



## THE ST. JOHN'S PRAYER

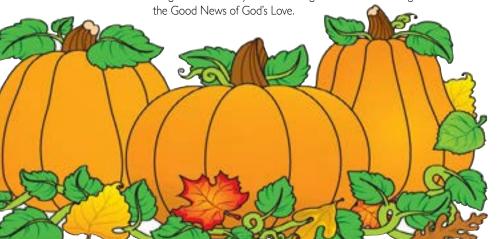
Almighty and ever living God, ruler of all things in heaven and earth, hear our prayers for St. John's, Broad Creek. Strengthen the faithful, arouse the careless, restore the penitent, draw the seekers, and increase our numbers. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your Holy Church; through Jesus Christ our Lord. Amen

## **VISION STATEMENT**

St. John's will continue to grow as a positive source of comfort and love in the lives of our diverse parish family. The surrounding community will come to know us as a welcoming, inclusive shelter in a world of uncertainty, and a source of help in crisis.

## MISSION STATEMENT

St. John's Church is an inclusive community of faithful believers and earnest seekers, where worship is the foundation of our common life, and where the Holy Spirit moves us to gather and thrive as a loving extended family while reaching out to serve our neighbors with



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## ST. JOHN'S BROAD CREEK EPISCOPAL CHURCH

9801 Livingston Road
Fort Washington, Maryland 20744
Office Phone: 301.248.4290
Office Fax: 301.248.7838
www.stjohnsbroadcreek.org

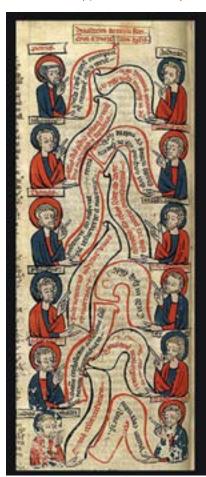
# **FROM THE PULPIT**



## The Communion of Saints

...I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.Amen.

(Apostles' Creed ~ BCP 96.)



We are all connected. Regardless of any of the demographic and descriptive labels we may apply to ourselves (or have applied to us by others) ...even religion, all of humankind is a part of something bigger than ourselves. As Christians, we celebrate this in our sacrament of Holy Baptism when we welcome the newly baptized into the household of God (BCP 308).

This connectedness is multi-dimensional! I imagine these connections having both a horizontal and a vertical axis (like the Cross). On the horizontal axis we have those we can see and

touch...humanity...this includes those we love and those we struggle to acknowledge as human. On the vertical axis, we find those who have gone before us and those who will come after us. Christians call this multi-dimensional connectedness The Communion of Saints.

The Communion of Saints is the union and shared life of all Christians in Christ, including those who live in the world, as we know it, and those whose mortal lives have ended. There are holy moments – thin places, as our Celtic ancestors were want to say – where the connectedness of The Communion of Saints can be felt.

For me, one of these thin places is around the altar during Holy Communion. I imagine myself standing (or kneeling) shoulder to shoulder with those who have gone before me: my grandmother, Daniel – a childhood friend who was killed in a hunting accident, Mother Theresa... and with those who will come after me – generations yet unborn. I feel the love and support of generations past who cheer me on my journey and I sense the call on my life to offer encouragement to those who shall follow me.

Several years ago, I was mentoring a confirmation class of 28 thirteen-year-olds. One morning when we were talking about The Communion of Saints, I noticed that Matthew suddenly went his usual distracted-teenager-state to having a laser-like focus on what I was saying. Matthew's father had died from cancer the previous year; Matthew's father had been a Sunday school teacher and youth mentor. All these young people knew him. When I asked if anyone had any questions or comments, Matthew's hand shot up and he said, "So, I am a part of The Communion of Saints and so is my Dad? And when I take communion my Dad is there with me?" tears welled up in Matthew's eyes.

