



SAINT MARK'S
EPISCOPAL
CATHEDRAL
MINNEAPOLIS

May this encounter with God—through word, sacrament, beauty, and
togetherness—enrich your day and give you food for the journey!

Masks continue to be required during worship.



Choral Evensong
January 16, 2022 5 pm
The Second Sunday after the Epiphany

We are creative, progressive partners in God's mission of radical love.

We are delighted that you have decided to join us today and to give a small gift of your time and attention back to God through worship. It's our hope that this encounter with God—through word, sacrament, beauty, and togetherness—enriches your day and gives you food for the journey!

Saint Mark's is a Cathedral of the Episcopal Church in Minnesota, a network of faith communities gathered together in common identity and cause, each engaging God's mission in their own unique time and place and out of their own unique gifts. As a statewide (and global) community of faith, we pray for one another, support one another, learn from one another, partner with one another, and cheer for one another, knowing full well that we can do far more together than we could ever do apart.

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Want to learn more about Saint Mark's? Please go to ourcathedral.org to find out more about who we are and ways to connect through Prayer, Study, & Service. Saint Mark's is on Facebook, Instagram & Twitter. Subscribe to our email news by going to ourcathedral.org, or text "ourcathedral" to 22828

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We are deeply grateful for your financial support, whether your support is via a regular pledge or a one-time gift. There are several ways besides following the QR code you can share your financial gifts today.

- Send a text message from your smartphone. Text SMECGIVING to 73256
- Check out Realm, our online community tool. Find info at ourcathedral.org/realm/
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- Give online via our website. Visit "ourcathedral.org" and select "give now"
- Mail a check to Saint Mark's at 519 Oak Grove St, Minneapolis, MN 55403

Land Acknowledgment

Saint Mark's Episcopal Cathedral acknowledges that we are located on the ancestral homeland of the Dakota People. We are in close proximity to the territories of the Anishinabe and Ho-Chunk peoples. This land has been stewarded as a living relative by the Dakota for generations. The United States government effectively stole this land from the Dakota people through a series of unjust treaties and broken promises, followed by targeted efforts of genocide, ethnic cleansing, and forced removal.

Saint Mark's Episcopal Cathedral, born out of White Protestantism, recognizes our complicity in these matters. The United States government often carried out this injustice in cooperation with institutionalized white churches. The trauma of forced assimilation and the boarding school system is a stain that cannot be washed away. But we can repent of that past and turn towards a more just future.

We look now to the Dakota people and indeed all Native American communities located in the State of Minnesota as examples of resilience, resistance, and strength. We stand resolute in our commitment to oppose any threat to Indigenous culture or tribal sovereignty, be it political, industrial, or religious. We were wrong, we can do better, we will do better.

Adapted for Saint Mark's from the Minnesota Council of Churches

PRAYERS

Special needs

Eric Baumgart, Bruce Beidelman, Matt Brandt, Raymond Evans, Gwen Goldsmith, Nancy Hempel, Mary Huber, Marj Jacobsen, Anthony Paul Larson, the Matt family, Ryan Prins, Stephen Uhler, Lorraine Wells-Delugo, Michael, Amy, Leland, and for all refugees, immigrants, and travelers,

Departed

Lyne Haag, Theodore Ecker, Herbert Hedstrom, Bill Richardson, Jake Lynch, Berta Wick, Carol Inz

Ongoing prayers

Lois Becker, Connie Donnelly, Linda Evans, Richard Evans, Marie Irwin, Anneke Jessup, Young Ja-lee, Narendra Kumar, Senlin Liu, Ann Maas, Mady Malik, Susan Mundale, Marilyn Nelson, Kathy Otterson, Patty Paulus, Michele Rios and Clara Maria, Beverly and Tom Rutherford, Irene Sahyun, Terry Schlink, J.M. Stanton, Amara Strande, Lorraine and family, Carmelo,

Thanksgivings

For all who have contributed to the support for Afghan refugees, and for Samuel Memorial Church in Naytawaush, and the Episcopal Diocese of Montana,

From the Book of Common Prayer, For Guidance,

O God, by whom the meek are guided in judgment, and light riseth up in darkness for the godly: Grant us, in all our doubts and uncertainties, the grace to ask what thou wouldest have us to do, that the Spirit of wisdom may save us from all false choices, and that in thy light we may see light, and in thy straight path may not stumble; through Jesus Christ our Lord. Amen.

Wherever you are on your faith journey...

Saint Mark's welcomes you.

January 16, 2022

5:00 p.m.

Choral Evensong for the Second Sunday after The Epiphany

The Office of Evensong has been said or sung in this form throughout the Anglican Communion since the 1530s. This reflective service uses order of worship found in the 1662 Prayer Book (with very slight adaptation for use in this Cathedral). The psalms, lessons, hymns and anthem are varied according to the lectionary. At Choral Evensong the choir offers its worship on behalf of those present. The congregation is invited to join in the prayers and the singing of the hymns.

The service begins with the Lucernarium, the solemn ceremony of light.

Please stand as the procession enters

Officiant: Light and peace in Jesus Christ our Lord.

People: **Thanks be to God.**

Opening Sentence

Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one lights a lamp to put it under a bucket, but on a lamp-stand where it gives light for everyone in the house. And you, like the lamp, must shed light among your fellow men, so that they may see the good you do, and give glory to your Father in heaven." *Matthew 5:14-16*

or

Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice. *Psalms 141:2*

or

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to thee, O Lord; the night is as bright as the day; darkness and light to thee are both alike.

Psalms 139:10, 11

Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. **Amen.**

The candles on the altar are lit during the singing of Hymn 26: O gracious Light, Lord Jesus Christ.

