

**Welcome**  
**Choral Evensong 5 pm**  
**The Sixth Sunday of Easter, 05.09.21**

May this encounter with God—through word, sacrament, beauty, and  
togetherness—enrich your day and give you food for the journey!



Sunday Worship  
8 am, 10:30 am & 5 pm  
SAINT MARK'S EPISCOPAL CATHEDRAL  
MINNEAPOLIS, MINNESOTA



# Saint Mark's Episcopal Cathedral

**Choral Evensong 5 pm**  
**The Sixth Sunday of Easter, 05.09.21**

## WELCOME TO WORSHIP

**We are creative, progressive partners in God's mission of radical love.**

We are delighted that you have decided to join us today and to give a small gift of your time and attention back to God through worship. It's our hope that this encounter with God—through word, sacrament, beauty, and togetherness—enriches your day and gives you food for the journey!

Saint Mark's is a Cathedral of the Episcopal Church in Minnesota, a network of faith communities gathered together in common identity and cause, each engaging God's mission in their own unique time and place and out of their own unique gifts. As a statewide (and global) community of faith, we pray for one another, support one another, learn from one another, partner with one another, and cheer for one another, knowing full well that we can do far more together than we could ever do apart.

### IN PERSON WORSHIP

We are so glad you are able to join us in person. Please familiarize yourself with the safety protocols we have in place, found on the next page of this bulletin. Also know that our worship may be livestreamed on Facebook and our website and there is a possibility those in the congregation may appear in the stream.

### CONNECT

Want to learn more about Saint Mark's? Please go to [ourcathedral.org](http://ourcathedral.org) to find out more about who we are and ways to connect! Saint Mark's is on [Facebook](#), [Instagram](#) & [Twitter](#). Subscribe to our email news by going to [ourcathedral.org](http://ourcathedral.org), or text "ourcathedral" to 22828

### SUPPORT SAINT MARK'S

We are deeply grateful for your financial support, whether your support is via a regular pledge or a one-time gift.

There are several ways you can share your financial gifts today.

- Drop your cash or check in the offering plates throughout the worship space
- Send a text message from your smartphone. Text SMECGIVING to 73256
- Log in to your Realm profile. Choose "Giving" from the menu on the left of your profile page, and then click "+Give" for a one-time gift or "+Pledge" for a recurring gift
- Send in your pledge card or call the Business Office to make a recurring pledge at 612-870-7800
- Give online via our website. Visit "ourcathedral.org" and select "give now"
- Mail a check to Saint Mark's at 519 Oak Grove St, Minneapolis, MN 55403

## Thank you for joining us in worship today.

### Land Acknowledgment

Saint Mark's Episcopal Cathedral acknowledges that we are located on the ancestral homeland of the Dakota People. We are in close proximity to the territories of the Anishinabe and Ho-Chunk peoples. This land has been stewarded as a living relative by the Dakota for generations. The United States government effectively stole this land from the Dakota people through a series of unjust treaties and broken promises, followed by targeted efforts of genocide, ethnic cleansing, and forced removal. Saint Mark's Episcopal Cathedral, born out of White Protestantism, recognizes our complicity in these matters. The United States government often carried out this injustice in cooperation with institutionalized white churches. The trauma of forced assimilation and the boarding school system is a stain that cannot be washed away. But we can repent of that past and turn towards a more just future. We look now to the Dakota people and indeed all Native American communities located in the State of Minnesota as examples of resilience, resistance, and strength. We stand resolute in our commitment to oppose any threat to Indigenous culture or tribal sovereignty, be it political, industrial, or religious. We were wrong, we can do better, we will do better.

For those who are attending in person in the Nave of the Cathedral, you are asked to review and follow this new protocol within our new reality for worship. We are thankful for The Reverend Siri Hauge Hustad, RN, PHN, Associate for Liturgical Coordination, who shares her expertise in both liturgy and health safety with us. **Please read carefully.**

### Healthy Faith Community Hygiene Protocol includes:

- Enter only thru designated portals/doors where a health + mask check and temperature will be taken.
- Please sit only in the designated seating as directed by an usher. Seating is marked with the cathedral logo, please sit only in marked pews. You will be directed down the main aisle to your seat.
- Masks are to be properly worn **over** the nose and mouth at all times.
- We are sorry, but no singing during the service. This is called Respiratory Etiquette and is based on scientific data that singing, shouting, humming, coughing, sneezing, wind and Brass instruments etc. propels droplets through the air – droplets that could contain viruses and germs.
- PLEASE use the Hand sanitizer when you enter and exit.
- If you need to cough or sneeze; do it in your mask! You can wash or toss your mask when you get home. The cathedral is well ventilated, but do not add anything extra to it.
- During the Offertory time, we will NOT be passing a plate, but we would still love for you to consider an offering when you enter or exit – you can also find giving options on the front of this bulletin.
- Designated seating means stay put please. Particularly at the Peace. We will not have a place for personal prayer or candle lighting at the Marian Chapel/Enmegabow Prayer station.
- Communion bread will be offered to those who wish to receive. A Ministry team member will come down with a paten to share with each person. Stay in place, keep your mask on. If you wish to receive extend your hands out to receive and wait to consume until after the team member has passed. No one will be receiving wine.
- Restroom use will be available in two designated sites so we can maintain our strict cleaning and disinfection protocol in-between services. Please speak with an Usher.
- Ushers will invite each of us out of the building at the conclusion of the service, just as they brought us in – one person (or family pod) at a time. Exiting will be done via the side aisles, to specific exits depending on where you were seated.

