



#### THE ST. JOHN'S PRAYER

Almighty and ever living God, ruler of all things in heaven and earth, hear our prayers for St. John's, broad creek. strengthen the faithful, arouse the careless, restore the penitent, draw the seekers, and increase our numbers. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy church; through Jesus Christ our lord. *Amen* 

#### **VISION STATEMENT**

St. John's will continue to grow as a positive source of comfort and love in the lives of our diverse parish family. the surrounding community will come to know us as a welcoming, inclusive shelter in a world of uncertainty, and a source of help in crisis.

#### **MISSION STATEMENT**

St. John's church is an inclusive community of faithful believers and earnest seekers, where worship is the foundation of our common life, and where the holy spirit moves us to gather and thrive as a loving extended family while reaching out to serve our neighbors with the Good news of God's love.

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# FROM THE PULPT

## It's all about Jean ...



"May you always have work for your hands to do.
May your pockets hold always a coin or two.
May the sunshine bright on your windowpane.
May the rainbow be certain to follow each rain.
May the hand of a friend always be near you.
And may God fill your heart with gladness to cheer you."

Irish Blessing

#### NOT "SO LONG" ... BUT RATHER, "SEE YOU AROUND"

Jean Anderson Jones, our beloved Parish Administrator, has decided to retire effective July 15th after serving St. John's Broad Creek for over thirty (yes, 30+) years. I am grateful that Jean has offered to remain on the Grave Yard Committee and to stay on as the Registrar of the Vestry. So we are not saying "so long;" we are saying "see you around!"

I hope that you will join me in celebrating Jean's ministry among us. As is customary we would like to throw Jean a big party, but the reality of living in Covid-19 America is getting in the way of that right now. As soon as restrictions on our ability to gather are eased, we will plan that big party!

In the meantime, on a date that is convenient for Jean and her family, we will invite them to be our special guests for worship in our digital space. Stay tuned for that date! Faith Chisholm and Karen Chapman are working together to create a memory book for Jean. Please either email your pictures and letters to <a href="mailto:stjohnsmemoryjean@gmail.com">stjohnsmemoryjean@gmail.com</a> or mail them to the church marked attention "Memory Book".

We are also collecting a "purse" for Jean's retirement. You can contribute through the giving portal on our website by indicating that you would like the donation to go to "Jean Anderson Jones Retirement". If you mail your contribution to the church, please put "Jean Anderson Jones Retirement" in the memo section of your check.

After thirty years of finding Jean in the church office and hearing her answer the phone, it is hard to imagine St. John's without her. We are very fortunate that our Music Minister, Libby Wiebel, has agreed to increase her hours at St. John's and will be "double hatted" as our Music Director and our Administrator. Libby was looking for some more hours and she has the skills and talents that St. John's needs to operate efficiently in our present ministry environment and to help us more fully embrace the use of technology in the administration of the church. While there will be changes, I believe we can expect a smooth transition.



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Submitted by Charles Day, Jr.

St. John's would like to share in thanksgiving and celebration with the announcement of Jean Anderson Jones' retirement as church secretary and administrative assistant for over three decades.

Good news! Jean will continue as a member of St. John's and, in fact, will serve on several committees. We have truly been blessed with her administrative skills, personality, and special gifts/talents, which uniquely balance transitions of several rectors, vestries, and organization changes, Jean also provided support for the Broad Creek Child Development School, the Fort Washington Food Pantry, and the Fort Washington Community Chorus.

We offer this paraphrased poem for Jean and her family as an expression of thankfulness and love.

#### A Retirement Blessing

By Barbara D. MacAdan

You started on this journey, so many years ago, and now that you're retiring, you will continue as a member we're glad to know. You sought Divine direction and a heart to do His will. Your work became your passion, as you used your gifts and skills. You set the highest standards for yourself and others, too, showing honor, pride, and dignity — we saw the best in you. A "rags-to-riches" story need not be your bottom line. The priceless things we gain in life, often come from the Divine. So don't waste one more minute wishing for things that might have been, rather watch the seeds you planted grow, and feel His peace within. We pray God keeps you safe and well, wherever you may turn, surrounded by your loved ones and St. John's, living out the dreams you've earned.

And in the quiet of your heart, may you hear God softly say "My good and faithful servant, I'm so proud of you this day!"

#### How We Met Jean Anderson-Jones

By Pam and Alan Ritte

Alan was the first to meet Jean. They were both on the Broad Creek Child Development Board and Alan being on the Vestry asked Jean if she wanted a part time job. And from there the journey began.

