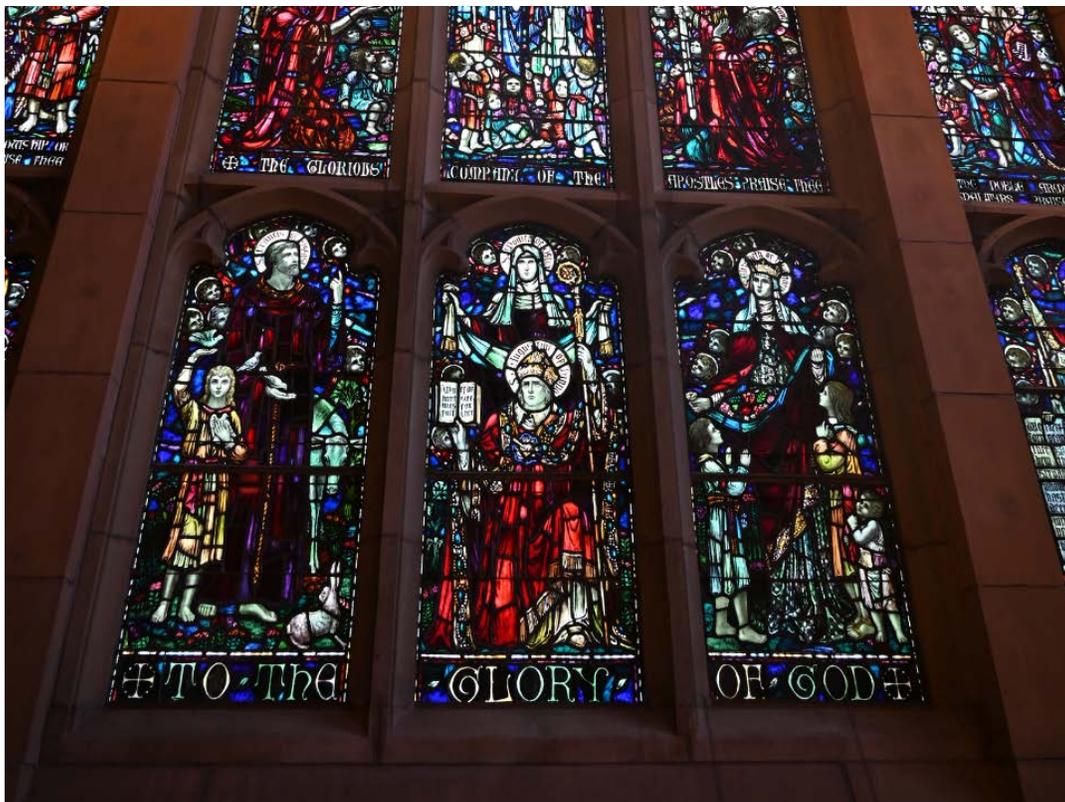




SAINT MARK'S
E P I S C O P A L
C A T H E D R A L
M I N N E A P O L I S

May this encounter with God—through word, sacrament, beauty, and
togetherness—enrich your day and give you food for the journey!

Masks continue to be required during worship.



Holy Eucharist
July 25, 2021 10:30 am
The Ninth Sunday after Pentecost

We are creative, progressive partners in God's mission of radical love.

We are delighted that you have decided to join us today and to give a small gift of your time and attention back to God through worship. It's our hope that this encounter with God—through word, sacrament, beauty, and togetherness—enriches your day and gives you food for the journey!

Saint Mark's is a Cathedral of the Episcopal Church in Minnesota, a network of faith communities gathered together in common identity and cause, each engaging God's mission in their own unique time and place and out of their own unique gifts. As a statewide (and global) community of faith, we pray for one another, support one another, learn from one another, partner with one another, and cheer for one another, knowing full well that we can do far more together than we could ever do apart.



Want to learn more about Saint Mark's? Please go to ourcathedral.org to find out more about who we are and ways to connect! Saint Mark's is on [Facebook](#), [Instagram](#) & [Twitter](#). Subscribe to our email news by going to ourcathedral.org, or text "ourcathedral" to 22828



We are deeply grateful for your financial support, whether your support is via a regular pledge or a one-time gift. There are several ways besides following the QR code you can share your financial gifts today.

