



SAINT MARK'S
E P I S C O P A L
C A T H E D R A L
M I N N E A P O L I S

May this encounter with God—through word, sacrament, beauty, and
togetherness—enrich your day and give you food for the journey!

Masks continue to be required during worship.



Holy Eucharist
January 16, 2022 10:30 am
The Second Sunday after the Epiphany

We are creative, progressive partners in God's mission of radical love.

We are delighted that you have decided to join us today and to give a small gift of your time and attention back to God through worship. It's our hope that this encounter with God—through word, sacrament, beauty, and togetherness—enriches your day and gives you food for the journey!

Saint Mark's is a Cathedral of the Episcopal Church in Minnesota, a network of faith communities gathered together in common identity and cause, each engaging God's mission in their own unique time and place and out of their own unique gifts. As a statewide (and global) community of faith, we pray for one another, support one another, learn from one another, partner with one another, and cheer for one another, knowing full well that we can do far more together than we could ever do apart.

CONNECT



Want to learn more about Saint Mark's? Please go to ourcathedral.org to find out more about who we are and ways to connect through Prayer, Study, & Service. Saint Mark's is on Facebook, Instagram & Twitter. Subscribe to our email news by going to ourcathedral.org, or text "ourcathedral" to 22828

SUPPORT SAINT MARKS



We are deeply grateful for your financial support, whether your support is via a regular pledge or a one-time gift. There are several ways besides following the QR code you can share your financial gifts today.

- Send a text message from your smartphone. Text SMECGIVING to 73256
- Check out Realm, our online community tool. Find info at ourcathedral.org/realm/
- Send in your pledge card or call the Business Office to make a recurring pledge at 612-870-7800
- Give online via our website. Visit "ourcathedral.org" and select "give now"
- Mail a check to Saint Mark's at 519 Oak Grove St, Minneapolis, MN 55403

Land Acknowledgment

Saint Mark's Episcopal Cathedral acknowledges that we are located on the ancestral homeland of the Dakota People. We are in close proximity to the territories of the Anishinabe and Ho-Chunk peoples. This land has been stewarded as a living relative by the Dakota for generations. The United States government effectively stole this land from the Dakota people through a series of unjust treaties and broken promises, followed by targeted efforts of genocide, ethnic cleansing, and forced removal.

Saint Mark's Episcopal Cathedral, born out of White Protestantism, recognizes our complicity in these matters. The United States government often carried out this injustice in cooperation with institutionalized white churches. The trauma of forced assimilation and the boarding school system is a stain that cannot be washed away. But we can repent of that past and turn towards a more just future.

We look now to the Dakota people and indeed all Native American communities located in the State of Minnesota as examples of resilience, resistance, and strength. We stand resolute in our commitment to oppose any threat to Indigenous culture or tribal sovereignty, be it political, industrial, or religious. We were wrong, we can do better, we will do better.

Adapted for Saint Mark's from the Minnesota Council of Churches

PRAYERS

Special needs

Eric Baumgart, Bruce Beidelman, Matt Brandt, Raymond Evans, Gwen Goldsmith, Nancy Hempel, Mary Huber, Marj Jacobsen, Anthony Paul Larson, the Matt family, Ryan Prins, Stephen Uhler, Lorraine Wells-Delugo, Michael, Amy, Leland, and for all refugees, immigrants, and travelers,

Departed

Lyne Haag, Theodore Ecker, Herbert Hedstrom, Bill Richardson, Jake Lynch, Berta Wick, Carol Inz

Ongoing prayers

Lois Becker, Connie Donnelly, Linda Evans, Richard Evans, Marie Irwin, Anneke Jessup, Young Ja-lee, Narendra Kumar, Senlin Liu, Ann Maas, Mady Malik, Susan Mundale, Marilyn Nelson, Kathy Otterson, Patty Paulus, Michele Rios and Clara Maria, Beverly and Tom Rutherford, Irene Sahyun, Terry Schlink, J.M. Stanton, Amara Strande, Lorraine and family, Carmelo,

Thanksgivings

For all who have contributed to the support for Afghan refugees, and for Samuel Memorial Church in Naytawaush, and the Episcopal Diocese of Montana,

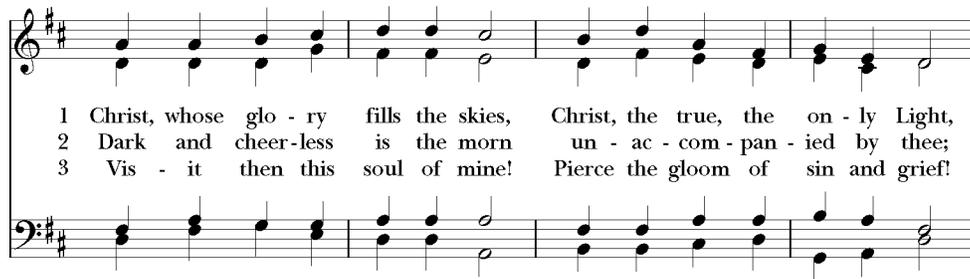
From the Book of Common Prayer, For Guidance,

O God, by whom the meek are guided in judgment, and light riseth up in darkness for the godly: Grant us, in all our doubts and uncertainties, the grace to ask what thou wouldst have us to do, that the Spirit of wisdom may save us from all false choices, and that in thy light we may see light, and in thy straight path may not stumble; through Jesus Christ our Lord. Amen.