Jean was hired at St. John's as a part time help for the Rev. Lauren Gough. Before Jean, the office was manned by a volunteer (this did not impact the budget since it was mid-year).

We have been friends for many years. Have been through good times, bad times and in between times. Our daughter Kellee did babysitting for Jean's two children. I think one of her children received one of Kellee's hand me down bikes.

I think one of the things that was funny was when we met Jean and Bob in Norfolk, Va. (we were down at Kellee's) for dinner. We had adults only and everyone was ordering cocktails and Jean said she did not know what to order (Jean is not a drinker). So, I order her a cocktail with an umbrella, and she liked it so much that she ordered another. I just figured this was a teaching moment.

Jean has served three full time Rectors and numerous interim Rectors. She has been the go-to person for different committees, ordering supplies, sounding board for many people, etc. If I had to list everything Jean has done, we would run out of paper.

We have muddled through computer problems, learned some of our skills through trial and error. Additionally, Jean had to teach some of us how to use the computer for the bulletin – was that fun. It takes two of us to do the bulletin while it only takes Jean to do the same.

We wish Jean an incredibly HAPPY RETIREMENT AND ENJOY.





#### **FOOD FOR THOUGHT ...**

"Love looks like all of us, as people of every race and religion and national origin and political affiliation, all of us standing up and saying 'Enough! We can do better than this. We can be better than this.""

Presiding Bishop Michael B. Curry

THE Episcopal CHURCH ♥

Roberto Rivera, an active member of the St. John's community, was interviewed for this article.



**⊘** WASHINGTON POST · 6 MIN READ

Teens have been gassed and hit with rubber bullets at protests. They keep coming back.





#### ALL TO JESUS (Submitted by Charles E. Day, Jr.)

Colossians 3:9-15: There is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave and free; but Christ is all and in all. Colossians 3:11

An old nursery rhyme says:

I do not like thee, Dr. Fell, / The reason why I cannot tell; But this one thing I know full well: / I do not like thee, Dr. Fell.

There are some people we just don't like; but simply put, that's prejudice. And it's forbidden in this passage. The original Greek here is very strong: In Christ there is *no such thing as* artificial distinctions among God's people. We're brothers and sisters in Christ regardless of nationality, religious background, cultural distinctions, or economic status.

We're to live as prescribed here in Colossians 3, putting off our old attitudes of pride and prejudice (v. 10), putting on new attitudes of love and acceptance (v. 11), and treating others with compassion, kindness, gentleness, and patience (v. 12). We accept and forgive each other (v. 13), displaying a love that promotes unity (v. 14). We should have such peaceful personalities that our homes and churches are harmonious places (v. 15). So, we can say:

I've learned to like thee, Dr. Fell, / The reason why I'm glad to tell:

The Christ who saved my soul from hell / Now helps me love thee, Dr. Fell.



### "... I'd ring out love between all of my brothers and my sisters. All over this land. ... It's a bell of freedom..."

















## **ZOOM WITH ST. JOHN'S**

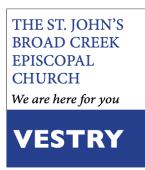












#### LOOKING FOR NEWSLETTER DESIGNER/EDITOR

St. John's needs you!

Let Pastor Sarah know if you are interest. This is a great way to show off your creativity.

### **HOW TO DONATE ONLINE! NEW INSTRUCTIONS!**

- I. If you have a Realm account, sign into realm. If not, skip this step ... or better yet, email Betsy Winters (betsywinters@gmail.com) to get you signed up!
- 2. Go to **www.stjohnsbroadcreek.org/give** -- you can also get there via the St. John's Homepage by clicking "**Donate Online**" at the top right menu.
- 3. Fill out the form to submit your one-time or regular donation! Some options on the form:
  - A) Recurring donations: You can set it to give once per week, once every two weeks, once per month, or once per quarter!
  - B) Funds: Right now we have everything going to General Funds with this new system, but feel free to write details on the MEMO line if you'd like to designate monies for other funds or just to write details.
- 4. Click "Continue" and complete the steps to process your payment! You will have a couple more options:
  - A) ACH or Credit Card: ACH Bank Transfer is now available -- the exact same thing as writing a check, and less fees.
  - B) You will also have the option to offset the fees for the online banking service, which St. John's would greatly appreciate!