Nodding, I knelt in front of Matthew's chair and took his hands. "Yes." I replied, "Your father is always with you, Matthew. Holy Communion is one of those quiet, holy times when you might feel that deeply." The boy began to sob and stood for a hug, soon the entire class had circled us in a group hug. The class decided to sit together in church that Sunday; they stood shoulder to shoulder with Matthew before the communion table. There

Continued on page 3 ...



Continued from page 2 ...

were very few dry eyes as I pressed the host into their waiting palms and they felt Matthew's Dad there with them. We are all connected.

November I is All Saints' Day, one of the holiest feast days on the Christian calendar. The Feast of All Saints' is the Christian celebration of our multi-dimensional connections! We will celebrate the Feast of All Saints' on Sunday, November 3. We will read our necrology – the names of those who have died in the past year – during the Eucharistic prayer. There will be a clipboard in the back of the church for you to list the names of those dear ones who have died between November 1, 2018 and October 31, 2019.

Beginning on Sunday, October 26, we will have an altar of repose set up at the front of the church. You are invited to bring smaller pictures of the saints you remember or an item/token that reminds you of them to place on the altar of repose for our celebration of All Saints'. There will be a special basket into which you can offer names or prayers. Please remember to put your name on the items you bring.

All Saints' Day is also one of the recommended Feast Days for the celebration of Holy Baptism. If you would like to be baptized or schedule a baptism for that Sunday, please let Pastor Sarah (pastorsarah@stjohnsbroadcreek.org) or the Parish Office (301.248.4290) know by October 18.

## We are all connected!



From Bishop Mariann

## DEAR FRIENDS OF THE DIOCESE OF WASHINGTON.

I am thrilled to call our diocese together for a weekend of spiritual rededication and renewal **January 24-26**, **2020**, culminating in a public revival with Presiding Bishop Michael Curry on **Sunday, January 26**, at **2 p.m.** at the Entertainment and Sports Arena in Washington, DC.

The theme for the weekend and for the revival itself is More Jesus: More Love, a reminder that only as we draw closer to Jesus can we grow in our capacity to love as Jesus loves. Plans are underway now for a series of events over the weekend to help us individually and as communities of faith to take our next steps toward Christ and follow in his way of love. The revival is not for ourselves alone, but for those we will invite to join us for a service of uplifting music, personal testimony, the Presiding Bishop's word to us, and Holy Eucharist. The Entertainment and Sports Arena seats over 4,000 people, and we will live stream the event around the diocese and throughout the world. It will be fully bi-lingual, multicultural, and focused on reaching rising generations.

The revival weekend will also mark the official launch of our strategic vision for the next five years.

Read more online

## **CALLING ALL VOLUNTEERS!**

In preparation for the More Jesus, More Love Revival on Sunday, January 26, 2020, we seek volunteers to serve in a variety of critical roles.

From greeters and ushers to floor managers and brand ambassadors, we're looking for folks at all levels of experience who are excited, motivated team players willing to serve in the months leading up to and on the day of the event.

Below you'll see brief position descriptions for the volunteer roles. Your help will be vital to the success of the revival. We invite you to review the positions, sign up to serve, and share this opportunity with members of your worshipping community.

## **VOLUNTEER ROLE DESCRIPTIONS**

**Acolytes** - lead procession, assist with communion stations setup and cleanup, assist with offering collection

**Altar Guild** - prepares all elements and vessels for communion, set up of altar and credence tables, and cleanup of all elements and vessels for communion

Area Captains - manage ushers in assigned areas at Arena

**"Brand" ambassadors** -work with parishes to ensure event flyer is posted and information about the Revival is shared widely with congregations; work with us on rolling out our social media campaign; liaise with diocesan staff on tracking parish RSVPs for tickets

**Eucharistic Ministers** - set up and break down ministry stations; distribute communion

**Greeters** - welcome and direct guests to seating, restrooms, and concession area; at the conclusion of the service, thank guests for attending and direct them to exits.