Welcome

THE WORD OF GOD

Hymn 7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

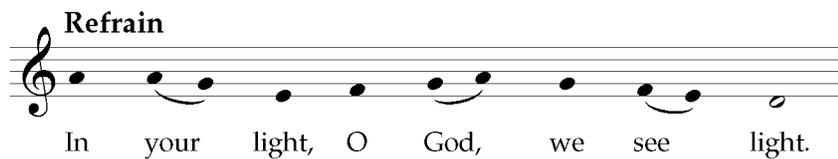
Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

Thanks be to God.

Psalm 36:5-10



Your love, O Lord, reaches to the heavens: and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep: you save both man and beast, O Lord.

How priceless is your love, O God! Your people take refuge under the shadow of your wings.

They feast upon the abundance of your house: you give them drink from the river of your delights.

For with you is the well of life: and in your light we see light.

Continue your loving-kindness to those who know you: and your favor to those who are true of heart.

Refrain

The Second Lesson

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

Thanks be to God.

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
 bove, one in joy, and light, and love.

The Gospel

John 2:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Following each intercession:
Lord, in your mercy,
Hear our prayer.

The Presider concludes with the following:

Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in this world will be pierced by your Light, and that all people will be drawn to you and be overwhelmed with joy.
Amen

The Peace

The peace of the risen Christ be always with you.
And also with you.

Offertory Sentence

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity.

*Your gift in this offering, or through a pledge commitment, automatic transfer or online,
sustains and enriches our prayer, learning and community service.*

Ways to give can be found on the front of our bulletin. Your generosity is greatly appreciated.



THE HOLY COMMUNION

Offertory Anthem: God be in my head

Philip Wilby

God be in my head, and in my understanding;
God be in my eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

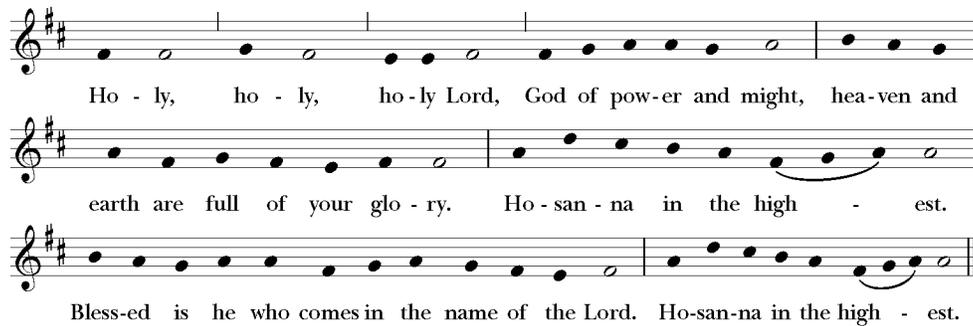
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S124

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

The Breaking of the Bread

Fraction Anthem: Hymnal S154

David Hurd

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion of the People

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day.

I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me.

(those watching at home may add particular blessings for which they wish to give thanks).

I embrace you with all my heart, my soul, and my mind.

Let nothing separate me from you; let me serve you all the days of my life. Amen.

Let all mortal flesh keep silence, and with fear and trembling stand;
Ponder nothing earthly minded, for with blessing in his hand,
Christ our God to earth descendeth our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords, in human vesture, in the Body and the Blood;
He will give to all the faithful his own Self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,
As the Light of light descendeth from the realms of endless day,
That the powers of hell may vanish as the darkness clears away.

At His feet the six winged seraph; cherubim with sleepless eye,
Veil their faces to the Presence, as with ceaseless voice they cry:
“Alleluia, Alleluia! Alleluia, Lord Most High!”

The Postcommunion Prayer

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

The Dismissal

Gospeller: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude: Paean

Percy Whitlock

Memorial Flowers

The flowers on the High Altar are In Memory of Roland K. Speed.

The flowers on the pulpit are In Memory of Margaret Ellen Parke

Saint Mark's is part of the Episcopal Church in Minnesota, which is a diocese of the Episcopal Church. The Episcopal Church welcomes all who worship Jesus Christ, in 111 dioceses and regional areas in 17 nations. The Episcopal Church is a member province of the worldwide Anglican Communion.

The Most Reverend Michael B. Curry *Presiding Bishop and Primate of The Episcopal Church*
The Right Reverend Craig Loya *Bishop of the Episcopal Church in Minnesota*

Cathedral Ministry Team

The Very Reverend Paul Lebens-Englund *Dean of the Cathedral*
The Reverend Tim Kingsley *Canon Pastor*
The Reverend Siri Hauge Hustad *Part-time Associate for Liturgical Coordination*
The Reverend Anna Ostenso Moore *Part-time Associate for Family Ministries*
The Venerable Rena Turnham *Archdeacon & Part-time Associate for Community Engagement*
Raymond Johnston *Canon Musician*
Mary Lusk *Canon Community Developer*
Monica Kruger *Godly Play Coordinator*
Stacey Clatanoff *Youth Minister*
Kate Thompson *Business Manager*
Carrie Thomas *Dean's Assistant and Office Manager*
Tina Kraby *Administrative Assistant/Welcome Center Supervisor*
The Reverend Terry M. Erickson *Deacon: Worship and Pastoral Care & Part-time Sacristan*
* Dr. Helen E. Hansen *Pastoral Care Minister*
* The Reverend Lowell B. Johnson *Deacon: Community Connections*
* John Satterberg *Dean's Chaplain*
* The Reverend Mary Beth Farrell *Priest - Shared Ministry Team*
* The Reverend Kent Rahm *Priest - Shared Ministry Team*
*Non Stipendiary Ministry Team Members

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