#### Then you're done! Hooray!

If you've logged into Realm, this donation will be automatically entered into your account. If not, we'll post the donation to your account as quickly as possible.

#### **How To Donate via Text!**

St. John's is excited to introduce giving via text! Text **StJohnsBroadCreek \$50** to **73256** and replace the \$\$ amount with the amount of your choosing! Then follow the instructions when you receive a text back.

#### Then you're done! Easy as pie!

NOTE: Standard text message rates apply.

## ONLINE GIVING VIDEO



## **UPCOMING EVENTS**

Jean Anderson-Jones

Dates and times are subject to change, please check with the office at **301. 248.4290** or online at **www.stjohnsbroadcreek.org**.

#### Join us for Online Worship on Sundays at 10 a.m!

Please join us in Sunday Worship! You will find the link on our <u>YouTube Channel</u>, on our <u>Facebook Page</u>, and on the <u>Virtual Worship Videos section of the website</u>, where you can also find all previous Sunday worship videos! Due to the outbreak of COVID-19, all in-person worship services are suspended until further notice.

SALE! 2020 CALENDARS = \$10 EACH - Please see Sandra Bouchelion.

SALE! PERSONALIZED BRICKS - Please see Karen Chapman for details.

SALE! ST. JOHN'S SHIRTS = \$20 EACH - Call Karen Herbert at 301.440.4294.

#### PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS (PGCPS) ONLINE REGISTRATION

**June 1** - registration opens for: Infant and Toddler, PreK Special Education and Prekindergarten (PreK) Applications (Four by September 1, 2020); Kindergarten Registration (Five by September 1, 2020); Early Entrance to PreK (turning Four between Sept. 2nd - Oct. 15th); Early Entrance to Kindergarten (turning Five between Sept. 2nd -Oct. 15th)

**June 4 -** registration opens for all Specialty Programs (including High School Specialty Programs) and Charter School students

**June 8** - registration opens for all transitional students. (i.e. rising middle school 6th or 7th grade and/or 9th grade)

**July 1** - registration opens for all registrants who are new to the comprehensive boundary school or to PGCPS.

Note: Students who meet the McKinney-Vento definition of homelessness must be enrolled in the McKinney-Vento Program each school year to ensure access to protections and services provided under federal laws for homeless education. <u>Click here to learn more about eligibility, the MVP program and homeless education rights.</u> <u>Contact your school</u> to enroll in the McKinney-Vento Program (MVP) for SY 20-21.

Register online here >>

#### **NEWSLETTER SUBMISSIONS**

if you would like to submit information to be considered for inclusion in the "St. John's Way" newsletter, email your information DIRECTLY to **bsbrevard@yahoo.com** at least one week in advance\* of the newsletter's distribution date (which is usually on the first day of the next month). Inclusion in the newsletter is **NOT** guaranteed.

#### **ABOUT YOUR SUBMISSION(S)**

- · Articles which are selected for publication will be proofread for content, spelling, and grammatical errors.
- Articles should be submitted in Word format and discuss subjects relevant to the St. John's community.
- · Articles should include section headings.
- Illustrations, tables, sidebars are encouraged to illustrate and emphasize the message.

#### STRUCTURE OF YOUR ARTICLE(S)

- · News items and announcements short, topical, news oriented
- Major Articles
- in depth discussions of topics of interest

Email your information DIRECTLY to bsbrevard@yahoo.com at least two weeks in advance of possible placement. Please remember, submitting your article does not guarantee placement.

\* Deadlines for submissions can also be found on the last page of the newsletter



#### JULY

Cecil Baskerville, James Golson
Perry Tart (Roxanne Alston), Kristopher Chapman
Brandon Harris (Spaulding), Shirly Griffith
Carolyn Jones, Antoinette Neil, Chima Nwughala
Peter Ulrich, William (Bill) Wise

#### **JULY IS**

National Hemp Month
National Contract Sewing Month
World Watercolor Month
National Anti-Boredom Month
National Baked Bean Month
National Cell Phone Courtesy Month
National Culinary Arts Month
National Grilling Month
National Horseradish Month
National Hot Dog Month
National Ice Cream Month
Independent Retailer Month
National Blueberry Month
National Picnic Month
National Peach Month

#### JULY 4TH

#### Saturday

From 1776 to the present day, July 4th has been celebrated as the birth of American independence, with festivities ranging from fireworks, parades and concerts to more casual family gatherings and barbecues.