**Ushers** - direct the flow of people as they take their seats, receive communion, offer collection, and depart

Sign up to volunteer

<u>Learn more about the More, Jesus, More Love Revival weekend events</u> <u>Questions?</u>



## Homage to Tea

The ladies of St. John's did it again! On Saturday, September 28, they hosted another extraordinarily beautiful ANNUAL GRACIOUS AFTERNOON TEA with gorgeous table designs, tasteful culinary delights, invigorating teas, and inspiring conversations. This year's "Silent Auction" provided a wide range of temptations, from lotions, potions, fine wines, holiday decorations, and handmade shawls - the bidding was serious business. All who attended clearly enjoyed themselves.

Thank you to all who made this possible!



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The Right Reverend Mariann Edgar Budde Invites you to

Evensong to Welcome
The Right Reverend Chilton Knudsen
As Assisting Bishop of Washington

Sunday, October 6, 2019 at 4:00 p.m. Washington National Cathedral

Reception to follow in Garrett Lounge (Pilgrim Observation Gallery, 7th floor)

All are welcome to attend

Clergy: Choir Dress

Please RSVP to the church office. If you wish to carpool from St. John's, please contact the church office.

## The Tea, The Tea!

Once again the 15th annual Tea was a success.

It takes a number of people to put the Tea together. So, I would like the thank the following people:

**The Men's Ministry** - for helping set up and take down tables, chairs, and the storage boxes for the event.

## All of W.O.W. for their hard work, especially -

Sandra Bouchelion, Faith Chisholm, JoAnn Davis, Jean Eisenbrey, Jean Gunter, Karen Herbert, Jean Jones, Kathy Mierke, Diane Miceli, Sabra Montgomery, Edith Pulscak, Diann Puzon, Josephine Sawyer. Plus we had some honorary members: Mary Davis, Alma Wray, and Carol Ann Davis.

I would also like to thank Clarence Gunter, Ike Puzon, and Alan Ritter for handling the greetings and tickets on Saturday.

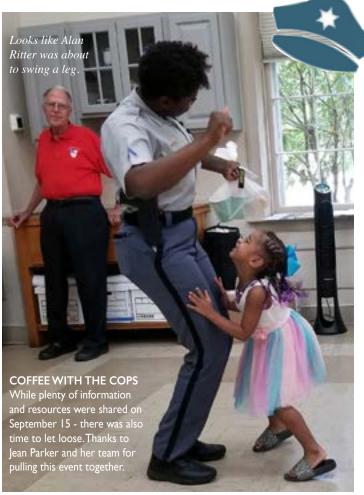
Thank all of you for coming, those who helped clean-up, those of you who donated items to be auctioned (especially those who are not members of St. John's and we are making them honorary Episcopalians), and for those of you who gave a donation.

Next year the Tea will be on September 26, 2020.

Get your tickets early or you will miss out.

Thank you, Thank you,

Pam Ritter







## IMAGES

## Sundays at St. John's





## Claudia Brooks,

a long-term member of St. John's, (since 1976) still attends church, has been a reader, and serves as a Lay Eucharistic Minister.

Claudia used to live five minutes away in Fort Washington, however, she now cummutes to church from Rockville, Maryland.

She will celebrate her 80th birthday in February.







## IT'S A BEAUTIFUL WORLD!

GREETINGS! A New year - A New Topic. Starting this February, I added a "travel topic" to our newsletter. Every month, ONE page will be dedicated to the travel photos you want to share. Email only high resoultion photos (jpgs) to bsbrevard@yahoo.com by the deadline date for the newsletter. Don't send paper copies or flash drives. Only the name(s) of who provided the photos and the name of the destination will be listed. NOT listed will be captions, specific titles, addresses, and narratives.

