

Welcome

May this encounter with God—through word, sacrament, beauty, and
togetherness—enrich your day and give you food for the journey!



Sunday Worship
8 am, 10:30 am & 5 pm
SAINT MARK'S EPISCOPAL CATHEDRAL
MINNEAPOLIS, MINNESOTA



Saint Mark's Episcopal Cathedral

Holy Eucharist 10:30 am
The Sixth Sunday of Easter, 05.09.21

WELCOME TO WORSHIP

We are creative, progressive partners in God's mission of radical love.

We are delighted that you have decided to join us today and to give a small gift of your time and attention back to God through worship. It's our hope that this encounter with God—through word, sacrament, beauty, and togetherness—enriches your day and gives you food for the journey!

Saint Mark's is a Cathedral of the Episcopal Church in Minnesota, a network of faith communities gathered together in common identity and cause, each engaging God's mission in their own unique time and place and out of their own unique gifts. As a statewide (and global) community of faith, we pray for one another, support one another, learn from one another, partner with one another, and cheer for one another, knowing full well that we can do far more together than we could ever do apart.

CONNECT

Want to learn more about Saint Mark's? In this time of Covid-19, we wish we could welcome you in person face to face. Please go to ourcathedral.org to find out more about who we are and ways to connect!

IN PERSON WORSHIP

We have started re-opening slowly, with very limited numbers, dependent on the positivity rate. **Registration is required and opens at 12 noon Monday.** You can find registration and all the information at ourcathedral.org/in-person-worship-at-saint-marks/.

STAY INFORMED

Saint Mark's is on [Facebook](#), [Instagram](#) & [Twitter](#). Subscribe to our email news by going to ourcathedral.org, or text "ourcathedral" to 22828

SUPPORT SAINT MARK'S

We are deeply grateful for your financial support, whether your support is via a regular pledge or a one-time gift.

There are several ways you can share your financial gifts today.

- Drop your cash or check in the offering plates throughout the worship space
- Send a text message from your smartphone. Text SMECGIVING to 73256
- Log in to your Realm profile. Choose "Giving" from the menu on the left of your profile page, and then click "+Give" for a one-time gift or "+Pledge" for a recurring gift
- Send in your pledge card or call the Business Office to make a recurring pledge at 612-870-7800
- Give online via our website. Visit "ourcathedral.org" and select "give now"
- Mail a check to Saint Mark's at 519 Oak Grove St, Minneapolis, MN 55403

Thank you for joining us in worship today.

Land Acknowledgment

Saint Mark's Episcopal Cathedral acknowledges that we are located on the ancestral homeland of the Dakota People. We are in close proximity to the territories of the Anishinabe and Ho-Chunk peoples. This land has been stewarded as a living relative by the Dakota for generations. The United States government effectively stole this land from the Dakota people through a series of unjust treaties and broken promises, followed by targeted efforts of genocide, ethnic cleansing, and forced removal. Saint Mark's Episcopal Cathedral, born out of White Protestantism, recognizes our complicity in these matters. The United States government often carried out this injustice in cooperation with institutionalized white churches. The trauma of forced assimilation and the boarding school system is a stain that cannot be washed away. But we can repent of that past and turn towards a more just future. We look now to the Dakota people and indeed all Native American communities located in the State of Minnesota as examples of resilience, resistance, and strength. We stand resolute in our commitment to oppose any threat to Indigenous culture or tribal sovereignty, be it political, industrial, or religious. We were wrong, we can do better, we will do better.

For those who are attending in person in the Nave of the Cathedral, you are asked to review and follow this new protocol within our new reality for worship. We are thankful for The Reverend Siri Hauge Hustad, RN, PHN, Associate for Liturgical Coordination, who shares her expertise in both liturgy and health safety with us. **Please read carefully.**

Healthy Faith Community Hygiene Protocol includes:

- Enter only thru designated portals/doors where a health + mask check and temperature will be taken.
- Please sit only in the designated seating as directed by an usher. Seating is marked with the cathedral logo, please sit only in marked pews. You will be directed down the main aisle to your seat.
- Masks are to be properly worn **over** the nose and mouth at all times.
- We are sorry, but no singing during the service. This is called Respiratory Etiquette and is based on scientific data that singing, shouting, humming, coughing, sneezing, wind and Brass instruments etc. propels droplets through the air – droplets that could contain viruses and germs.
- PLEASE use the Hand sanitizer when you enter and exit.
- If you need to cough or sneeze; do it in your mask! You can wash or toss your mask when you get home. The cathedral is well ventilated, but do not add anything extra to it.
- During the Offertory time, we will NOT be passing a plate, but we would still love for you to consider an offering when you enter or exit – you can also find giving options on the front of this bulletin.
- Designated seating means stay put please. Particularly at the Peace. We will not have a place for personal prayer or candle lighting at the Marian Chapel/Enmegabow Prayer station.
- Communion bread will be offered to those who wish to receive. A Ministry team member will come down with a paten to share with each person. Stay in place, keep your mask on. If you wish to receive extend your hands out to receive and wait to consume until after the team member has passed. No one will be receiving wine.
- Restroom use will be available in two designated sites so we can maintain our strict cleaning and disinfection protocol in-between services. Please speak with an Usher.
- Ushers will invite each of us out of the building at the conclusion of the service, just as they brought us in – one person (or family pod) at a time. Exiting will be done via the side aisles, to specific exits depending on where you were seated.

