

# ST. JOHN'S WAY



## THE ST. JOHN'S PRAYER

Almighty and ever living God, ruler of all things in heaven and earth, hear our prayers for St. John's, Broad Creek. Strengthen the faithful, arouse the careless, restore the penitent, draw the seekers, and increase our numbers. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your Holy Church; through Jesus Christ our Lord. Amen

## VISION STATEMENT

St. John's will continue to grow as a positive source of comfort and love in the lives of our diverse parish family. The surrounding community will come to know us as a welcoming, inclusive shelter in a world of uncertainty, and a source of help in crisis.

## MISSION STATEMENT

St. John's Church is an inclusive community of faithful believers and earnest seekers, where worship is the foundation of our common life, and where the Holy Spirit moves us to gather and thrive as a loving extended family while reaching out to serve our neighbors with the Good News of God's Love.

## FEBRUARY

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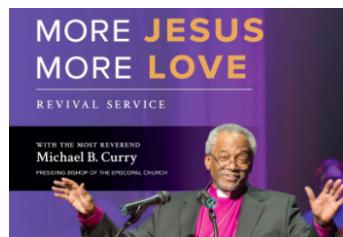


## FROM THE PULPIT



On January 26, Charles Day, Sandra Buchelion, and I represented St. John's at the 125th Convention of the Episcopal Diocese of Washington (EDOW). On Sunday, February 2, St. John's will convene our Annual Meeting following worship (one service at 10 a.m. – Pot Luck Brunch/Lunch). Diocesan Conventions and Annual Meetings are a part of the governance system of the Episcopal Church.

From the earliest days of the Episcopal Church, lay people and clergy have provided leadership at all levels of the church's governance structures. Not unlike the newly formed United States, the American Church was grounded in its Constitutions and Canons (church laws) and governed through legislation enacted in a bicameral (two house) system. Meeting every three years, the General Convention of the Episcopal Church consists of the House of Deputies, which includes both lay and clerical leaders elected by their diocesan conventions, and the House of Bishops. At our recent Diocesan Convention, we elected delegates and alternates to the General Convention that will take place in Baltimore from June 30 to July 9, 2021.



# *The Episcopal Church needs leaders like you!*



*The Rev. Sarah Dodd Oldham*

The president of the House of Deputies (The Rev. Gaye Jennings), elected from within, oversees that House. The presiding bishop (The Most Rev. Michael Curry), is elected by the House of Bishops for a nine-year term, presides over that House. In order for legislation to be approved by a General Convention, the necessary number of votes must be secured in both Houses.

The Episcopal Church is made up of 110 dioceses, or geographical regions that consist of congregations, chaplaincies and other area ministries. Although we worship at a local level, we are a part of a larger whole. Elected bishops (The Right Rev. Mariann Budde) oversee dioceses; bishops are in turn supported in the work of oversight by Standing Committees of elected lay and ordained members. (We also elected representatives to the Standing Committee at the 125th Annual EDOW Convention!)

At the parish level, congregations choose their own priests, with the approval of the bishop. The parish also elects members to serve on a Vestry (local governing body) with the Rector to oversee the financial and temporal needs of the congregation. At Sunday's Annual Meeting we will elect Vestry Members and a Senior Warden.

There are opportunities to serve your Episcopal Church at all levels of the governance structure. Charles Day, Erica Kallop, and I have all recently served/or currently serve on Diocesan Committees. Serving in the governance structures of the church are a great way to learn more about St. John's, EDOW, and The Episcopal Church AND an opportunity to get to know some fabulous people!

**The Episcopal Church needs leaders like you!**





# IMAGES



## VISIT FROM DR. KATHY PARKISON AND FAMILY

*Dr. Parkison is the descendant of the man who built the existing church.*



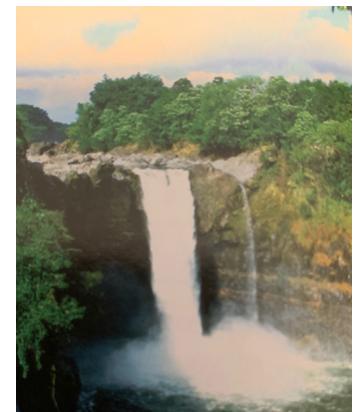
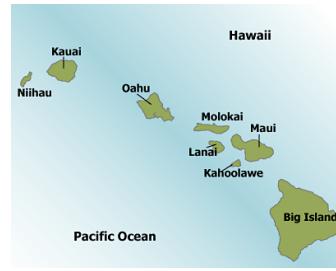
## IT'S A BEAUTIFUL WORLD!

