

# ST. JOHN'S WAY



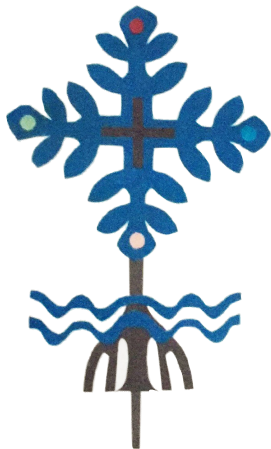
## AUGUST 2018

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### ST. JOHN'S BROAD CREEK EPISCOPAL CHURCH

9801 Livingston Road  
Fort Washington, Maryland 20744  
Office Phone: 301.248.4290  
Office Fax: 301.248.7838  
[www.stjohnsbroadcreek.org](http://www.stjohnsbroadcreek.org)



### THE ST. JOHN'S PRAYER

Almighty and ever living God, ruler of all things in heaven and earth, hear our prayers for St. John's, Broad Creek. Strengthen the faithful, arouse the careless, restore the penitent, draw the seekers, and increase our numbers. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your Holy Church; through Jesus Christ our Lord. Amen

### VISION STATEMENT

St. John's will continue to grow as a positive source of comfort and love in the lives of our diverse parish family. The surrounding community will come to know us as a welcoming, inclusive shelter in a world of uncertainty, and a source of help in crisis.

### MISSION STATEMENT

St. John's Church is an inclusive community of faithful believers and earnest seekers, where worship is the foundation of our common life, and where the Holy Spirit moves us to gather and thrive as a loving extended family while reaching out to serve our neighbors with the Good News of God's Love.



## FROM THE PULPIT



# The 79th General Convention and The Way of Love



The Rev. Sarah Dodds Oldenstol

...We now return to our regularly scheduled program! While we had "newsletter lite" in July, the Episcopal Church USA (ECUSA) met in General Convention. General Convention is the legislative body of the Episcopal Church. It consists of a House of Bishops, which includes all active and retired bishops, and a House of Deputies, which includes four lay persons and four clergy from each diocese, each area mission, and the Convocation of the American Churches in Europe. The convention meets every three years. When convention is in session, it is the largest democratic body in the world!

The Houses meet separately, and both must concur to adopt legislation. The General Convention alone has authority to amend the Prayer Book and the Church's Constitution, to amend the canons (laws) of the church, and to determine the program and budget of the General Convention, including the missionary, educational, and social programs it authorizes. The General Convention elects twenty of the forty members of the Executive Council, which administers policy and program between the triennial meetings of the General Convention.

The 79th General Convention met in Austin, Texas the first two weeks of July and had a busy legislative agenda that covered everything from Marriage Equality to Immigration. Of note, "A Plan for the Revision of the Book of Common Prayer" was passed. The resolution takes a cautious approach to liturgical revision asking bishops to engage worshiping communities in their diocese in creating alternative liturgies... such liturgies ought to include inclusive/expansive language for God and humanity, reflect the diversity of our Church and its common worship, and take into account new technology. This work is already well under way in EDOW; at St. John's you will likely not notice a difference. The Convention also voted to restore Cuba as a Diocese of The Episcopal Church in our Province II. For more information about the legislative work of the Convention, please see this handy Digest of Legislative Actions produced by The Diocese of Central New York: <https://cnyepiscopal.org/2018/07/digest-legislative-actions-gc79/#>.

*Continued on page 3 ...*





Continued from page 2 ...

In addition to the legislative work of convention, the Bishops, delegates, and volunteers gather daily for worship. Our Presiding Bishop, The Most Reverend Michael Curry, did not disappoint! His sermons were a highlight of worship at convention. The following are links to two of his sermons:

<https://www.youtube.com/watch?v=zXIORXykxv0>  
<https://www.youtube.com/watch?v=vQaqwbTc2DU>

During The 79th General Convention, Bishop Curry invited the entire Episcopal Church – or as he refers to our denomination “The Episcopal Branch of the Jesus Movement” – to return to the ancient spiritual disciplines of early Christians. Bishop Curry presented The Way of Love: Practices for Jesus-Centered Life.



Bishop Curry writes, “Today I believe our vocation is to live as the Episcopal branch of the Jesus Movement. But how can we together grow more deeply with Jesus Christ as the center of our lives, so we can bear witness to his way of love in and for the world?”