- Send a text message from your smartphone. Text SMECGIVING to 73256
- Check out Realm, our online community tool. Find info at ourcathedral.org/realm/
- Send in your pledge card or call the Business Office to make a recurring pledge at 612-870-7800
- Give online via our website. Visit "ourcathedral.org" and select "give now"
- Mail a check to Saint Mark's at 519 Oak Grove St, Minneapolis, MN 55403

PRAYERS

Special needs

Scott Blumb, Bob Collier, Oddbjorg Drarvik, Marj Jacobsen, Julia, Kate Prins, Terry Schlink, Melanie Spears, J.M. Stanton, Susan Whiteman, Marcin, Alex, and Riley, Ashley Taney, St. Mary's Episcopal Church in Ely, and northern Minnesota.

Departed

Judy Erickson, Ruth Lundeen

Ongoing prayers

Nancy Arguedas, Robert Babbitt, Lois Becker, Connie Donnelly, Linda Evans, Richard Evans, Richard Fries, Anneke and Paul Jessup, Young Ja-lee, Robert Lesch, the Martin family, Matt, Marilyn Nelson, Joanna Page, Kathy Peluso, Gage Pelletier, Irene Sahyun, Lydia Sobiech, Sue and Dick Wieland, Jerry Wohnoutka.

Thanksgivings

For John Rittman's leadership as a St. Mark's usher at memorial services.

Welcome

THE WORD OF GOD

Hymn 448

1 O love, how deep, how broad, how high, how pass - ing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought; by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Opening Acclamation

Blessed be God: Father, Son and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

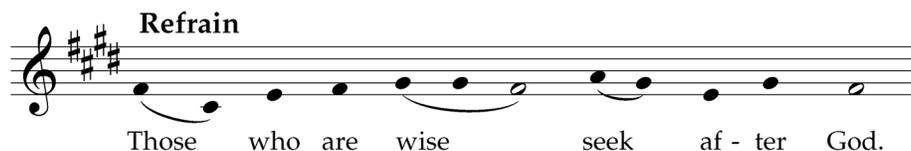
O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The Word of the Lord.

Thanks be to God.

Psalm 14



The fool has said in his heart, "There is no God.": all are corrupt and commit abominable acts; there is none who does any good.

The Lord looks down from heaven upon us all: to see if there is any who is wise, if there is one who seeks after God.

Every one has proved faithless; all alike have turned bad: there is none who does good; no, not one.

Have they no knowledge, all those evildoers: who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear: because God is in the company of the righteous.

Their aim is to confound the plans of the afflicted: but the Lord is their refuge.

Oh, that Israel's deliverance would come out of Zion: when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Refrain

The Second Lesson

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and

height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Gradual Hymn 478

1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —

the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —

your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;

you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

The Gospel

John 6:1-21

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord.

Praise to you, Lord Christ.

The Homily

The Reverend Lowell B. Johnson

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Following each intercession:

Come, Holy Spirit,

Hear our prayer.

The Presider concludes with the following:

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace

The peace of the risen Christ be always with you.

And also with you.

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity.

*Your gift in this offering, or through a pledge commitment, automatic transfer or online,
sustains and enriches our prayer, learning and community service.*

Ways to give can be found on the front of our bulletin. Your generosity is greatly appreciated.

THE HOLY COMMUNION

Offertory Anthem: Cantique de Jean Racine

Gabriel Fauré

Word, one with the Most High, our only hope,
Eternal day of earth and heavens;
We break the silence of the peaceful night,
Divine Savior, cast thine eyes upon us.

Pour out upon us the fire of thy mighty grace,
May all hell flee at the sound of thy voice,
Dissolve the sleep of a languishing soul
Which leads it to forget thy laws.

O Christ, look favorably on this faithful people,
Gathered now to bless thee; receive the hymns
Which it offers to thine immortal glory
And may it once more be crowned with thy gifts.

The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: Hymnal S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Fraction Anthem: Be known to us, Lord Jesus

Gary James

Be_ known to_ us, Lord Je - sus, in the breaking_ of the bread The_

bread which we break, al - le - lu - ia, ___ is the com - mun - ion of the bod - y of Christ. Be_

known to_ us, Lord Je - sus, in the breaking_ of the bread. One bod - y are we, al - le

lu - ia, for though man - y we share_ one_ bread. Be_

known to_ us, Lord Je - sus, in the breaking_ of the bread.

Communion of the People

Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day.

I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me.

(those watching at home may add particular blessings for which they wish to give thanks).

I embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you; let me serve you all the days of my life. Amen.