GREETINGS!  
A New year - A New Topic.

Every month, ONE page will be dedicated to the travel photos you want to share.

Email only **high resolution photos (jpgs)** to [bsbrevard@yahoo.com](mailto:bsbrevard@yahoo.com) by the deadline date for the newsletter. Don't send paper copies or flash drives. Only the name(s) of who provided the photos and the name of the destination will be listed. NOT listed will be captions, specific titles, addresses, and narratives.

*Enjoy this month's destination on the next page: Hawaiian Islands*



PHOTOS: Faith Chisholm

# IT'S A BEAUTIFUL WORLD!

*Enjoy a different destination every month: **Hawaiian Islands***

The Hawaiian Islands are an archipelago of eight major islands, several atolls, numerous smaller islets, and seamounts in the North Pacific Ocean, extending some 1,500 miles from the island of Hawai'i in the south to northernmost Kure Atoll.



## A timeless poem to lighten our darkness, "POT ROAST," by Mark Strand

In 1995 the Editor of The Washington Post initiated a weekly feature, "Poet's Choice" within its Book World section, featuring poets and their poetry as selected by the current Poet Laureate of the United States. Robert Pinsky was appointed to this chair by the Librarian of Congress and served for three years, 1997-2000, during which time his selections included a poem by Mark Strand, "Pot Roast."

Strand grew up within a secular Jewish family on Prince Edward Island, Canada, achieved broad fame and numerous awards for his poetry; he also preceded Pinsky as U.S. Poet Laureate, 1990-91. His remarkable poem "Pot Roast" is evocative of the timeless joy and deeper spiritual aspects of our traditional family values and communal meals, and may be appropriate for our own time. Strand reminds us that "These days when there is little to love or to praise one could do worse than yield to the power of food." This is a deeper and richer food for our very souls: "And now I taste it again. The meat of memory. The meat of no change. I raise my fork and I eat."

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## POET'S CHOICE

BY ROBERT PINSKY

**T**he ceremonious gathering to eat sumptuous food is a basic ritual, involving memory and family or communal ties. The holiday of Thanksgiving in that sense is primal, as well as American. Mark Strand's *New Selected Poems* includes an evocation of food's deep meanings, appropriate to the holiday, though the dish is not turkey:

### POT ROAST

I gaze upon the roast,  
that is sliced and laid out  
on my plate,  
and over it  
I spoon the juices  
of carrot and onion.  
And for once I do not regret  
the passage of time.

I sit by a window  
that looks  
on the soot-stained brick of buildings  
and do not care that I see  
no living thing — not a bird,  
not a branch in bloom,  
not a soul moving  
in the rooms  
behind the dark panes.  
These days when there is little  
to love or to praise  
one could do worse  
than yield  
to the power of food.  
So I bend

to inhale  
the steam that rises  
from my plate, and I think  
of the first time  
I tasted a roast  
like this.

It was years ago  
in Seabright,  
Nova Scotia;  
my mother leaned  
over my dish and filled it  
and when I finished  
filled it again.  
I remember the gravy,  
its odor of garlic and celery,  
and sopping it up  
with pieces of bread.

And now  
I taste it again.  
The meat of memory.  
The meat of no change.  
I raise my fork  
and I eat.

(Mark Strand's poem "Pot Roast" can be found  
in his book "New Selected Poems." Knopf.  
Copyright 2007 by Mark Strand.)



# REPORTS

**VOLUNTEERS  
NEEDED!**

We are still looking for volunteers to sign up for **COFFEE HOUR** following the 8 and 10:30 a.m. services. We are looking for teams of two people for each service who will commit to one coffee hour for each quarter in 2020. This means each team will be responsible for up to four coffee hours in the year. If we get enough response, the number of coffee hours per team will be reduced. For hosts' planning purposes, a schedule will be prepared at the start of each quarter. The first schedule will cover February and March.