The deep roots of our Christian tradition may offer just such a path. For centuries, monastic communities have shaped their lives around rhythms and disciplines for following Jesus together. Such a pattern is known as a ‘Rule of Life.’”

Working with his staff at our National Church’s offices, Bishop Curry and his staff created a framework for a Rule of Life for the Episcopal branch of the Jesus Movement they call: The Way of Love. By entering into reflection, discernment and commitment around the practices of: Turn – Learn – Pray – Worship – Bless – Go – Rest, Bishop Curry prays we will grow as communities following the loving, liberating, life-giving way of Jesus. You will hear more about The Way of Love in the coming months!

More information about The Way of Love can be found here: <https://www.episcopalchurch.org/explore-way-love>  
Read what +Bishop Mariann has written about The Way of Love here: <https://www.edow.org/about/bishop-mariann/writings/2018/07/19/growing-love-questions-your-bishop>

See you at Church! Sarah+



July 8



### SUMMER SERVICES AT ST. JOHN'S

July 15



July 29





Source: <https://www.edow.org/about/bishop-mariann/writings/2018/06/19/statement-migrant-families-separated-border>



## Statement on Migrant Families Separated at the Border

The Rt. Rev. Mariann Edgar Budde, bishop of the Episcopal Diocese of Washington, joined dozens of other women faith leaders outside of the U.S. Customs and Border Protection headquarters on June 19 to pray together and speak out against the Administration's policy of separating migrant families at the borders. Following are her prepared remarks.

As women of faith, we speak on behalf of mothers and fathers, men and women. We speak on behalf of all Americans who are horrified at the way that migrant families are being forcibly separated at our borders. These adults and children have already been traumatized by life-threatening violence in their own countries, and they have made the dangerous journey to our borders in hope of refuge. Yet then when they arrive to the United States, in our name, they are forced apart--the most devastating trauma imaginable for young children and parents.

I speak as a disciple of Jesus Christ, who taught us, by his example, to welcome children when they come to us, to welcome, not detain them. He taught us that however we treat the least among us--those most vulnerable and in need of care---is how we treat Christ himself.

Our nation's immigration policies have been devastating for children for a very long time. The level of cruelty rises with each new policy, thus far without sufficient outrage among the American people to compel our elected officials to change course.

Now with the forced separation of children, we are at last witnessing a collective recoiling from such barbarism, as images of toddlers wrenched from their parents' arms and hundreds of children housed in overcrowded detention centers sear our national conscience.

This is not a partisan issue that divides us as a people. This is a moral mandate that unites. Across the nation, people of faith, people of conscience, people of compassion speak with one voice to say that the forced separation of families must stop. It must stop as the first, essential step on the long road to an immigration policy that no longer brings shame upon us all.

As bishop of the Episcopal Diocese of Washington, it's my privilege to serve as the chief pastor of all Episcopalians in our diocese, including a growing number of Latino members. I stand here as a concerned mother but also as a pastor whose own community has been victimized and traumatized by this Administration for too long. To them I would say directly:

*"No están solos. Su iglesia está con ustedes en esta lucha. Y nuestro Dios está con ustedes. Dios está a su lado. Dios está del lado de la justicia. Y nosotros no vamos a parar de trabajar juntos hasta que se cambien las políticas migratorias de este país."*

("You are not alone. Your church is with you in this fight. And our God is with you. God is on your side. God is on the side of justice. And we will not stop working together until the immigration policies of this country change.")

One day our children and grandchildren will look back on our current treatment of migrant children in disbelief, and they will ask us, "What did we do to stop such cruelty?"

We showed up, and we spoke out, we'll tell them.

We hear their cries. We see their parents frantic with worry. In the name of all that is decent in America; in the name of the God of compassion whose name you dared to invoke to your actions, Attorney General Sessions, stop this crime against children and reunite migrant families now.

###

### ABOUT BISHOP BUDDE AND THE EPISCOPAL DIOCESE OF WASHINGTON

Bishop Mariann Edgar Budde is the spiritual leader of 39,000 Episcopalians in 89 congregations and 20 Episcopal schools in the District of Columbia and four Maryland counties--Montgomery, Prince George's, Charles and St. Mary's. The first woman elected to this position, she also serves as the chair and president of the Protestant Episcopal Cathedral Foundation, which oversees the ministries of the Washington National Cathedral and three Cathedral schools. Learn more at [www.edow.org](http://www.edow.org).



