



SAINT MARK'S
E P I S C O P A L
C A T H E D R A L
M I N N E A P O L I S

May this encounter with God—through word, sacrament, beauty, and
togetherness—enrich your day and give you food for the journey!

Masks continue to be required during worship.



Holy Eucharist
November 28, 2021 10:30 am
The First Sunday of Advent

We are creative, progressive partners in God's mission of radical love.

We are delighted that you have decided to join us today and to give a small gift of your time and attention back to God through worship. It's our hope that this encounter with God—through word, sacrament, beauty, and togetherness—enriches your day and gives you food for the journey!

Saint Mark's is a Cathedral of the Episcopal Church in Minnesota, a network of faith communities gathered together in common identity and cause, each engaging God's mission in their own unique time and place and out of their own unique gifts. As a statewide (and global) community of faith, we pray for one another, support one another, learn from one another, partner with one another, and cheer for one another, knowing full well that we can do far more together than we could ever do apart.

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Want to learn more about Saint Mark's? Please go to ourcathedral.org to find out more about who we are and ways to connect through Prayer, Study, & Service. Saint Mark's is on Facebook, Instagram & Twitter. Subscribe to our email news by going to ourcathedral.org, or text "ourcathedral" to 22828

SUPPORT SAINT MARKS



We are deeply grateful for your financial support, whether your support is via a regular pledge or a one-time gift. There are several ways besides following the QR code you can share your financial gifts today.

- Send a text message from your smartphone. Text SMECGIVING to 73256
- Check out Realm, our online community tool. Find info at ourcathedral.org/realm/
- Send in your pledge card or call the Business Office to make a recurring pledge at 612-870-7800
- Give online via our website. Visit "ourcathedral.org" and select "give now"
- Mail a check to Saint Mark's at 519 Oak Grove St, Minneapolis, MN 55403

Land Acknowledgment

Saint Mark's Episcopal Cathedral acknowledges that we are located on the ancestral homeland of the Dakota People. We are in close proximity to the territories of the Anishinabe and Ho-Chunk peoples. This land has been stewarded as a living relative by the Dakota for generations. The United States government effectively stole this land from the Dakota people through a series of unjust treaties and broken promises, followed by targeted efforts of genocide, ethnic cleansing, and forced removal.

Saint Mark's Episcopal Cathedral, born out of White Protestantism, recognizes our complicity in these matters. The United States government often carried out this injustice in cooperation with institutionalized white churches. The trauma of forced assimilation and the boarding school system is a stain that cannot be washed away. But we can repent of that past and turn towards a more just future.

We look now to the Dakota people and indeed all Native American communities located in the State of Minnesota as examples of resilience, resistance, and strength. We stand resolute in our commitment to oppose any threat to Indigenous culture or tribal sovereignty, be it political, industrial, or religious. We were wrong, we can do better, we will do better.

Adapted for Saint Mark's from the Minnesota Council of Churches

PRAYERS

Special needs

Ali and family, Nicholas Asbell, Eric Baumgart, Gibson Felix, The Garcia family, Tripti Ghosh, Gwen Goldsmith, Mary Huber, Marj Jacobsen, Senlin Liu, Linda Lord, Beverly and Tom Rutherford, Lizzy Sandlin, Brooke Stephens, Joel Wortman, Julian

Departed

April Meyer, Steve Johnson

Ongoing prayers

Carol Adele-Jewett, Lois Becker, Connie Donnelly, Kathy Erickson, Richard Evans, Joseph Fasi, Marie Irwin, Anneke Jessup, Young Ja-lee, Ann Maas, Matt, Barbara Morgan, Susan Mundale, Marilyn Nelson, Kathy Otterson, Patty Paulus, Irene Sahyun, Terry Schlink, Phillip and Betty Schmalz, J.M. Stanton, Amara Strande, Viktor, John & Julia, Nikki and her friends and family, DF, Richard, Rebecca

Welcome

THE WORD OF GOD

Silent entrance for the choir and Ministry Team

Introit: Advent Antiphon – O Emmanuel

O Emmanuel, our King and Lawgiver, the Desire of all nations, and their Salvation: Come and save us, O Lord our God.