#### TIPS TO CELEBRATE THE 4<sup>TH</sup> DURING COVID-19:

- Fireworks do pose a risk of injury every year, fires are started, and it's a risk to children and eye injuries in particular.
- Keep 6-feet away from someone who is not a part of your household
- Wear a facemask
- · Wash your hands or use hand sanitizer frequently
- Put out a picnic blanket and maybe stay on your blanket. That may be a good way to keep space between you and another family.
- If you are not sure if you should go out or if you do not feel good stay home.

**WEDNESDAY WORSHIP AND BIBLE STUDY** 9:30 a.m. in ZOOM

WEDNESDAY EVENING BIBLE STUDY

7 p.m. in ZOOM

#### **NEW!! ONLINE GIVING TUTORIAL VIDEO!**

Thank you, John and Kristen Slattery for producing this How-To Video! https://www.youtube.com/watch?v=Smho3aZ0Wq8





#### ANNUAL SUMMER FOOD SERVICE PROGRAM

Prince George's County Public Schools (PGCPS) will end the current two-day meal distribution program Wednesday, June 17. Following a one-week break to complete year-end activities, PGCPS will operate the annual Summer Food Service Program from Monday, June 29 through Thursday, August 13.

"Grab and go" breakfast and lunch meals will be available Monday through Thursday from 10 a.m. to noon at 87 school sites and 12 apartment complexes. To view a list of sites, <u>click here</u>.

To bridge the gap in meal service, PGCPS families can access seven community sites from Monday, June 22 through Friday, June 26. The sites will offer lunch and a snack from 12-2 p.m.

Updates to services and sites will be provided as information becomes available. For more information, visit www.pgcps.org/foodandnutrition.

#### APPROVED BUDGET PROPOSAL

The Board unanimously approved its budget proposal based upon a recommendation from Dr. Monica E. Goldson, Chief Executive Officer, that reflected her vision for the diverse academic programs and fiscal and staffing allocations that are required to advance our school system (*Building Pride: Students First*). Dr. Goldson identified the following 5 strategic goals in her FY2021 budget proposal: academic excellence, a high performing workforce; a safe and supportive environment; family and community engagement; and organizational effectiveness. Responding to Dr. Goldson's recommendation and your input offered during three public hearings, the Board adopted a FY2021 spending plan focused on its five priorities: increase employee compensation; address food insecurity for our students; enhance building maintenance services; expand language immersion programs; and support and advocate for additional funding and services as recommended by the Kirwan Commission on Innovation and Excellence in Education.

The Board of Education and Dr. Goldson share the community's concern about the need to assign high priority to social-emotional learning support systems, teacher and staff compensation enhancement, and the expansion of programs to improve college and career readiness. We heard you and thank you for the time you took to develop and present your FY2021 budget priorities to us. The FY2021 school system budget development process evolved at multiple levels. We appreciate the efforts that the Governor, General Assembly, County Executive and County Council made to provide adequate funding to support the Board's FY2020 budget request. We appreciate their continued support of the work of the Board of Education and commitment to the success of Prince George's County Public Schools amid competing state and local budget priorities in the context of finite financial resources.

At this point, the Board of Education must reconcile its FY2021 budget request with the funding that has been made available. We are faced with a \$34.6 million budget deficit. We will use increased state funding made available by the *Blueprint for Maryland's Future* statue (Commission on Innovation and Excellence – Kirwan) to address part of the funding gap and address key school system priorities, especially the community funding priorities that the Board incorporated into its original FY2021 budget request to County Executive Angela Alsobrooks.

The Board of Education has asked its Operations, Budget and Fiscal Affairs (OBFA) Committee to review the CEO's budget reconciliation proposal and offer a recommendation to the Board. The Board of Education and its OBFA Committee would appreciate hearing from you regarding the approach we should take to close the FY2021 \$34.6 million budget deficit. >>Complete the FY2020 Budget Reconciliation Community Survey by June 19.

#### REMINDER! JUNE 24 CHROMEBOOK DISTRIBUTION FOR MIDDLE SCHOOL AND HS STUDENTS

On Wednesday, June 24, PGCPS will distribute Chromebooks for middle and high school students to use for summer learning programs. The devices are only being provided for middle and high school students and families who did not receive a Chromebook at a previous PGCPS distribution. The devices will be distributed at your child's school from 9 a.m. to noon.

Please note that all PGCPS-owned Chromebooks distributed to students are considered to be on loan from the school system. The Chromebooks only work on the PGCPS network and they must be returned to PGCPS in good condition.