# The Baptism of Jayden Alexander Smith

July 21



Rain and flood does not stop St. John's families. We will find a place to worship and baptize! Thank you Grace Lutheran for sharing your building with us.

*"Jayden is now sealed by the Holy Spirit in Baptism and marked as Christ's own for ever."*





# REPORTS

## THE ST. JOHN'S BROAD CREEK EPISCOPAL CHURCH

We are here for you

### VESTRY

#### ST. JOHN'S VESTRY MEMBERS

- Barbara Duncan, Senior Warden
- Willy Alexander, Junior Warden
- Jean Anderson-Jones, Secretary
- Sandra Bouchelion
- Sandra Rivera
- Betsy Winters
- Alan Ritter, Finance Chairman
- Peter Persell, Outreach
- Bea James, Treasurer
- Carol Thomas & Rudy Brevard, Pledge Clerks



### realm is here!

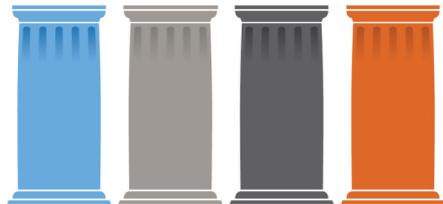
In the next few weeks you will hear a lot about **realm!**

realm is the new software package that St. John's is implementing to bring us into the 21st century and beyond. The first phase is getting you to log on and set up your personal/family profile. After that we will begin to roll out more of the features that will make this a robust and powerful tool for the church.

**Stay tuned!**

## 4 PILLARS

- Transparent & Honest Conversations
- Strategic Financial Planning
- Financial Literacy
- Finance & Accounting Practices



St. John's is one of six parishes selected to participate in a pilot study designed to help at-risk parishes become thriving parishes. The focus of our work will be on strengthening our financial position (graphic above).

The work will be done with the support of St. John's vestry, leadership, and congregation: **Strategic Financial Resource Commission (SFRC).**



Alan Ritter, "Mr. Finance"

Your Finance Committee at St. John's is made up of volunteers who are charged with the responsibility of planning, advising, execution and reporting of financial information and processes benefitting of St. John's. We meet on the second Thursday each month. All parish members are invited to any meeting and are encouraged to join us.

**Free coffee and snacks at every meeting.** For questions, call ALAN at 301.292.3490.

### Are You Ready?

#### 2019 Stewardship Campaign

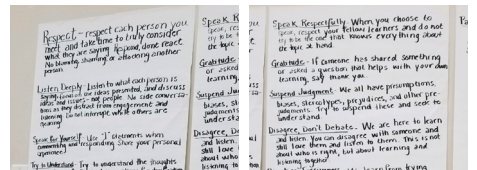
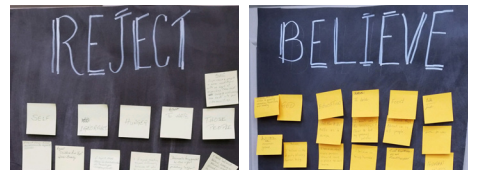
Remember this saying:  
*A few seeds make a small harvest, but a lot of seeds make a big harvest. Each one must make up ones own mind about how much to give and don't feel that you are forced to give. God gives seed to farmers and provides everyone with food. He will increase what you have so that you can give even more to those in need.*



2 Corinthians 8: 6-7, 10.

### Summer School at St. John's

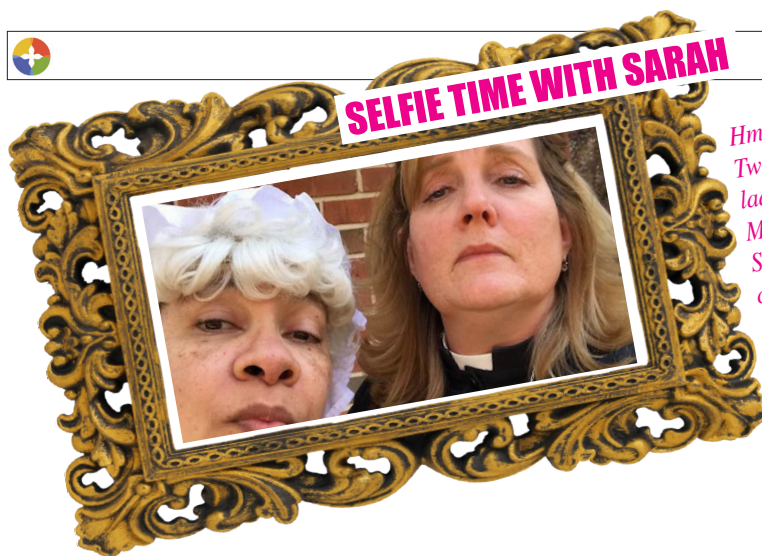
Wow - All That Inspiration.