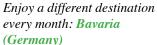
Enjoy this month's destination on the next page: Bavaria (Germany)







## IT'S A BEAUTIFUL WORLD!



(Germany)

Bavaria, officially the Free State of Bavaria, is a landlocked federa



Bavaria, officially the Free State of Bavaria, is a landlocked federal state of Germany, occupying its southeastern corner. With an area of 70,550.19 square kilometres, Bavaria is the largest German state by land area comprising roughly a fifth of the total land area of Germany.

















PHOTOS & INFO: Faith Chisholm





## Silesia Citizens Foundation

Thank you for your interest in the work of the Foundation. Our primary focus is representing the integrity of our community and historical values while continuing to work toward stabilization, restoration and preservation of Harmony Hall and Want Water.



## **CHANGE OF DATE!**

We have had to change the date for our **Annual CleanUp**. Our New Date is **Sunday, November 10 12:30 - 2:30 p.m.** 

## Harmony Hall Clean-Up

We will be helping to remove the pasture fence which is not historic.

Please let Carol Tilch know if you are able to attend, 301.292.3148.

We need to get a head count to NPS ASAP! Bring your rakes, gloves and dress for yard work!

Silesia Citizens Foundation • 10710 Livingston Road • Fort Washington, Maryland 20744



We are seeking volunteers to sign up for

## **COFFEE HOUR**

both Sunday Services. This would involve

bringing an item to share for coffee hour. For example, coffee cake, cookies, or cheese & crackers. (Nothing elaborate, just something simple, however, you may be as creative as you like.)

The volunteer for the 8 a.m. service would be responsible for set-up and the volunteer for the 10:30 a.m. service would be responsible for the clean-up. The sign-up sheet is available in Bayne Hall.



Your participation would be greatly appreciated!

THE ST. JOHN'S BROAD CREEK EPISCOPAL CHURCH

We are here for you

**VESTRY** 

ST. JOHN'S VESTRY MEMBERS

Barbara Duncan, Senior Warden Karen Herbert, Junior Warden Jean Anderson-Jones, Secretary Sandra Bouchelion Winston Godwin Erica Kallop Michael Lacy Sandra Rivera Betsy Winters

Alan Ritter, Finance Chairman Peter Persell, Outreach Chairman Bea James, Treasurer Carol Thomas & Rudy Brevard, Pledge Clerks

## URGENT: WEBMASTER NEEDED

If **you are looking to volunteer** your expertise by working with WORSHIPTIMES on updating, programming, editing, adjusting our St. John's website - look no further - YOU ARE THE ONE FOR US! **St. John's needs YOU.** 

Contact Pastor Sarah at pastorsarah@stjohnsbroadcreek.org or Birgitt at bsbrevard@yahoo.com.





The **FOOD PANTRY** has been experiencing a higher volume of clients these recent weeks.

While the Pantry can purchase most food items from the DC Food Bank, there are some necessary items that are not available. The St. John's Women's Ministry is collecting the following items: paper towels, toilet paper, toothpaste, tooth brushes, bars of soap, and deodorant.

We are asking the Parish to support this project by generously filling the baskets in the back of the church and in Bayne Hall. **THANK YOU!** 



## **MONEY MATTERS**

Your St. John's Finance Committee is made up of volunteers who are responsibe of planning, advising, executing, and reporting of financial information and processes benefitting St. John's. We meet on the second Thursday each month. All parish members are invited to any meeting and are encouraged to join us. Free coffee and snacks at every meeting. For questions, call ALAN at 301.292.3490.

**\$\$\$** 

BARELY SELF-SUSTAINING? BRING FINANCES UP TO PAR? How? Raise your pledge.

La contraction of the contractio

Have an idea for fundraising? Great - step up - take charge - do it.







## THIS IS

St. John's family members share their stories, accomplishements, trials, and tribulations.

## **FAREWELL TO A BROTHER**

Jean Parker's Brother, James Cephas Funeral



Mass of Christian Burial September 5, 2019 Saint Luke Catholic Church 4925 E. Capitol Street, S. E. Washington, DC 20019 Pastor Cornelius Ejiogu, S.S.J, Pastor

St. John's attendees, in support for Jean Parker, included Sandra Bouchelion, Don Horton, and Charles Day.