Responsibilities are simple: Set up coffee and juice, provide simple snacks, and clean up. Training will be available.

To volunteer, or for more information, please contact **Carol Thomas** by phone at **301.802.0165** or email at **jthomas498@verizon.net**. You can sign up with a partner or alone. Include your preference for 8 or 10:30 a.m. This is a gender-neutral activity! **Everyone is welcome.**



**THE ST. JOHN'S  
BROAD CREEK  
EPISCOPAL  
CHURCH**

*We are here for you*

**VESTRY**

**ST. JOHN'S VESTRY MEMBERS**  
 Barbara Duncan, Senior Warden  
 Karen Herbert, Junior Warden  
 Jean Anderson-Jones, Secretary  
 Sandra Bouchelon  
 Winston Godwin  
 Erica Kallop  
 Michael Lacy  
 Sandra Rivera  
 Betsy Winters

Alan Ritter, Finance Chairman  
 Peter Persell, Outreach Chairman  
 Bea James, Treasurer  
 Carol Thomas & Rudy Brevard,  
 Pledge Clerks



## MONEY MATTERS

Your St. John's Finance Committee is made up of volunteers who are responsible of planning, advising, executing, and reporting of financial information and processes benefitting St. John's. We meet on the second Thursday each month. All parish members are invited to any meeting and are encouraged to join us. **Free coffee and snacks at every meeting.** For questions, call ALAN at 301.292.3490.

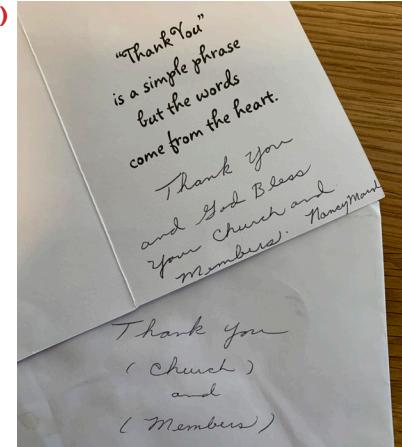


### BARELY SELF-SUSTAINING? BRING FINANCES UP TO PAR?

How? Raise your pledge. Have an idea for fundraising? Great - step up - take charge - do it.

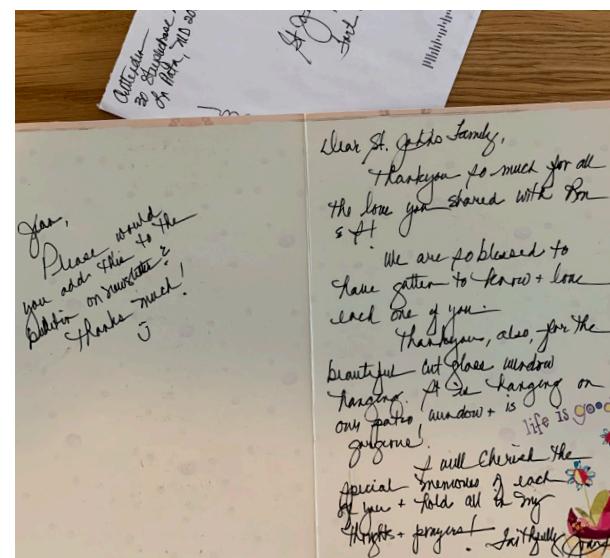
#### GENERAL FINANCE COMMITTEE TOPICS (Jan. 9, 2020)

1. Previous Finance Committee meeting: December 5, 2019. Five attendees.
2. Janney investment funds as of 01.03.2020 were up.
3. Presentation of end of year 2019 draft financial reports.
4. B & G report from Junior Warden.
5. Formation of 2020 budget.
6. Long term maintenance committee (LTC) will meet.
7. Received detail security proposal from one company. Waiting on second company bid.
8. Historic Graveyard Fund up.
9. Operations Maintenance Fund up.
9. Vestry voted to close out ServePro.
10. **Next Finance Committee meeting will be Thursday, February 13, 2020.**