### GREAT THINGS ARE HAPPENING!

The Men's Ministry is also planning for another **WINE AND CHEESE NIGHT** and a **SUMMER/FALL CONCERT** series, featuring a variety of music (jazz, blues, bluegrass, rap, classical and show tunes). If you know of groups or individuals interested in performing at our events, please let a member of the Men's Ministry know.

Additionally, the Men's Ministry is looking to **mentor school-age children** in the area. We are trying to determine how to best support children during the summer months while schools are out. If you have knowledge of such generic or specific needs, please let us know by contacting the church office at 301.248.4290.



Hmmmm ...  
Two hoity toity  
ladies ...  
Maybe Karen and  
Sarah were "in  
character" ...

## SCHOOL KITS DRIVE

St. John's is gathering new school supplies, for refugee children and for needy children in the U.S. We will deliver the kits to Church World Service (CWS). All contributions, large or small, are needed. Money contributions will buy canvas bags in bulk, purchase any missing items and cover CWS's handling costs.

Please bring the following specific items to church (Bayne Hall) any Sunday, August 12 – September 2.

### NEEDED FOR EACH KIT

- One pair of blunt scissors (rounded tip, only)
- Three 70-count bound notebooks or notebooks totaling 200-210 pages
- One 30-centimeter, 12 inch ruler
- One hand-held pencil sharpener
- One large eraser (no pencil cap erasers)
- Six new, unsharpened pencils with erasers
- One box of 24 crayons

Make checks payable to "St. John's Church", noting "school kits" on the memo line.

Last year, we assembled and delivered 100 kits. Given the world-wide crisis of refugees and displaced persons, let's, together at St. John's, do even better this year. Thanks to everyone in advance!

Please contact Peter Persell at 301.742.3975 with any questions or to volunteer to pack kits, or to drive the assembled kits to the CWS warehouse in New Windsor, Maryland in September.

**HEAVENLY FATHER, GIVER OF LIFE AND HEALTH:** Comfort and relieve your sick servants, and give your power of healing to those who Minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**Pray for** Archbishop of Canterbury: Justin; Presiding Bishop: Michael; Bishop of Washington: Mariann; Rector: Sarah

**Pray for** the President, the Armed Forces of the United States and our Allies, and for the people and emergent leaders of Iraq, Afghanistan, Egypt, Libya, and all the countries in the world that are in turmoil, as well as for our enemies and those who wish us ill. Pray for our Parish, especially our Staff, our Vestry and its Officers, and our Ministries and Committees.

The following names will be prayed for aloud during the Sunday Service, and during the week in our daily prayers. If you want them on the long term list, please call the church office.

**Pray for** the Most Rev. Michael Curry, Connie, Marian, Carolyn, Lana, Mary, Larry, Josephine, David, Jay, Tammy, Brianna, Marc.

### LONG TERM PRAYER LIST:

**Pray for** LaDeborah Boozer; Charles Gunter; Thomas & Gordon James, the Mierke family, Mitch Otera, Nancy Paleyan, Kay Trotter.

# THIS IS US

St. John's family members share their stories, accomplishments, trials, and tribulations



1. **Feed the hungry**  
Work at the Fort Washington Food Pantry for an hour a week or an hour a month.
2. **Teach the children**  
Tutor a child with Homework Helpers on Tuesdays; Give school supplies for Church World Service School Kits.
3. **Protect the vulnerable**  
Make a financial donation to PGC Family Crisis Center
4. **Help mothers, girls, and their children**  
Make a financial contribution to the United Thank Offering of the Episcopal Church Women
5. **Support victims of natural disasters**  
Give to Episcopal Relief and Development and Church World Service
6. **Treat refugees and immigrants as you would treat other Americans**  
Engage with refugees and immigrants; discuss among ourselves how to do this best.
7. **Be polite, smiling and kind to everyone you encounter**
8. **Call, write, text, email and meet with elected officials** to let them know that you expect the to feed the hungry, teach the children, protect the vulnerable, help women, girls and children and respond compassionately and effectively to natural disasters
9. **You have many other great ideas. Share them!**

### YOU ARE NEEDED!

Pastor Sarah, your vestry and those involved in these activities, are ready to provide practical advice on how you can get involved to help out.