Opening Acclamation

Blessed are you, holy and living One.

You come to your people and set them free.

The Summary of the Law

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

The Confession

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider pronounces an absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, Have mer - cy up - on us. Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
 up - on us. Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

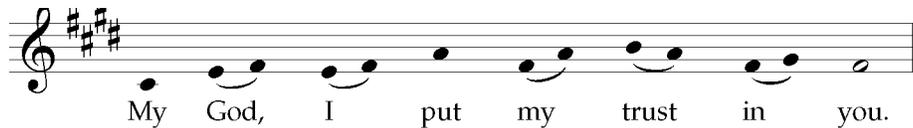
Jeremiah 33:14-16

The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

The Word of the Lord.

Thanks be to God.

Psalm 25:1-9



To you, O Lord, I lift up my soul; my God, I put my trust in you: let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame: let the treacherous be disappointed in their schemes. \

Show me your ways, O Lord: and teach me your paths.

Lead me in your truth and teach me: for you are the God of my salvation; in you have I trusted all the day long.

Remember, O Lord, your compassion and love: for they are from everlasting.

Remember not the sins of my youth and my transgressions: remember me according to your love and for the sake of your goodness, O Lord.

Gracious and upright is the Lord: therefore he teaches sinners in his way.

He guides the humble in doing right: and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness: to those who keep his covenant and his testimonies.

Refrain

The Second Lesson

1 Thessalonians 3:9-13

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

The Word of the Lord.

Thanks be to God.

Gradual Hymn 72

Descant

4 Our glad ho - san - nas, Prince of Peace, thy wel - come

1 Hark! the glad sound! the Sa - vior comes, the Sa - vior
 2 He comes, the pri - sors to re - lease in Sa - tan's
 3 He comes, the bro - ken heart to bind, the bleed - ing
 4 Our glad ho - san - nas, Prince of Peace, thy wel - come

shall pro - claim; and heaven's e - ter - nal

prom - ised long: let ev - ery heart pre -
 bond - age held; the gates of brass be -
 soul to cure; and with the trea - sures
 shall pro - claim; and heaven's e - ter - nal

arch - es ring with thy be - lov - ed Name.

pare a throne, and ev - ery voice a song.
 fore him burst, the i - ron fet - ters yield.
 of his grace to en - rich the hum - ble poor.
 arch - es ring with thy be - lov - ed Name.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. "Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily

The Very Reverend Paul Lebens-England

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**

**Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

In the course of the silence after each bidding, the people offer their own prayers either silently or aloud.

The Presider concludes with the following:

Come among us O God and hear our prayers; so that when your Son Jesus comes among us with great might, and in manger mild, we might recognize his face and his voice in everyone we meet, and come to adore him. **Amen**

The Peace

The peace of the risen Christ be always with you.
And also with you.

*All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity.
Your gift in this offering, or through a pledge commitment, automatic transfer or online,
sustains and enriches our prayer, learning and community service.
Ways to give can be found on the front of our bulletin. Your generosity is greatly appreciated.*

THE HOLY COMMUNION

Offertory Anthem: O thou, the central orb

Charles Wood

O Thou, the central orb of righteous love,
Pure beam of the most High, eternal Light
Of this our wintry world, Thy radiance bright
Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays Divine.

Thy saints with holy lustre round Thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as Thy sight
Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day
In fellowship with thee, transforming clay
To souls erewhile unclean, now pure within. Amen.

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever.

AMEN.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: Hymnal S161

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Communion of the People

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day.

I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me.

(those watching at home may add particular blessings for which they wish to give thanks).

I embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you; let me serve you all the days of my life. Amen.

Anthem at Communion: Advent Prose

Plainchant

Drop down, ye heavens, from above, and let the skies pour down righteousness.

Be not wroth very sore, O Lord, neither remember iniquity for ever:
Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation:
Our holy and our beautiful house, where our fathers praised thee.