We are keeping lean and her family in our prayers.





Feed the hungry
Work at the Fort Washington Food Pantry for an hour a week or an hour a month.

2 Teach the children

Tutor a child with Homework Helpers on Tuesdays; Give school supplies for Church World Service School Kits.

ON THE LEAST OF

3. Protect the vulnerable

Make a financial donation to PGC Family Crisis Center.

4. Help mothers, girls, and their children Make a financial contribution to the United Thank Offering of the Episcopal Church Women.

5. Support victims of natural disasters

Give to Episcopal Relief and Development and Church World Service.

- Treat refugees and immigrants as you would treat other Americans Engage with refugees and immigrants; discuss among ourselves how to
- 7. Be polite, smiling and kind to everyone you encounter
- 8. Call, write, text, email and meet with elected officials to let them know that you expect the to feed the hungry, teach the children protect the vulnerable, help women, girls and children and respond compassionately and effectively to natural disasters.
- 9. You have many other great ideas. Share them!

## YOU ARE NEEDED!

Pastor Sarah, your vestry and those involved in these activities, are ready to provide practical advice on how you can get involved to help out.

## **BLESSING OF STUDENTS. TEACHERS. EDUCATORS. AND BAC**

May the 2019-20 school year be filled with knowledge, joy, and innovation.





HEAVENLY FATHER, GIVER OF LIFE AND HEALTH: Comfort and relieve your sick servants, and give your power of healing to those who Minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Pray for Archbishop of Canterbury: Justin; Presiding Bishop: Michael; Bishop of Washington: Mariann; Rector: Sarah

Pray for the President, the Armed Forces of the United States and our Allies, and for the people and emergent leaders of Iraq, Afghanistan, Egypt, Libya, and all the countries in the world that are in turmoil, as well as for our enemies and those who wish us ill. Pray for our Parish, especially our Staff, our Vestry and its Officers, and our Ministries and Committees.

The following names will be prayed for aloud during the Sunday Service, and during the week in our daily prayers. They will remain on the prayer list until September 30, 2019. If you want them on the long term list, please call the church office.

Pray for Carl, Dana, Rachaad, Lois, Erica, Autumn, Elizabeth, Lynn, Faith, Geneva, Catherine, Joan, Claudia, Claudette, Karl, and Jim.

**Pray for** the repose of T'mi Finkle and James Cephas, brother of Jean Parker.

The following names are to be prayed for during the week in our daily prayers. They will remain on the prayer list until September 30, 2019. If you want them to remain on the list, please call the church office.

Pray for Connie Duncan, the Gholson Family, Charles Gunter, Earlyn Howard, Thomas & Gordon James, the Mierke Family, Lana Neil, and Mitch Otera.





## If you are interested in giving a donation to Hurricane Relief Fund, please make your check out to St. John's and we will mail out a single check from the parish.



Episcopal Relief & Development partners with dioceses as they respond to hurricanes and other tragic storms and we would like to invite you to join this vital partnership.

Your contribution to Episcopal Relief & Development's Hurricane Relief Fund will support communities as they respond to storms like Hurricane Dorian. Your donation will meet urgent needs by providing critical supplies such as food, water and other basics and will help provide long-term assistance as needed.

Currently, members of Episcopal Relief & Development's US Disaster Program are working closely with dioceses in the path of Hurricane Dorian. In addition, the organization is working through the Anglican Alliance to support the Anglican Diocese of the Bahamas & the Turks and Caicos as they begin assessing the damage. The organization's Partners in Response and Resilience stand ready to respond in the coming weeks as the full extent of the slow-moving storm becomes clear.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to our Hurricane Relief Fund at support. episcopalrelief.org/hurricane-relief.

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.