# PRAYER CORNER





## 2018-2019 School Calendar – Approved by Board of Education 2/1/18

<b>July 4</b>	<b>Wednesday</b>	<b>Holiday – Independence Day – Schools and Offices Closed</b>
August 20-22	Monday - Wednesday	Professional Duty Days for New Teachers
August 21	Tuesday	Eid al-Adha*
August 23 & 24; 27-31	Thursday & Friday; Monday - Friday	Professional Duty Days for All Teachers
<b>August 29</b>	<b>Wednesday</b>	<b>Professional Development</b>
August 30	Thursday	Systemic Orientation Day for Pre-K and Kindergarten Students
August 31	Friday	Systemic Orientation Day – New Gr. 6&7 Middle-Schoolers & New 9 <sup>th</sup> -Graders
<b>September 3</b>	<b>Monday</b>	<b>Holiday – Labor Day – Schools and Offices Closed</b>
September 4	Tuesday	First Day of School for All Students
September 10	Monday	Rosh Hashanah*
September 19	Wednesday	Yom Kippur*
<b>September 28</b>	<b>Friday</b>	<b>Professional Development – 2-Hr. Early Dismissal for Students</b>
November 2	Friday	End of First Quarter (44 days)
<b>November 5</b>	<b>Monday</b>	<b>Professional Day for Teachers – 2-Hr. Early Dismissal for Students</b>
<b>November 6</b>	<b>Tuesday</b>	<b>Holiday – Election Day – Schools and Offices Closed</b>
November 7	Wednesday	Diwali*
<b>November 12</b>	<b>Monday</b>	<b>Veterans Day (Observed) &amp; Parent-Teacher Conferences – Schools Closed for Students</b>
<b>November 21-23</b>	<b>Wednesday - Friday</b>	<b>Holidays – Thanksgiving – Schools and Offices Closed</b>
<b>December 7</b>	<b>Friday</b>	<b>Professional Development – 2-Hr. Early Dismissal for Students</b>
<b>December 24-31</b>	<b>Monday - Monday</b>	<b>Winter Break &amp; Christmas Holiday – Schools and Offices Closed</b>
<b>January 1</b>	<b>Tuesday</b>	<b>Winter Break – New Year's Holiday – Schools and Offices Closed</b>
<b>January 21</b>	<b>Monday</b>	<b>Holiday – Martin L. King, Jr. Day – Schools and Offices Closed</b>
January 25	Friday	End of Second Quarter (47 days)
<b>January 28</b>	<b>Monday</b>	<b>Professional Day for Teachers – 2-Hr. Early Dismissal for Students</b>
<b>February 18</b>	<b>Monday</b>	<b>Holiday – Presidents' Day – Schools and Offices Closed</b>
March 28	Thursday	End of Third Quarter (43 days)
<b>March 29</b>	<b>Friday</b>	<b>Professional Day for Teachers – 2-Hr. Early Dismissal for Students</b>
<b>April 15-18</b>	<b>Monday - Thursday</b>	<b>Spring Break – Schools Closed for Students and Teachers<sup>1</sup></b>
<b>April 19 &amp; 22</b>	<b>Friday &amp; Monday</b>	<b>Holidays – Easter – Schools and Offices Closed</b>
April 20-27	Saturday - Saturday	Passover
May 6	Monday	First Day of Ramadan
<b>May 27</b>	<b>Monday</b>	<b>Holiday – Memorial Day – Schools and Offices Closed</b>
June 4	Tuesday	Last Day of Ramadan; Eid al-Fitr*
June 13	Thursday	2-Hr. Early Dismissal for Students <sup>1</sup>
June 14	Friday	Last Day for Students – 2-Hr. Early Dismissal – End of Fourth Quarter (46 days) <sup>1</sup>
June 20	Thursday	Last Day for Teachers <sup>1</sup>

### IMPORTANT CALENDAR NOTES

- There are 180 student days and 192 teacher days (195 for new teachers).
- Jewish and Muslim holidays begin the day before at sunset. To avoid excluding students, families and staff from important meetings or activities, PGCPs prohibits scheduling these events on major holidays noted with an asterisk (\*) on this calendar. This restriction does not apply to state or regional events.
- Last days for students and teachers are subject to change.
- 10- and 11-month employees can refer to Bulletin M-1-19 for clarification on workdays.