Anthem at Communion: Christ hath a garden

Gerald Near

Christ hath a garden walled around, a paradise of fruitful ground,
Chosen by love and fenced by grace from out the world's wide wilderness.

Like trees of spice his servants stand, there planted by his mighty hand;
By Eden's gracious streams, that flow to feed their beauty where they grow.

Awake, O wind of heaven, and bear their sweetest perfume through the air;
Stir up, O south, the boughs that bloom, till the beloved Master come:

That he may come, and linger yet among the trees that he hath set;
That he may evermore be seen to walk amid the springing green.

The Sending Forth of Eucharistic Visitors (occasional)

We send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ.

May you carry the prayers of all of us as you take this Sacrament of Christ's presence.

The Postcommunion Prayer

**Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Hymn 422

1 Not far be - yond the sea, nor high a - bove the heavens, but
2 Root - ed and ground - ed in thy love, with saints on earth and
3 Help us to press on toward that mark, and, though our vi - sion

ve - ry high thy voice, O God, is heard. For
saints a - bove we join in full ac - cord: to
now is dark, to live by what we see. So,

each new step of faith we take thou hast more truth and
know the breadth, length, depth, and height, the cru - ci - fied and
when we see thee face to face, thy truth and light our

light to break forth from thy Ho - ly Word.
ris - en might of Christ, the in - car - nate Word.
dwell - ing - place for ev - er - more shall be.

The Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

Postlude: Placare Christe servulis

Marcel Dupré

Memorial Flowers

The flowers on the High Altar are In Loving Memory of Ed and Judy Sears

All music is reprinted under One License #A-711712

As Episcopalians, we at Saint Mark's share a common life with other Anglicans around the globe, and that common life is shaped by 'the Five Marks of Mission' – five 'signs' that we are actively participating in God's mission in the world. Simply put, when we are being faithful we are doing these things.

The Five Marks of Mission:

- To proclaim the Good News of the Kingdom;
- To teach, baptize, and nurture new believers;
- To respond to human need by loving service;
- To transform unjust structures of society, to challenge violence of every kind, and to pursue peace and reconciliation;
- To strive to safeguard the integrity of creation, and sustain and renew the life of the earth.

CATHEDRAL LEADERSHIP

The Most Reverend Michael B. Curry *Presiding Bishop and Primate of The Episcopal Church*

The Right Reverend Craig Loya *Bishop of the Episcopal Church in Minnesota*

The Very Reverend Paul Lebens-Englund *Dean of the Cathedral*

The Reverend Tim Kingsley *Canon Pastor*

The Reverend Siri Hauge Hustad *Part-time Associate for Liturgical Coordination*

The Reverend Anna Ostenso Moore *Part-time Associate for Family Ministries*

The Venerable Rena Tumham *Archdeacon & Part-time Associate for Community Engagement*

Raymond Johnston *Canon Musician*

Mary Lusk *Canon Community Developer*

Monica Kruger *Godly Play Coordinator*

Stacey Clatanoff *Youth Minister*

Kate Thompson *Business Manager*

Carrie Thomas *Dean's Assistant and Office Manager*

Tina Kraby *Administrative Assistant/Welcome Center Supervisor*

The Reverend Terry M. Erickson *Deacon: Worship and Pastoral Care & Part-time Sacristan*

Dr. Helen E. Hansen *Pastoral Care Minister*

The Reverend Lowell B. Johnson *Deacon: Community Connections*

John Satterberg *Dean's Chaplain*

The Reverend Mary Beth Farrell *Assisting Priest*

The Reverend Kent Rahm *Assisting Priest*

Jack Fistler *Development Consultant*

Paul Lakeman *Senior Warden*

Denise Graber *Junior Warden*

Ted Sherman *Treasurer*

Jeremiah Hackler *Information Technology*

David Albrecht *Send/Gather*

Stuart MacDonald *Stewardship*

Mike Suhr *Finance*

Chris Kirwan *Property*

Dick Nowlin *Human Resources*

Kerry Childe *Governance*

STAY CONNECTED

Subscribe to our email news & updates. @ ourcathedral.org, or text "ourcathedral" to 22828..

Saint Mark's is on Facebook, Instagram & Twitter.

Text Follow @StMarksMpls to 40404 to receive our Twitter messages via text. You do not need a Twitter account!

Follow us on our official Facebook page @ SaintMarksEpiscopalCathedral.

Follow us on Instagram @stmarksmpls.