Episcopal Relief & Development 1.855.312.4325  Please make checks payable to Episcopal Relief & Development. Mail to P.O. Box 7058 Merrifield VA 22116-7058.	Enclosed is my gift to the Hurricane Rel Fund to assist those who are in need.  o \$50 o \$100 o \$250 o \$500 o \$1,000 o \$2,500 o \$5,000 o Other \$  FOR CREDIT CARD DONATIONS Please charge my gift to my:  O VISA O MasterCard
Melines 77 22110 7000	O AMEX O Discover
Name	Name of your church City
Address	Account number Expiration date
City, State, Zip	Name on card
Your email address	Signature
Phone Number	All gifts are tax-deductible.

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## **UPCOMING EVENTS**

Jean Anderson-Jones

Dates and times are subject to change, please check with the office at **301.248.4290** or online at **www.stjohnsbroadcreek.org** for changes/updates.

## **NEWSLETTER SUBMISSIONS**

If you would like to submit information to be considered for inclusion in the "St. John's Way" newsletter, email your information DIRECTLY to bsbrevard@yahoo.com at least one week in advance\* of the newsletter's distribution date (which is usually on the first day of the next month). Inclusion in the newsletter is NOT guaranteed.

\* Deadlines for submissions can also be found on the last page of the newsletter

## ABOUT YOUR SUBMISSION(S)

- Articles which are selected for publication will be proof read for content, spelling, and grammatical errors.
- Articles should be submitted in Word format and discuss subjects relevant to the St. John's community.
- · Articles should include section headings.
- Illustrations, tables, sidebars are encouraged to illustrate and emphasize the message.

## STRUCTURE OF YOUR ARTICLE(S)

- · News items and announcements
  - Short, topical, news oriented
- Major Articles
  - In depth discussions of topics of interest

## WEBSITE SUBMISSIONS

Information to be considered for inclusion on the St. John's website is very limited and will undergo strict review!

Email your information DIRECTLY to bsbrevard@yahoo.com at least two weeks in advance of possible placement. Please remember, submitting your article does not guarantee placement on the website.

## REMINDERS

## **SALE! PERSONALIZED BRICKS**

Please see Karen Chapman for details.

## SALE! ST. JOHN'S SHIRTS FOR \$20 EACH

Call Karen Herbert at 301,440,4294.

## **BIBLE STUDY\***

Wednesdays 10:15 a.m. after Wednesday Worship 7 p.m. in the Rectory

## **CONTINUING EDUCATION AT VTS**

Deepen your Spiritual Journey with clergy, lay leaders, and curious individuals: on-campus and online non-degree courses, retreats, workshops, and webinars: <u>vts.edu/ConEd.</u>

### **FOOD PANTRY**

Saturdays at 9:30 a.m.

### **WORSHIP**

Wednesdays at 9:30 a.m. Eucharist followed by Bible Study\* Sundays at 8 a.m. and 10:30 a.m.

## YOGA \$10 PER SESSION

Mondays at 7 p.m.

## **BALLET CLASSES**

Ages 10-16. Call Ms. Batts at 301. 575.4465.

## BROAD CREEK CHILD DEVELOPMENT PROGRAM

Contact Stephenie Ratty: 301.248.6665.

## **CHOIR REHEARSALS**

Every Thursday from 7:30 to 8:30 p.m.

## HOMEWORK HELPERS

Tuesdays at 7 p.m.

## GUTTS & BUTTS CLASSES "BUILD - FLEX - TONE"

Group fitness class to be held in Bayne Hall. Tuesdays: 5:45 - 6:45 p.m. and Sundays: 2:30 - 3:30 p.m.

## **BLESSING OF THE ANIMALS**

Sunday, October 6 at 2 p.m.

## **FINANCE MEETING**

Thursday, October 10 at 7 p.m.

## **VESTRY MEETING**

Thursday, October 17 at 6 p.m.