Thank you for your compliance with this protocol.

The Reverend Siri Hauge Hustad, RN, PHN, Associate for Liturgical Coordination

Welcome

THE WORD OF GOD

Hymn 529

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may and North, Who serves my Fa - ther -
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

The Presider bids the Easter greeting at the Font -calling to mind the incorporation of the newly baptized

Opening Acclamations

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

There is one Body and one Spirit.

There is one hope in God's call to us.

One Lord, one Faith, one Baptism.

One God and Father of all.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. May the sprinkling of this sanctified water now be to us a sign and assurance of the new life of grace to which we've been raised with Christ, who has trampled down death by death and has bestowed upon those in the tomb life eternal.

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Hymn: 204 (*During which the congregation is asperged*)



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

Refrain
Love is come a - gain like wheat that spring - eth green.

Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

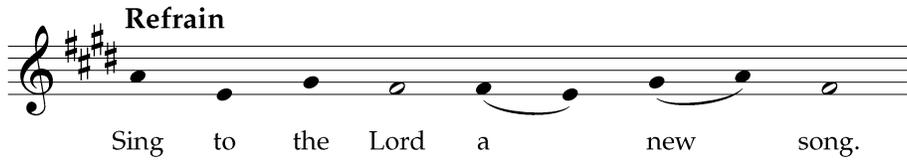
The First Lesson

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

The Word of the Lord.

Thanks be to God.



Sing to the Lord a new song: for he has done marvelous things.

With his right hand and his holy arm: has he won for himself the victory.

The Lord has made known his victory: his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel: and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands: lift up your voice, rejoice, and sing.

Sing to the Lord with the harp: with the harp and the voice of song.

With trumpets and the sound of the horn: shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it: the lands and those who dwell therein.

Let the rivers clap their hands: and let the hills ring out with joy before the Lord, when he comes to judge the earth.

In righteousness shall he judge the world: and the peoples with equity.

Refrain

The Second Lesson

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

The Word of the Lord.

Thanks be to God.

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

The Gospel

John 15:9-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.

Praise to you, Lord Christ.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Following each intercession:

Risen Lord,
Hear our prayer.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

The Peace

The peace of the risen Christ be always with you.

And also with you.

Offertory Sentence

All are welcome and encouraged to support Saint Mark's financially as an expression of gratitude for God's generosity. Your gift in this offering, or through a pledge commitment, automatic transfer or online, sustains and enriches our prayer, learning and community service.

Ways to give can be found on the front of our bulletin. Your generosity is greatly appreciated.

THE HOLY COMMUNION

Offertory Anthem: God so loved the world

John Stainer

God so loved the world that he gave his only begotten Son,
That whoso believeth in Him should not perish but have everlasting life.
For God sent not his Son into the world to condemn the world;
But that the world through Him might be saved.
God so loved the world that he gave his only begotten Son,
That whoso believeth in Him should not perish but have everlasting life.

The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

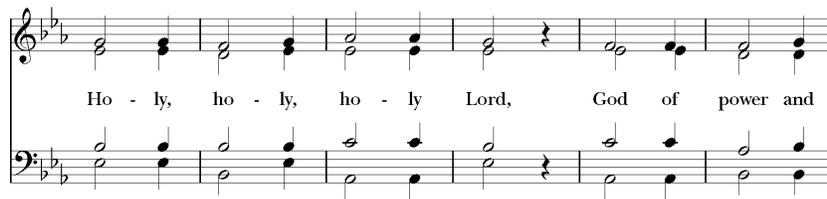
Let us give thanks to the Lord our God.

It is right to give God our thanks and praise.

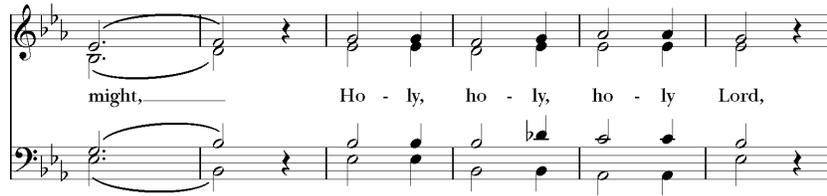
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life.