Drop down, ye heavens, from above, and let the skies pour down righteousness.

We have sinned, and are as an unclean thing, and we all do fade as a leaf:
And our iniquities, like the wind, have taken us away: thou hast hid thy face from us:
And hast consumed us, because of our iniquities.

Drop down, ye heavens, from above, and let the skies pour down righteousness.

Ye are my witnesses, saith the Lord, and my servant whom I have chosen:
That ye may know me and believe me; I, even I, am the Lord, and beside me there is no Savior:
And there is none that can deliver out of my hand.

Drop down, ye heavens, from above, and let the skies pour down righteousness.

Comfort ye, comfort ye my people, my salvation shall not tarry:
I have blotted out as a thick cloud thy transgressions; fear not, for I will save thee:
For I am the Lord thy God, the Holy One of Israel, thy Redeemer.

Drop down, ye heavens, from above, and let the skies pour down righteousness.

The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

The Postcommunion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Hymn 61

1 "Sleep - ers, wake!" A voice a - stounds us, the
2 Zi - on hears the watch - men sing - ing; her
3 Lamb of God, the heavens a - dore you; let

shout of ram - part - guards sur - rounds us: "A -
heart with joy - ful hope is spring - ing, she
saints and an - gels sing be - fore you, as

wake, Je - ru - sa - lem, a - rise!" Mid - night's peace their
wakes and hur - ries through the night. Forth he comes, her
harps and cym - bals swell the sound. Twelve great pearls, the

cry has bro - ken, their ur - gent sum - mons clear - ly spo -
Bride-groom glo - rious in strength of grace, in truth vic - to -
ci - ty's por - tals: through them we stream to join the im - mor -

ken: "The time has come, O maid - ens wise!
 rious: her star is risen, her light grows bright.
 tals as we with joy your throne sur - round.

Rise up, and give us light; the Bride - groom is in
 Now come, most wor - thy Lord, God's Son, In - car - nate
 No eye has known the sight, no ear heard such de -

sight. Al - le - lu - ia! Your lamps pre - pare and
 Word, Al - le - lu - ia! We fol - low all and
 light: Al - le - lu - ia! There - fore we sing to

has - ten there, that you the wed - ding feast may share."
 heed your call to come in - to the ban - quet hall.
 greet our King; for ev - er let our prais - es ring.

The Dismissal

Deacon: Let us go forth in the name of Christ.
 People: **Thanks be to God.**

Postlude: Wachet auf, ruft uns die stimme BWV645

J.S. Bach

Memorial Flowers

The flowers on the High Altar are In Memory of Stephanie Smith and Monica Cooper

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The Most Reverend Michael B. Curry *Presiding Bishop and Primate of The Episcopal Church*
The Right Reverend Craig Loya *Bishop of the Episcopal Church in Minnesota*

Cathedral Ministry Team

The Very Reverend Paul Lebens-Englund *Dean of the Cathedral*
The Reverend Tim Kingsley *Canon Pastor*
The Reverend Siri Hauge Hustad *Part-time Associate for Liturgical Coordination*
The Reverend Anna Ostenso Moore *Part-time Associate for Family Ministries*
The Venerable Rena Turnham *Archdeacon & Part-time Associate for Community Engagement*
Raymond Johnston *Canon Musician*
Mary Lusk *Canon Community Developer*
Monica Kruger *Godly Play Coordinator*
Stacey Clatanoff *Youth Minister*
Kate Thompson *Business Manager*
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Tina Kraby *Administrative Assistant/Welcome Center Supervisor*
The Reverend Terry M. Erickson *Deacon: Worship and Pastoral Care & Part-time Sacristan*
* Dr. Helen E. Hansen *Pastoral Care Minister*
* The Reverend Lowell B. Johnson *Deacon: Community Connections*
* John Satterberg *Dean's Chaplain*
* The Reverend Mary Beth Farrell *Priest - Shared Ministry Team*
* The Reverend Kent Rahm *Priest - Shared Ministry Team*
*Non Stipendiary Ministry Team Members

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