Devices will be distributed to elementary school students at a later date. Additional details will be available mid-July along with information about retrieving personal items from schools and returning PGCPS property, such as textbooks, instruments and uniforms. For more information, please contact your child's principal.

#### Internet access

PGCPS will cover the monthly cost of Internet Essentials from Comcast for families eligible for public assistance, such as the free and reduced-price meals program, Medicaid and the Supplemental Nutrition Assistance Program. To apply, please visit <a href="https://www.internetessentials.com">www.internetessentials.com</a> or call 1-855-846-8376. Hours of operation are from 8 a.m. to midnight, seven days a week.



#### **PGCPS UPDATES continued ...**

APPLY NOW FOR PGCPS VIRTUAL SUMMER LEARNING PROGRAMS (For more information, <u>visit the summer program webpage</u>.)

Prince George's County Public Schools (PGCPS) Virtual Summer Learning Programs offer students opportunities to help transition to high school, take part in academic enrichment, earn original credits towards graduation requirements and recover credits for required courses.

#### **Elementary Programs**

Students in prekindergarten through fifth grade can continue distance learning via PGCPS-TV on channels 38 (Verizon) and 96 (Comcast). No registration required and the program is free.

#### Middle School Programs

Middle school students can access the Edgenuity MYPath summer learning program to build skills in reading and math. No registration required and the program is free. Students can take the self-paced classes from July 1 through July 31. Login at <a href="Learn.edgenuity.com">Learn.edgenuity.com</a> using the following credentials:

USERNAME: pgmsYOUR STUDENT ID PASSWORD: YOUR STUDENT ID

Students who did not pass two quarters of reading or math are eligible to participate in a special skills-building program. Classes are free and online enrollment has been extended to June 26.

#### **High School Programs**

High school students can earn an original credit and/or recover failed credits towards fulfilling graduation requirements. Students will receive instructional support from a certified content area teacher. Classes are free and offered from July 1 through July 31.

#### **Special Education Program**

The summer Extended School Year (ESY) Program is an extension of services beyond the regular school year. Eligible students were identified for the program through an annual review process.

#### **Other Programs**

Many schools are offering summer programs for targeted groups of students, including a P-TECH Virtual Summer Bridge program, First Steps to Success Program, College Readiness Bootcamp, IB Summer Bridge, 3D Scholars, Aerospace Engineering and Aviation Technology, and CTE Summer Explorers Camp.



#### **PGCMLS** is "Fine Free" Beginning July 1

Largo, Maryland – The <u>Prince George's County Memorial Library System(PGCMLS)</u> is proud to announce that the Library will be "fine free" beginning on July 1, 2020. The Library will waive all existing overdue fines from customer accounts when the policy takes effect. The new "fine free" policy ensures that all Prince Georgians have equitable access to the Library's resources and services, while eliminating the financial barrier of overdue fines. Customers who previously had outstanding account balances will be able to resume borrowing physical and digital materials and access online library resources.

"Having access to a thriving public library is one of the great benefits to life in Prince George's County," said CEO Roberta Phillips. "The elimination of overdue fines is an opportunity for the Library to embrace its commitment to equity by ensuring that all customers can easily borrow and return materials with greater flexibility."

By adopting a "fine free" policy, PGCMLS will join the ranks of over 200 libraries across North America that have eliminated late fines since 2016, including San Francisco Public Library, Los Angeles Public Library, and Chicago Public Library. This collective effort reflects the 2019 American Library Association "Resolution on Monetary Library Fines as a Form of Social Inequity," which highlights libraries' responsibility to eliminate all barriers to access.

"By adopting this new policy, the Board of Library Trustees strongly endorses the idea that incidental fines should not become insurmountable obstacles for people who rely on the library's valuable services," said Brett Crawford, President, PGCMLS Board of Library Trustees. "The amount of fine-related revenue the Library system will lose is insignificant compared to the benefits we anticipate from ensuring no one is excluded from the Library, particularly those who need the Library the most."

Library systems that have previously transitioned to the "fine free" model have witnessed increases in circulation, an uptick in new library card sign-up, and improved engagement with the community. Chicago Public Library reported a 240% increase in the return of borrowed materials within the first weeks of going "fine free." An increase in returns will ensure that books and movies return to circulation and are readily available for other customers.