**FOOD PANTRY**

The **FOOD PANTRY** has been experiencing a higher volume of clients these recent weeks. While the Pantry can purchase most food items from the DC Food Bank, there are some necessary items that are not available. The St. John's Women's Ministry is collecting the following items: paper towels, toilet paper, toothpaste, tooth brushes, bars of soap, and deodorant. We are asking the Parish to support this project by generously filling the baskets in the back of the church and in Bayne Hall. **THANK YOU!**



#### RECYCLE FOR ST. JOHN'S

- DON'T put your aluminum cans (soft drink, beer, juice, etc.) in your county recycle bin! Small metal items, including aluminum cans may be dropped off at St. John's. Place items in the recycle bin or outside the kitchen door.
  - DON'T throw away scrap metal (pipes, gutters, screens, aluminum siding, doors, etc.)!
  - DON'T let contractors take away old material after having new gutters, siding, etc. installed!
- Call Kathy Mierke at 301.292.3624 for pick up.
- Usual recycling pick-up is on Mondays and handled by Kathy and Jim.
- **ALL METAL, INCLUDING COPPER, ALUMINUM, BRASS, AND IRON, WILL BE COLLECTED.**
- All recycled material will be sold and all proceeds given to St. John's. Questions? Call Kathy: 301.292.3624.



Starting with the January 2021 newsletter, "Selfie Time With Sarah" will be replaced by an op ed, called "Let's Be Frank". I will introduce a statement which is my honest opinion on things that happen in the news, stuff that we think about now and then, or something I may have seen. The article will be short. Sometimes you may agree - sometimes you may not. My intent is to provide you with some "food for thought". Nothing too serious. And yes - YOU are invited to "BE FRANK" as well. Between 250 and 500 words max, submitted to me via email at bsbrevard@yahoo.com.

## I HAVE ISSUES ...

Yes, I do! A lot of things bother me/rub me the wrong way. Let me share my top 7 issues (I do have more):

**1. Why do most people, when asked how they are doing, will answer "fine" and you know darn well that they don't.** Please answer my question!

**2. Why is having an opinion a bad thing?** Why do we whisper:

"Oh, boy, he/she's pretty opinionated - isn't she." Different opinions can help broaden our minds. It is interesting to find out what others are thinking. So, if you don't want to hear one's opinion - don't ask for it - or - make use of it. Maybe, if we knew how to accept other opinions - we would have less arguments or foster less resentments.

**3. Why don't a lot of people like "attitude."** Attitude shows strength and character. We quickly label someone with a bad attitude - when the only thing they did is disagree or they are just different to us.

**4. Why do we still accept the "one-drop rule" that defined as black a person with as little as a single drop of "black blood?"** This stems from the 1800s. Haven't we passed this? Why do we insist on claiming race rather than celebrate ALL races. Why do I have to label my mixed child with one race when he/she is of many and should be celebrating a rainbow of heritages. Do I have to limit myself to belong? No, I will not!

**5. Why does a female news anchor wear stilettos and a skintight cocktail dress while the male counterpart is dressed in comfortable business casual?** I get it - because it's still a mens' world. But that's not all. As long as women surgically alter their looks to "make it" in the mens world - as long as that - it will be a Mans' world. There is nothing wrong to look your best - as long as it is the way YOU want it - not somebody else.

**6. Why do people say when looking at a modern painting, "I could have done that?"** I have this to say: "But you didn't. You could have - but you didn't. And the artist is making a lot of money - rightfully so. Eat your heart out;)"

**7. Why are my taxes so high?** No words.

**HEAVENLY FATHER, GIVER OF LIFE AND HEALTH:** Comfort and relieve your sick servants, and give your power of healing to those who Minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Pray for** Archbishop of Canterbury: Justin; Presiding Bishop: Michael; Bishop of Washington: Mariann; Rector: Sarah

**Pray for** the President, the Armed Forces of the United States and our Allies, and for the people and emergent leaders of Iraq, Afghanistan, Egypt, Libya, and all the countries in the world that are in turmoil, as well as for our enemies and those who wish us ill. Pray for our Parish, especially our Staff, our Vestry and its Officers, and our Ministries and Committees.