**<sup>1</sup>INCLEMENT WEATHER MAKE-UP DAYS** – Three inclement weather make-up days are built into the school calendar. If two days are used, the last day for students will be June 13 and the last day for teachers will be June 19; if one day is used, the last day for students will be June 12 and the last day for teachers will be June 18; if no days are used, the last day for students will be June 11 and the last day for teachers will be June 17.

SAVE  
THE  
DATE!

SATURDAY, AUGUST 25, 2018

Ribbon Cutting - 8:45 a.m. • Event - 9 a.m.-2 p.m.

JOIN PRINCE GEORGE'S COUNTY PUBLIC SCHOOLS FOR THE 8th ANNUAL

PRINCE GEORGE'S STADIUM - HOME OF THE BOWIE BAYSOX • 4101 CRAIN HIGHWAY • BOWIE, MD

Corporate sponsorship opportunities available! Email: [sponsorships@pgcps.org](mailto:sponsorships@pgcps.org)  
[www.pgcps.org/btsfair](http://www.pgcps.org/btsfair) • #PGCPsBack2SchoolFair • #PGCPs15KBackpacks

GET A FREE BACKPACK (CHILD MUST BE PRESENT TO RECEIVE A BACKPACK) • VISIT VENDOR BOOTHS  
 PURCHASE SCHOOL UNIFORMS • LEARN ABOUT STUDENT SERVICES  
 MEET CELEBRITY GUESTS • WIN DOOR PRIZES

**LOOK OUT:**  
**Jazz Concert CDs will be available**  
**at the August 4 Crab Feast**  
 Check with Charles Day, Sr.







# UPCOMING EVENTS

Jean Anderson-Jones

Dates and times are subject to change, please check with the office at 301.248.4290 or online at [www.stjohnsbroadcreek.org](http://www.stjohnsbroadcreek.org) for changes/updates.

## ST. JOHN'S SHIRTS

Shirts are \$20 each. Call Karen Herbert at 301.440.4294.

## REALM

Remember to log on and set up your profile.

## BIBLE STUDY\*

Wednesdays  
10:15 a.m. after Wednesday Worship  
and 7 p.m.

## FOOD PANTRY

Saturdays  
9:30 a.m.

## SUMMER BREAK FOR HOMEWORK HELPERS - SEE YOU BACK IN FALL 2018

September 11, 2018  
7 p.m.

## WORSHIP

Wednesdays  
9:30 a.m.  
Eucharist followed by Bible Study\*

Sundays  
8 a.m. and 10:30 a.m.

## YOGA

Mondays  
7 p.m.  
\$10 per session

## JULY AND AUGUST

Sunday Service: 9 a.m. only

## BALLET CLASSES

Ages 10-16  
For information, call Ms. Batts  
at 301.575.4465.

## BROAD CREEK CHILD DEVELOPMENT PROGRAM

Contact Stephenie Ratty at 301.248.6665.

## SUMMER SCHOOL

START: Sunday, July 8  
END: Sunday, September 2  
After 9 a.m. Service  
Parish Hall

Nine week "Summer School" to dig deeper into the Reclaiming Jesus Confession using a curriculum created to go along with the confessional document. Summer School will be held very week for one hour after 9 a.m. Service. The curriculum is appropriate for youth and young adults too.

## ST. JOHN'S ANNUAL CRAB FEAST

Saturday, August 4  
1 - 5 p.m.  
Knights of Columbus  
1633 Tucker Rd., Ft. Washington  
For questions, see Sandra Bouchelion.

## SUMMER DROP-IN CHOIR

Sunday, August 5  
Sunday, August 19  
8:15 a.m.

Love to sing? Join us for our all ages, all abilities summer drop-in choir: No robes. No big commitments. Show up at 8:15 a.m. - learn a piece - and we will sing it at the 9 a.m. service.

## FINANCE MEETINGS

Thursday, August 9  
7 p.m.

## VESTRY MEETING

Thursday, August 16  
6 p.m.