## **COLUMBUS DAY**

Monday, October 14

## **FALL CRAFT FAIR**

Saturday, October 19 at 10 a.m. - 3 p.m. St. Paul's Church, 4535 Piney Church Road, Waldorf dee.jameson I @vahoo.com

## **HUNGER WALK**

Sunday, October 20 at 1:30 p.m. Serenity Farm, Benedict, MD www.hungerfund.net

## **HUNGER WALK**

Sunday, October 20 at 2 p.m. National Cathedral Grounds, Washington, D.C. edow.org/hungerfund

## **HALLOWEEN**

Thursday, October 31

Halloween or Hallowe'en, also known as Allhalloween, All Hallows' Eve, or All Saints' Eve, is a celebration observed in several countries on October 31, the eve of the Western Christian feast of All Hallows' Day. It begins the three-day observance of Allhallowtide, the time in the liturgical year dedicated to remembering the dead, including saints (hallows), martyrs, and all the faithful departed.

It is widely believed that many Halloween traditions originated from ancient Celtic harvest festivals, particularly the Gaelic festival Samhain; that such festivals may have had pagan roots; and that Samhain itself was Christianized as Halloween by the early Church. Some believe, however, that Halloween began solely as a Christian holiday.

## **RECYCLE FOR ST. JOHN'S**

- DON'T put your aluminum cans (soft drink, beer, juice, etc.) in your county recycle bin! Small metal items, including aluminum cans may be dropped off at St. John's.
   Place items in the recycle bin or outside the kitchen door.
- DON'T throw away scrap metal (pipes, gutters, screens, aluminum siding, doors, etc.)!
- DON'T let contractors take away old material after having new gutters, siding, etc. installed!
   Call Kathy Mierke at 301.292.3624 for pick up.
- Usual recycling pick-up is on Mondays and handled by Kathy and Jim.
- ALL METAL, INCLUDING COPPER, ALUMINUM, BRASS, AND IRON, WILL BE COLLECTED.
- All recycled material will be sold and all proceeds given to St. John's. Questions? Call Kathy: 301.292.3624.

Poss Tarpley, Mary Ann Tyrrell

## Prince George's County Public Schools 2019-2020 School Calendar — Approved by Board of Education 3-7-19

2019	
July 4-5	Independence Day Holidays – Schools and Offices Closed
August 11	Eid al-Adha*
August 19-21	Professional Duty Days for New Teachers
August 22-30	Professional Duty Days for All Teachers
August 28	Professional Development
August 29	Orientation Day for Pre-K and Kindergarten Students
August 30	Orientation Day for New Gr. 6&7 Middle Schoolers & New 9th Graders
September 2	Labor Day Holiday – Schools and Offices Closed
September 3	First Day of School for All Students
September 27	Professional Development – 3-Hr. Early Dismissal for Students
October 1	Rosh Hashana*
October 9	Yom Kippur*
October 18	Professional Development – Schools Closed for Students
October 27	Diwali*
November 5	End of First Quarter (45 days)
November 6	Professional Day for Teachers – 3-Hr. Early Dismissal for Students
November 11	Veterans Day & Parent-Teacher Conferences – Schools Closed for Students
November 27-29	Thanksgiving Holidays – Schools and Offices Closed
December 23-31	Winter Break & Christmas Holidays – Schools and Offices Closed
2020	
January 1	Winter Break & New Year's Holiday – Schools and Offices Closed
January 20	Martin L. King Jr. Day Holiday – Schools and Offices Closed
January 24	End of Second Quarter (45 days)
January 27	Professional Day for Teachers – 3-Hr. Early Dismissal for Students
February 17	Presidents' Day Holiday – Schools and Offices Closed
March 30	End of Third Quarter (45 days)
March 31	Professional Day for Teachers – 3-Hr. Early Dismissal for Students
April 6-9	Spring Break – Schools Closed for Students and Teachers
April 9-16	Passover
April 10 & 13	Spring Break & Easter Holidays – Schools and Offices Closed
April 24	First Day of Ramadan
May 23	Last Day of Ramadan
May 24	Eid al-Fitr*
May 25	Memorial Day Holiday – Schools and Offices Closed
June 12	3-Hr. Early Dismissal for Students <sup>1</sup>
June 15	Last Day for Students <sup>1</sup> and End of Fourth Quarter (45 days) – 3-Hr. Early Dismissal for Students
June 18	Last Day for Teachers <sup>1</sup>