Thank you for your compliance with this protocol.

The Reverend Siri Hauge Hustad, RN, PHN, Associate for Liturgical Coordination

May 9, 2021  
5:00 p.m.

## Choral Evensong for the Sixth Sunday of Easter

*The Office of Evensong has been said or sung in this form throughout the Anglican Communion since the 1530s. This reflective service uses order of worship found in the 1662 Prayer Book (with very slight adaptation for use in this Cathedral). The psalms, lessons, hymns, and anthem are varied according to the lectionary. At Choral Evensong the choir offers its worship on behalf of those present.*

*The service begins with the Lucernarium, the solemn ceremony of light.  
Please stand as the procession enters*

**Officiant: Light and peace in Jesus Christ our Lord.**

**People: Thanks be to God.**

### Opening Sentence

Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one lights a lamp to put it under a bucket, but on a lamp-stand where it gives light for everyone in the house. And you, like the lamp, must shed light among your fellow men, so that they may see the good you do, and give glory to your Father in heaven." *Matthew 5:14-16*

*or*

Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice. *Psalms 141:2*

*or*

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to thee, O Lord; the night is as bright as the day; darkness and light to thee are both alike.

*Psalms 139:10, 11*

Let us pray.

Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord. **Amen.**

*The candles on the altar are lit during the **singing of Hymn 25: O gracious Light***

Almighty, everlasting God, let our prayer in your sight be as incense, the lifting up of our hands as the evening sacrifice. Give us grace to behold you, present in your Word and Sacraments, and to recognize you in the lives of those around us. Stir up in us the flame of that love which burned in the heart of your Son as he bore his passion, and let it burn in us to eternal life and to the ages of ages. Amen.

Invitation to Confession

Dearly beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me;

*The congregation kneels*

The Confession (*said by all*)

**Almighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

The Absolution (*The Absolution or Remission of sins to be pronounced by the Minister alone, standing: the people still kneeling.*)

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*Then the people stand.*

Preces (*sung by the choir*)

Malcolm Archer

*O Lord, open thou our lips.*

And our mouth shall shew forth thy praise

*O God, make speed to save us.*

O Lord, make haste to help us.

*Glory be to the Father: and to the Son and to the Holy Ghost;*

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Praise ye the Lord.*

The Lord's Name be praised.

*The people sit for the Psalm.*

Psalm 34 (*sung by the choir*)

I will always give thanks unto the Lord: his praise shall ever be in my mouth.  
My soul shall make her boast in the Lord: the humble shall hear thereof and be glad.  
O praise the Lord with me: and let us magnify his Name together.  
I sought the Lord and he heard me: yea he delivered me out of all my fear.  
They had an eye unto him and were lightened: and their faces were not ashamed.  
Lo the poor crieth and the Lord heareth him: yea and saveth him out of all his troubles.  
The angel of the Lord tarrieth round about them that fear him: and delivereth them.  
O taste and see how gracious the Lord is: blessed is the man that trusteth in him.  
O fear the Lord ye that are his saints: for they that fear him lack nothing.  
The lions do lack and suffer hunger: but they who seek the Lord shall want no manner of thing that is good.  
Come ye children, and hearken unto me: I will teach you the fear of the Lord.  
What man is he that lusteth to live: and would fain see good days?  
Keep thy tongue from evil: and thy lips that they speak no guile.  
Eschew evil and do good: seek peace and ensue it.  
The eyes of the Lord are over the righteous: and his ears are open unto their prayers.  
The countenance of the Lord is against them that do evil: to root out the remembrance of them from the earth.  
The righteous cry and the Lord heareth them: and delivereth them out of all their troubles.  
The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.  
Great are the troubles of the righteous: but the Lord delivereth him out of all.  
He keepeth all his bones: so that not one of them is broken.  
But misfortune shall slay the ungodly: and they that hate the righteous shall be desolate.  
The Lord delivereth the souls of his servants: and all they that put their trust in him shall not be destitute.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be: world without end. Amen.

*Then a Lesson of the Old Testament, as is appointed. And after that Magnificat (or the Song of the Blessed Virgin Mary) as followeth.*

The First Lesson

Ecclesiasticus 43:1-12, 27-32

Magnificat (*sung by the choir*)

Service in C

Wayne Marshall

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Savior.  
For he hath regarded: the lowliness of his handmaiden.  
For behold from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat: and hath exalted the humble and meek.  
He hath filled the hungry with good things: and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be: world without end. Amen.