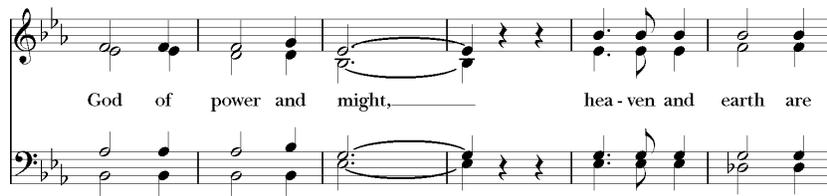
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



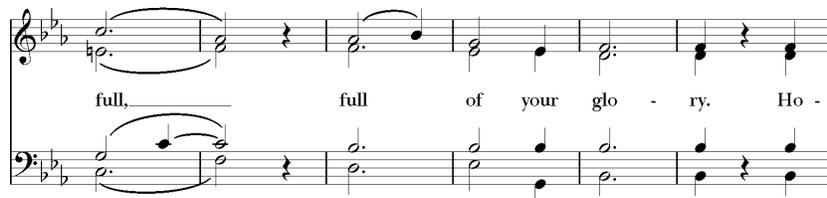
Ho - ly, ho - ly, ho - ly Lord, God of power and



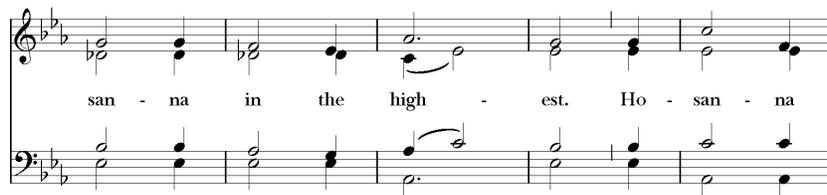
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na



in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na



in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O God,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

The Lord’s Prayer

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

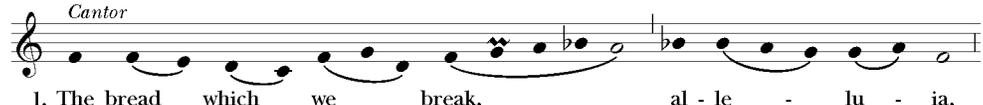
Fraction Anthem: Hymnal S167

Antiphon
Cantor; then All

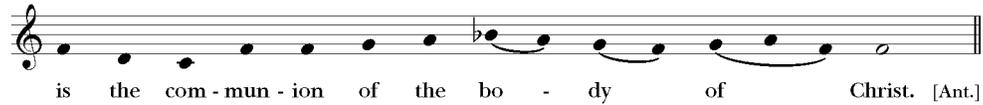


The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Communion of the People

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day.

I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me.

(those watching at home may add particular blessings for which they wish to give thanks).

I embrace you with all my heart, my soul, and my mind.
Let nothing separate me from you; let me serve you all the days of my life. Amen.

Anthem at Communion: If ye love me

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father,
And he shall give you another comforter, that he may abide with you for ever, even the spirit of truth.

The Postcommunion Prayer

**God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

The Easter Blessing

May the God of peace, who brought from the dead our Lord Jesus Christ, the great shepherd of the sheep, through the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Hymn 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

The Dismissal

Gospeller: Alleluia, alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia, alleluia.

Postlude: Grand Choer

Alexandre Guilmant

Memorial Flowers

The flowers on the High Altar are In Loving Memory of Johanna Hirshfield

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As Episcopalians, we at Saint Mark's share a common life with other Anglicans around the globe, and that common life is shaped by 'the Five Marks of Mission' – five 'signs' that we are actively participating in God's mission in the world. Simply put, when we are being faithful we are doing these things.

The Five Marks of Mission:

- To proclaim the Good News of the Kingdom;
- To teach, baptize, and nurture new believers;
- To respond to human need by loving service;
- To transform unjust structures of society, to challenge violence of every kind, and to pursue peace and reconciliation;
- To strive to safeguard the integrity of creation, and sustain and renew the life of the earth.

CATHEDRAL LEADERSHIP

The Most Reverend Michael B. Curry *Presiding Bishop and Primate of The Episcopal Church*

The Right Reverend Craig Loya *Bishop of the Episcopal Church in Minnesota*

The Very Reverend Paul Lebens-Englund *Dean of the Cathedral*

The Reverend Tim Kingsley *Canon Pastor*

The Reverend Siri Hauge Hustad *Part-time Associate for Liturgical Coordination*

The Reverend Anna Ostenso Moore *Part-time Associate for Family Ministries*

The Reverend Rena Turnham *Deacon & Part-time Associate for Community Engagement*

Raymond Johnston *Canon Musician*

Mary Lusk *Canon Community Developer*

Monica Kruger *Godly Play Coordinator*

Stacey Clatanoff *Youth Minister*

Kate Thompson *Business Manager*

Carrie Thomas *Dean's Assistant and Office Manager*

Tina Kraby *Administrative Assistant/Welcome Center Supervisor*

The Reverend Terry M. Erickson *Deacon: Worship and Pastoral Care & Part-time Sacristan*

Dr. Helen E. Hansen *Pastoral Care Minister*

The Reverend Lowell B. Johnson *Deacon: Community Connections*

Jack Fistler *Development Consultant*

Paul Lakeman *Senior Warden*

Denise Graber *Junior Warden*

Ted Sherman *Treasurer*

Jeremiah Hackler *Information Technology*

David Albrecht *Send/Gather*

Stuart MacDonald *Stewardship*

Mike Suhr *Finance*

Chris Kirwan *Property*

Dick Nowlin *Human Resources*

Kerry Childe *Governance*

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