#### ST. JOHN'S EPISCOPAL CHURCH

#### A PLACE IN TIME CONTINUED...

With St. John's "A Place in Time" Brick Project, we are looking forward to adding your personalized brick "in memory of", "in thanksgiving for", you or your family member's baptism, an anniversary or a message of encouragement.

St. John's bricks are \$50 each for a 4x8 brick. You may purchase as many as you wish. Engraving is included. If you wish to add a symbol to your brick, please add \$10 to your order. Symbols can be email upon request or seen in the binder in the back of the church.

Yes, I would like to reserve a permanent brick(s). Please engrave my brick as follows:
Note: A PERIOD, COMMA, COLON, DASH, etc. IS CONSIDERED ONE SPACE
ALL TEXT IS CENTERED UNLESS OTHERWISE NOTED

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	ame ddre ity:	ame: ddress: ity:	St. ame: ddress: ity: mail Address:	St. John ame: ddress: ity: mail Address:	Symbol (Brick 1)  *** A sym  St. John's Chu  ame: ddress: ity: mail Address:	Symbol (Brick 1):	N   E   W   T	S T A T E C H  2 0 0 2 , 2 0  1 X 8 BRICK (\$50.00)  1 2 3 4 5 6 7 8  4 X 8 BRICK (\$50.00)  1 2 3 4 5 6 7 8  Symbol (Brick 1):  (please v  *** A symbol takes up or  PLEASE RETURN  St. John's Church (MEMO: Brick ame: ddress:  ity: Statemail Address:	N   E   W   T   O   O   O   O   O   O   O   O   O	S O N E W T O N T A T E C H A N T C	N   E   W   T   O   N   F   F   C   H   A   M   F   F   C   H   A   M   F   F   C   H   A   M   F   F   F   C   H   A   M   F   F   F   F   F   F   F   F   F	T A T E C H A M P   T   Q   Q   Q   Q   Q   Q   Q   Q   Q	S T A T E C H A M P I C C H A M P I C C H A M P I C C D C C C C C C C C C C C C C C C C	S O N E W T O N H I G T A T E C H A M P I O	S	S	S	S	Symbol (Brick 1): Symbol (Brick 2): (please write in what symbol you would like.)   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leaving you three (3) lines for your text **:   *** A symbol takes up one (1) line leav	Symbol (Brick 1):  Symbol (Brick 2):  (please write in what symbol you would like.)  *** A symbol takes up one (1) line leaving you three (3) lines for your text ***  PLEASE RETURN THIS FORM AND YOUR CHECK PAYABLE TO:  St. John's Church (MEMO: Brick Project) - 9801 Livingston Road - Fort Washington, MD 20744 ame:  Phone:  ddress:  ity:  State:  Zip:  mail Address:	Symbol (Brick 1):  (please write in what symbol you would like.)  **** A symbol takes up one (1) line leaving you three (3) lines for your text ***  PLEASE RETURN THIS FORM AND YOUR CHECK PAYABLE TO:  St. John's Church (MEMO: Brick Project) - 9801 Livingston Road — Fort Washington, MD 20744  ame:  Phone:  ddress:  ### A symbol takes up one (1) line leaving you three (3) lines for your text ***  PLEASE RETURN THIS FORM AND YOUR CHECK PAYABLE TO:  St. John's Church (MEMO: Brick Project) - 9801 Livingston Road — Fort Washington, MD 20744  ame:  Phone:  ddress:  #### A symbol takes up one (1) In the leaving you three (3) lines for your text ***  PLEASE RETURN THIS FORM AND YOUR CHECK PAYABLE TO:  St. John's Church (MEMO: Brick Project) - 9801 Livingston Road — Fort Washington, MD 20744  #### A symbol takes:  Phone:  ###################################

If you have any questions, call Karen Chapman at (240) 515-0707 or Church Office at (301) 248-4290 You may email your form to <a href="mailto:kcconnects01@gmail.com">kcconnects01@gmail.com</a>



The deadline for the August 2020 issue of "St. John's Way" is Monday, July 27.

#### Submissions may only be mailed or emailed.

The preferred way to receive your submissions is as a Microsoft Word document, via email. More info on "Upcoming Events" page.

Please email your letters, ideas, articles, comments, information, questions to bsbrevard@yahoo.com.

NOTE: dates, times, locations mentioned in this newsletter are subject to change. All information has been edited to the best of our abilities.

Be kind and understanding. PEACE!

REMEMBER the July 27 deadline.



A publication for members and friends of St. John's Episcopal Church, Broad Creek:

"All are welcome - all inclusive - no judgment!"

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