Almighty, everlasting God, let our prayer in your sight be as incense, the lifting up of our hands as the evening sacrifice. Give us grace to behold you, present in your Word and Sacraments, and to recognize you in the lives of those around us. Stir up in us the flame of that love which burned in the heart of your Son as he bore his passion, and let it burn in us to eternal life and to the ages of ages. Amen.

Invitation to Confession

Dearly beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

The congregation kneels

The Confession (*said by all*)

Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution (*The Absolution or Remission of sins to be pronounced by the Minister alone, standing: the people still kneeling.*)

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Then the people stand.

Preces (*sung by the choir*)

Richard Ayleward

O Lord, open thou our lips.

And our mouth shall shew forth thy praise

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father: and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

The people sit for the Psalms.

Psalm 114 (*sung by the choir*)

When Israel came out of Egypt: and the house of Jacob from among the strange people,
Judah was his sanctuary: and Israel his dominion.
The sea saw that and fled: Jordan was driven back.
The mountains skipped like rams: and the little hills like young sheep.
What aileth thee O thou sea that thou fleddest: and thou Jordan that thou wast driven back?
Ye mountains that ye skipped like rams: and ye little hills like young sheep?
Tremble thou earth at the presence of the Lord: at the presence of the God of Jacob;
Who turned the hard rock into a standing water: and the flint-stone into a springing well.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now and ever shall be: world without end. Amen.

Then a Lesson of the Old Testament, as is appointed. And after that Magnificat (or the Song of the Blessed Virgin Mary) as followeth.

The First Lesson

Genesis 7:1-10, 17-23

Magnificat (*sung by the choir*)

Service in A

Samuel Arnold

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Savior.
For he hath regarded: the lowliness of his handmaiden.
For behold from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now and ever shall be: world without end. Amen.

Then a Lesson of the New Testament, as it is appointed. And after that Nunc dimittis (or the Song of Simeon) as followeth.

The Second Lesson

Ephesians 4:1-16

Lord now lettest thou thy servant depart in peace: according to thy word.
 For mine eyes have seen thy salvation: which thou hast prepared before the face of all people.
 To be a light to lighten the gentiles: and to be the glory of thy people Israel.
 Glory be to the Father: and to the Son and to the Holy Ghost:
 As it was in the beginning, is now, and ever shall be: world without end. Amen.

The Minister and the people say the Apostles' Creed, standing.

The Apostles' Creed

I believe in God the Father Almighty,

Maker of heaven and earth :

And in Jesus Christ his only Son our Lord:

Who was conceived by the Holy Ghost,

Born of the Virgin Mary:

Suffered under Pontius Pilate,

Was crucified, dead, and buried:

He descended into hell;

The third day he rose again from the dead:

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty:

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost:

The holy Catholick Church;

The Communion of Saints:

The Forgiveness of sins:

The Resurrection of the body,

And the Life everlasting. Amen.

And after that, these Prayers following, all devoutly kneeling,

Prayers and Suffrages (*sung by the choir*)

Richard Ayleward

The Lord be with you

And with thy spirit.

Let us pray.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

The Lord's Prayer

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.
And grant us thy salvation.
O Lord, save the State.
And mercifully hear us when we call upon thee
Endue thy ministers with righteousness.
And make thy chosen people joyful.
O Lord, save thy people.
And bless thine inheritance.
Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

Then follow three Collects; the first of the day; the second for Peace; the third for Aid against all Perils

The Three Collects

The congregation sits while the choir sings the anthem.

The Anthem: He that shall endure to the end

Felix Mendelssohn

He that shall endure to the end, shall be saved.

Then the people sit or kneel, and the Minister shall offer

The Prayers

Then the Minister offers the following prayer

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The people stand as the choir sings a hymn.

Hymn

126: The people who in darkness walked

Dundee

The Minister concludes with one of the sentences of Scripture which followeth.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

or

May the God of hope fill us with all joy and peace in believing through the power of the Holy Ghost. **Amen.** *Romans 15:13*

or

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

Postlude: Sonata 2 in C minor (i)

Felix Mendelssohn

Saint Mark's is part of the Episcopal Church in Minnesota, which is a diocese of the Episcopal Church. The Episcopal Church welcomes all who worship Jesus Christ, in 111 dioceses and regional areas in 17 nations. The Episcopal Church is a member province of the worldwide Anglican Communion.

The Most Reverend Michael B. Curry *Presiding Bishop and Primate of The Episcopal Church*
The Right Reverend Craig Loya *Bishop of the Episcopal Church in Minnesota*

Cathedral Ministry Team

The Very Reverend Paul Lebens-Englund *Dean of the Cathedral*
The Reverend Tim Kingsley *Canon Pastor*
The Reverend Siri Hauge Hustad *Part-time Associate for Liturgical Coordination*
The Reverend Anna Ostenso Moore *Part-time Associate for Family Ministries*
The Venerable Rena Turnham *Archdeacon & Part-time Associate for Community Engagement*
Raymond Johnston *Canon Musician*
Mary Lusk *Canon Community Developer*
Monica Kruger *Godly Play Coordinator*
Stacey Clatanoff *Youth Minister*
Kate Thompson *Business Manager*
Carrie Thomas *Dean's Assistant and Office Manager*
Tina Kraby *Administrative Assistant/Welcome Center Supervisor*
The Reverend Terry M. Erickson *Deacon: Worship and Pastoral Care & Part-time Sacristan*
* Dr. Helen E. Hansen *Pastoral Care Minister*
* The Reverend Lowell B. Johnson *Deacon: Community Connections*
* John Satterberg *Dean's Chaplain*
* The Reverend Mary Beth Farrell *Priest - Shared Ministry Team*
* The Reverend Kent Rahm *Priest - Shared Ministry Team*
*Non Stipendiary Ministry Team Members

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