The following names will be prayed for aloud during the Sunday Service, and during the week in our daily prayers. They will remain on the prayer list until January 30, 2020. If you want them on the long term list, please call the church office.

**Pray for** Birgitt, Irvin, Paul, Dustin, Faith, Marge, Joe, Margaret, Carl, Diane, Lois, Autumn, Elizabeth, Lynn, Geneva, Catherine, Jim, Joan, and Irene.

The following names are to be prayed for during the week in our daily prayers. They will remain on the prayer list until March 31, 2020. If you want them to remain on the list, please call the church office.

**Pray for** Connie Duncan, the Gholson Family, Charles Gunter; Thomas & Gordon James, the Mierke Family, Lana Neil, and Mitch Otera.

# THIS IS US

St. John's family members share their stories, accomplishments, trials, and tribulations

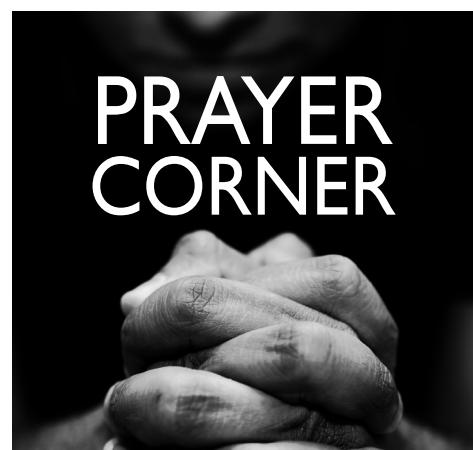


Peter Persell

1. Feed the hungry  
Work at the Fort Washington Food Pantry for an hour a week or an hour a month.
2. Teach the children  
Tutor a child with Homework Helpers on Tuesdays; Give school supplies for Church World Service School Kits.
3. Protect the vulnerable  
Make a financial donation to PGC Family Crisis Center.
4. Help mothers, girls, and their children  
Make a financial contribution to the United Thank Offering of the Episcopal Church Women.
5. Support victims of natural disasters  
Give to Episcopal Relief and Development and Church World Service.
6. Treat refugees and immigrants as you would treat other Americans  
Engage with refugees and immigrants; discuss among ourselves how to do this best.
7. Be polite, smiling and kind to everyone you encounter
8. Call, write, text, email and meet with elected officials to let them know that you expect the to feed the hungry, teach the children, protect the vulnerable, help women, girls and children and respond compassionately and effectively to natural disasters.
9. You have many other great ideas. Share them!

### YOU ARE NEEDED!

Pastor Sarah, your vestry and those involved in these activities, are ready to provide practical advice on how you can get involved to help out.





# UPCOMING EVENTS

Jean Anderson-Jones

Dates and times are subject to change, please check with the office at **301.248.4290** or online at [www.stjohnsbroadcreek.org](http://www.stjohnsbroadcreek.org) for changes/updates.

## **SALE! 2020 CALENDARS**

Calendars are \$10 each.  
Please see Sandra Bouchelion.

## **SALE! PERSONALIZED BRICKS**

Please see Karen Chapman for details.

## **SALE! ST. JOHN'S SHIRTS FOR \$20 EACH**

Call Karen Herbert at 301.440.4294.

## **BIBLE STUDY\***

10:15 a.m. after Wednesday Worship  
7 p.m. in the Rectory

## **FOOD PANTRY**

Saturdays at 9:30 a.m.

## **WORSHIP**

Wednesdays at 9:30 a.m.  
Eucharist followed by Bible Study\*  
Sundays at 8 a.m. and 10:30 a.m.

## **YOGA \$10 PER SESSION**

Mondays at 7 p.m.

## **BROAD CREEK CHILD DEVELOPMENT PROGRAM**

Contact Stephenie Ratty: 301.248.6665.

## **CHOIR REHEARSALS**

Every Thursday from 7:30 to 8:30 p.m.