*Then a Lesson of the New Testament, as it is appointed. And after that Nunc dimittis (or the Song of Simeon) as followeth.*

Nunc Dimittis (*sung by the choir*)

Service in C

Wayne Marshall

Lord now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen thy salvation: which thou hast prepared before the face of all people.  
To be a light to lighten the gentiles: and to be the glory of thy people Israel.  
Glory be to the Father: and to the Son and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*The Minister and the people say the Apostles' Creed, standing.*

**The Apostles' Creed**

**I believe in God the Father Almighty,**

**Maker of heaven and earth :**

**And in Jesus Christ his only Son our Lord:**

**Who was conceived by the Holy Ghost,**

**Born of the Virgin Mary:**

**Suffered under Pontius Pilate,**

**Was crucified, dead, and buried:**

**He descended into hell;**

**The third day he rose again from the dead:**

**He ascended into heaven,**

**And sitteth on the right hand of God the Father Almighty:**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost:**

**The holy Catholick Church;**

**The Communion of Saints:**

**The Forgiveness of sins:**

**The Resurrection of the body,**

**And the Life everlasting. Amen.**

*And after that, these Prayers following, all devoutly kneeling,*

Prayers and Suffrages (*sung by the choir*)

Malcolm Archer

*The Lord be with you*

*And with thy spirit.*

*Let us pray.*

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

## The Lord's Prayer

Our Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

*O Lord, shew thy mercy upon us.*

And grant us thy salvation.

*O Lord, save the State.*

And mercifully hear us when we call upon thee

*Endue thy ministers with righteousness.*

And make thy chosen people joyful.

*O Lord, save thy people.*

And bless thine inheritance.

*Give peace in our time, O Lord.*

Because there is none other that fighteth for us, but only thou, O God.

*O God, make clean our hearts within us.*

And take not thy Holy Spirit from us.

*Then follow three Collects; the first of the day; the second for Peace; the third for Aid against all Perils*

## The Three Collects

*The congregation sits while the choir sings the anthem.*

## The Anthem: Ex ore innocentium

John Ireland

It is a thing most wonderful, almost too wonderful to be,  
That God's own Son should come from heaven, and die to save a child like me.

And yet I know that it is true: He chose a poor and humble lot,  
And wept, and toiled, and mourned, and died, for love of those who loved him not.

I sometimes think about the Cross, and shut my eyes, and try to see  
The cruel nails and crown of thorns, and Jesus crucified for me.

But even could I see him die, I could but see a little part  
Of that great love, which, like a fire, is always burning in his heart.

And yet I want to love thee, Lord; O light the flame within my heart,  
And I will love thee more and more, until I see thee as thou art.

*Then the people sit or kneel, and the Minister shall offer*

## The Prayers

## A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*The people stand as the choir sings a hymn.*

Hymn

413: New songs of celebration render

Rendez à Dieu

*The Minister concludes with one of the sentences of Scripture which followeth.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

*or*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Ghost. **Amen.** *Romans 15:13*

*or*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

Postlude: For mine eyes have seen

Arthur Wills

As Episcopalians, we at Saint Mark's share a common life with other Anglicans around the globe, and that common life is shaped by 'the Five Marks of Mission' – five 'signs' that we are actively participating in God's mission in the world. Simply put, when we are being faithful we are doing these things.

### The Five Marks of Mission:

- To proclaim the Good News of the Kingdom;
- To teach, baptize, and nurture new believers;
- To respond to human need by loving service;
- To transform unjust structures of society, to challenge violence of every kind, and to pursue peace and reconciliation;
- To strive to safeguard the integrity of creation, and sustain and renew the life of the earth.

### CATHEDRAL LEADERSHIP

The Most Reverend Michael B. Curry *Presiding Bishop and Primate of The Episcopal Church*

The Right Reverend Craig Loya *Bishop of the Episcopal Church in Minnesota*

The Very Reverend Paul Lebens-Englund *Dean of the Cathedral*

The Reverend Tim Kingsley *Canon Pastor*

The Reverend Siri Hauge Hustad *Part-time Associate for Liturgical Coordination*

The Reverend Anna Ostenso Moore *Part-time Associate for Family Ministries*

The Reverend Rena Turnham *Deacon & Part-time Associate for Community Engagement*

Raymond Johnston *Canon Musician*

Mary Lusk *Canon Community Developer*

Monica Kruger *Godly Play Coordinator*

Stacey Clatanoff *Youth Minister*

Kate Thompson *Business Manager*

Carrie Thomas *Dean's Assistant and Office Manager*

Tina Kraby *Administrative Assistant/Welcome Center Supervisor*

The Reverend Terry M. Erickson *Deacon: Worship and Pastoral Care & Part-time Sacristan*

Dr. Helen E. Hansen *Pastoral Care Minister*

The Reverend Lowell B. Johnson *Deacon: Community Connections*

Jack Fistler *Development Consultant*

Paul Lakeman *Senior Warden*

Denise Graber *Junior Warden*

Ted Sherman *Treasurer*

Jeremiah Hackler *Information Technology*

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