## FREE ANNUAL GIVING WORKSHOP

Saturday, August 18  
8:30 a.m. Gathering  
Coffee & Continental Breakfast  
9 a.m. - 12 p.m. Workshop on Annual Giving Campaigns

A workshop featuring opportunities to learn from successful practices and materials used in other parishes and to share tips and tricks with fellow parish stewardship leaders.

There is no charge, but please register no later than August 16.

## BACK-TO-SCHOOL FAIR BLOCK PARTY

Saturday, August 25  
9 a.m. - 2 p.m.  
Bowie Baysox Stadium

## BLESSING OF THE BACKPACKS

Sunday, September 2  
9 a.m.

Blessing of backpacks, teachers, and students in church. (This will be the final 9 a.m. service.)

## FIRST DAY OF SCHOOL FOR ALL STUDENTS

Tuesday, September 4

## RETURN TO TWO SERVICES

Sunday, September 9  
8 and 10:30 a.m.



## AUGUST

John Bowman  
Jean Eisenbrey  
Don Horton  
Susan Petroff  
Pam Ritter

## RECYCLE FOR ST. JOHN'S

- **DON'T put your aluminum cans** (soft drink, beer, juice, etc.) in your county recycle bin! Small metal items, including aluminum cans may be dropped off at St. John's. Place items in the recycle bin or outside the kitchen door.
  - **DON'T throw away scrap metal** (pipes, gutters, screens, aluminum siding, doors, etc.)!
  - **DON'T let contractors take away old material** after having new gutters, siding, etc. installed! Call Kathy Mierke at 301.292.3624 for pick up.
  - Usual recycling pick-up is on Mondays and handled by Kathy and Jim.
  - **ALL METAL, INCLUDING COPPER, ALUMINUM, BRASS, AND IRON, WILL BE COLLECTED.**
  - All recycled material will be sold and all proceeds given to St. John's.
- For any questions, call Kathy at 301.292.3624.

## REMINDERS





Print flyer and keep the top portion of the flyer.



**S-TREME Games • Fun for All!**

# SEVENTH ANNUAL ST. JOHN'S CRAB FEAST

## Menu

- Steamed Crabs
- Fried Fish
- Fried Chicken
- Hot Dogs
- Potato Salad
- Corn-on-the-Cob
- Cole Slaw
- Sliced Watermelon

**Saturday, August 4, 2018**  
**1 - 5 p.m.**

**KNIGHTS OF COLUMBUS HALL**

1633 Tucker Road  
Fort Washington, MD 20744

**TICKETS:**

**\$55** (17 & older) • **\$40** (10 - 16)  
9 & under FREE with paying adult

**CREDIT CARDS ACCEPTED:**

301.248.4290 (10 a.m. - 5 p.m.)

**FOR MORE INFORMATION:**

301.351.4557

Cut along this line and return bottom portion with your payment!

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of Tickets: \_\_\_\_\_ @\$55 \_\_\_\_\_ @\$40

Total Amount Enclosed: \$ \_\_\_\_\_

**Make checks payable to St. John's Church.**

*(Please indicate "Crab Feast" in the memo section.)*

Please mail order form to:

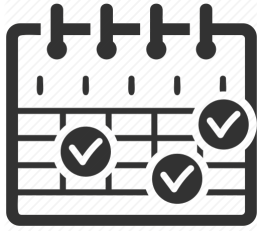
**St. John's Church**

**Attention: S. Bouchelion**

9801 Livingston Road  
Fort Washington, MD 20744

Tickets purchased via mail will be available  
at WILL CALL on August 4, 2018.





## LET'S HEAR FROM YOU!

The deadline for the September issue of "St. John'S Way" is **Monday, August 27, 2018.**

Submissions can be left in the newsletter box in the church office; either as hard copy, on CD, or on a flash drive. You also have the options to mail or email your submission, as well as sending it via fax to 301.248.7838. **The preferred way to receive your submissions is as a Microsoft Word document, via email.**

Please email your letters, ideas, articles, comments, information, questions to [bsbrevard@yahoo.com](mailto:bsbrevard@yahoo.com).

**NOTE:** Dates, times, locations mentioned in this newsletter are subject to change. All information has been edited to the best of our abilities. Be kind and understanding. PEACE!

**REMEMBER** the August 27 deadline.

## ST. JOHN'S WAY



A publication for members and friends of St. John's Episcopal Church, Broad Creek

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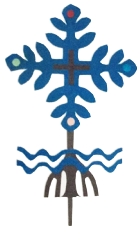
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