## **IMPORTANT CALENDAR NOTES**

There are 180 student days and 192 teacher days (195 for new teachers). Last days for students and teachers are subject to change. 10- and 11-month employees can refer to Bulletin M-1-19 for clarification on workdays.

## <sup>1</sup>INCLEMENT WEATHER MAKE-UP DAYS

Three inclement weather make-up days are built into the school calendar. If two days are used, the last day for students will be June 12 and the last day for teachers will be June 17; if one day is used, the last day for students will be June 11 and the last day for teachers will be June 16; if no days are used, the last day for students will be June 10 and the last day for teachers will be June 15.

## **RELIGIOUS HOLIDAYS**

Major religious holidays are noted for planning purposes only. Jewish and Muslim holidays begin the day before at sunset. To avoid excluding students, families and staff from important meetings or activities, PGCPS prohibits scheduling these events on major holidays noted with an asterisk (\*) on this calendar. This restriction does not apply to state or regional events.



## ST. JOHN'S EPISCOPAL CHURCH

## A PLACE IN TIME CONTINUED...

With St. John's "A Place in Time" Brick Project, we are looking forward to adding your personalized brick "in memory of", "in thanksgiving for", you or your family member's baptism, an anniversary or a message of encouragement.

St. John's bricks are \$50 each for a 4x8 brick. You may purchase as many as you wish. Engraving is included. If you wish to add a symbol to your brick, please add \$10 to your order. Symbols can be email upon request or seen in the binder in the back of the church.

Yes, I would like to reserve a permanent brick(s). Please engrave my brick as follows:

Note: A PERIOD, COMMA, COLON, DASH, etc. IS CONSIDERED ONE SPACE

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If you have any questions, call Karen Chapman at (240) 515-0707 or Church Office at (301) 248-4290 You may email your form to <a href="mailto:kcconnects01@gmail.com">kcconnects01@gmail.com</a>



## The deadline for the November 2019 issue of "St. John's Way" is Friday, October 25.

Submissions can be left in the newsletter box in the church office; either as hard copy, on CD, or on a flash drive. You also have the options to mail or email your submission.

The preferred way to receive your submissions is as a Microsoft Word document, via email. More info on "Upcoming Events" page.

Please email your letters, ideas, articles, comments, information, questions to <a href="mailto:bsbrevard@yahoo.com">bsbrevard@yahoo.com</a>.

**NOTE:** Dates, times, locations mentioned in this newletter are subject to change. All information has been edited to the best of our abilities. Be kind and understanding. PEACE!

REMEMBER the October 25 deadline.



A publication for members and friends of St. John's Episcopal Church, Broad Creek:

"All are welcome - all inclusive - no judgment!"

RECTOR: The Rev. Sarah Odderstol pastorsarah@stjohnsbroadcreek.org

Deacon: The Rev. Joan Crittenden <u>deaconjoan@outlook.com</u>

MINISTER OF MUSIC: Libby Wiebel lwiebek@stjohnsbroadcreek.org

OFFICE STAFF: Jean Anderson-Jones jajones@stjohnsbroadcreek.org

OFFICE HOURS: Tuesday - Friday, 10 a.m. - 5:30 p.m.

NEWSLETTER EDITOR AND DESIGNER: Birgitt S. Brevard bsbrevard@yahoo.com

## ST. JOHN'S BROAD CREEK EPISCOPAL CHURCH

9801 Livingston Road • Fort Washington, Maryland 20744 Office Phone: 301.248.4290 • Office Fax: 301.248.7838 www.stjohnsbroadcreek.org