## **HOMEWORK HELPERS**

Tuesdays at 7 p.m.

## **GUTTS & BUTTS CLASSES**

Group fitness class to be held in Bayne Hall.  
Tuesdays: 5:45 - 6:45 p.m. or Sundays: 2:30 - 3:30 p.m.  
**Cost Per Person:** \$10  
RSVP at [thewellologist@candicecamille.com](mailto:thewellologist@candicecamille.com) or 301.752.8737

## **NEWSLETTER SUBMISSIONS**

If you would like to submit information to be considered for inclusion in the "St. John's Way" newsletter, email your information DIRECTLY to [bsbrevard@yahoo.com](mailto:bsbrevard@yahoo.com) at least one week in advance\* of the newsletter's distribution date (which is usually on the first day of the next month). Inclusion in the newsletter is NOT guaranteed.

\* Deadlines for submissions can also be found on the last page of the newsletter

## **2020 ANNUAL MEETING**

Sunday, February 2 after 10 a.m. service  
(only one service that day)  
Potluck brunch

## **FINANCE MEETINGS**

Thursday, February 13 at 7 p.m.

## **VALENTINE'S DAY**

Friday, February 14

## **PRESIDENT'S DAY**

Monday, February 17  
Schools and Offices Closed

Washington's Birthday (President's Day) is a United States federal holiday celebrated on the third Monday of February in honor of George Washington, the first President of the United States, who was born on February 22, 1732. Since the Uniform Federal Holidays Act of 1971, its observance can occur from February 15 to 21, inclusive.

Colloquially, the day is also now widely known as Presidents' Day and is often an occasion to honor all who have served as president, not just George Washington.

The day is a state holiday in most states, with official names including Washington's Birthday, Presidents' Day, President's Day, and Washington's and Lincoln's Birthday. Depending upon the specific law, the state holiday might officially celebrate Washington alone, Washington and Abraham Lincoln (whose birthday is February 12), or some other combination of U.S. presidents (such as Washington and the third president Thomas Jefferson, who was born in April).

## **VESTRY MEETING**

Thursday, February 20 at 6 p.m.

## **SHROVE TUESDAY**

Tuesday, February 25

Shrove Tuesday is the day in February or March immediately preceding Ash Wednesday (the first day of Lent), which is celebrated in some countries by consuming pancakes. In others, especially those where it is called Mardi Gras or some

## **ABOUT YOUR SUBMISSION(S)**

- Articles which are selected for publication will be proof read for content, spelling, and grammatical errors.
- Articles should be submitted in Word format and discuss subjects relevant to the St. John's community.
- Articles should include section headings.
- Illustrations, tables, sidebars are encouraged to illustrate and emphasize the message.

## **STRUCTURE OF YOUR ARTICLE(S)**

- News items and announcements
  - Short, topical, news oriented



HAPPY BIRTHDAY!

FEBRUARY

Chris Alexander, Tami Cox  
Claudia Brooks, Jan Kokut  
Sofia Lopez, Allen Neely  
Lana Neil, Ogechi Nwughala  
Mia Sampson, Trevor Sampson, Jr.  
Cameron Spaulding

translation thereof, this is a carnival day, and also the last day of "fat eating" or "gorging" before the fasting period of Lent. This moveable feast is determined by Easter. The expression "Shrove Tuesday" comes from the word shrive, meaning "absolve". Shrove Tuesday is observed by many Christians, including Anglicans, Lutherans, Methodists and Roman Catholics, who "make a special point of self-examination, of considering what wrongs they need to repent, and what amendments of life or areas of spiritual growth they especially need to ask God's help in dealing with."

As this is the last day of the liturgical season historically known as Shrovetide, before the penitential season of Lent, related popular

practices, such as indulging in food that one gives up for the upcoming forty days, are associated with Shrove Tuesday celebrations. The term Mardi Gras is French for "Fat Tuesday", referring to the practice of the last night of eating richer, fatty foods before the ritual fasting of the Lenten season, which begins on Ash Wednesday.

## **ASH WEDNESDAY**

Wednesday, February 26

Ash Wednesday is a Christian holy day of prayer and fasting. It is preceded by Shrove Tuesday and falls on the first day of Lent, the six weeks of penitence before Easter. Ash Wednesday is traditionally

observed by Western Christians. Most Latin Rite Roman Catholics observe it, as do some Protestants like Anglicans, Lutherans, Methodists, Nazarenes and Independent Catholics. As it is the first day of Lent, some Christians begin Ash Wednesday by marking a Lenten calendar, praying a Lenten daily devotional, and abstaining from a luxury that they will not partake of until Eastertide arrives.

Ash Wednesday derives its name from the placing of repentence ashes on the foreheads of participants to either the words "Repent, and believe in the Gospel" or the dictum "Remember that you are dust, and to dust you shall return." The ashes are prepared by burning palm leaves from the previous year's Palm Sunday celebrations.

## **LAST SUNDAY OF EPIPHANY**

Sunday, February 23

## **Major Articles**

- In depth discussions of topics of interest

## **ST. JOHN'S WEBSITE SUBMISSIONS**

Information to be considered for inclusion on the website is very limited and will undergo strict review!

Email your information DIRECTLY to

[bsbrevard@yahoo.com](mailto:bsbrevard@yahoo.com) at least two weeks in advance of possible placement. Please remember, submitting your article does not guarantee placement on the website.



## ST. JOHN'S EPISCOPAL CHURCH

### A PLACE IN TIME CONTINUED...

With St. John's "A Place in Time" Brick Project, we are looking forward to adding your personalized brick "in memory of", "in thanksgiving for", you or your family member's baptism, an anniversary or a message of encouragement.

**St. John's bricks are \$50 each for a 4x8 brick. You may purchase as many as you wish. Engraving is included. If you wish to add a symbol to your brick, please add \$10 to your order. Symbols can be email upon request or seen in the binder in the back of the church.**

Yes, I would like to reserve a permanent brick(s). Please engrave my brick as follows:

Note: A PERIOD, COMMA, COLON, DASH, etc. IS CONSIDERED ONE SPACE

ALL TEXT IS CENTERED UNLESS OTHERWISE NOTED

#### EXAMPLE

G	O		N	E	W	T	O	N		H	I	G	H	L	I	O	N	S	
S	T	A	T	E		C	H	A	M	P	I	O	N	S					
2	0	0	2	,		2	0	0	3	,	2	0	0	4					



#### 4 X 8 BRICK (\$50.00)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21

#### 4 X 8 BRICK (\$50.00)

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21

Symbol (Brick 1): \_\_\_\_\_ Symbol (Brick 2): \_\_\_\_\_

(please write in what symbol you would like.)

\*\*\* A symbol takes up one (1) line leaving you three (3) lines for your text \*\*\*

#### PLEASE RETURN THIS FORM AND YOUR CHECK PAYABLE TO:

St. John's Church (MEMO: Brick Project) - 9801 Livingston Road – Fort Washington, MD 20744

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Amount Paid: \_\_\_\_\_

Total # of Bricks: \_\_\_\_\_

Check #: \_\_\_\_\_

If Cash check here

If you have any questions, call Karen Chapman at (240) 515-0707 or Church Office at (301) 248-4290

You may email your form to [kccconnects01@gmail.com](mailto:kccconnects01@gmail.com)



## LET'S HEAR FROM YOU!

The deadline for the MARCH 2020 issue of "St. John's Way" is Friday, February 21.

Submissions can be left in the newsletter box in the church office; either as hard copy, on CD, or on a flash drive. You also have the options to mail or email your submission.

The preferred way to receive your submissions is as a Microsoft Word document, via email. More info on "Upcoming Events" page.

Please email your letters, ideas, articles, comments, information, questions to [bsbrevard@yahoo.com](mailto:bsbrevard@yahoo.com).

**NOTE:** Dates, times, locations mentioned in this newsletter are subject to change. All information has been edited to the best of our abilities. Be kind and understanding. PEACE!

REMEMBER the February 21 deadline.

## ST. JOHN'S WAY



A publication for members and friends of St. John's Episcopal Church, Broad Creek:  
**"All are welcome - all inclusive - no judgment!"**

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