

The one
who eats
this bread
will live
forever

JOHN 6:58





The Twelfth Sunday after Pentecost

Saturday, August 14, 2021 5:00 pm
Sunday, August 15, 2021 9:00 am

Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.

PRELUDE

GATHERING

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.
Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.
Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

GATHERING HYMN

"O Day of Rest and Gladness"

vv. 1 & 3



1 O day of rest and glad - ness, O day of joy and light,
2 On you, at earth's cre - a - tion, the light first had its birth;
3 To - day on wea - ry na - tions the heav'n-ly man-na falls;
4 New grac-es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
on you, for our sal - va - tion, Christ rose from depths of earth;
to ho - ly con - vo - ca - tions the sil - ver trum-pet calls,
we reach the rest re - main - ing to spir - its of the blest.

(Continued on the next page.)



on you the high and low - ly, through a - ges joined in tune,
on you, our Lord vic - to - rious the Spir - it sent from heav'n;
where gos - pel light is glow - ing with pure and ra - diant beams
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
and thus on you, most glo - rious, a three-fold light was giv'n.
and liv - ing wa - ter flow - ing with soul - re - fresh-ing streams.
the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807–1885, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Proverbs 9:1-6

A reading from Proverbs.

- ¹Wisdom has built her house,
she has hewn her seven pillars.
- ²She has slaughtered her animals, she has mixed her wine,
she has also set her table.
- ³She has sent out her servant-girls, she calls
from the highest places in the town,
- ⁴"You that are simple, turn in here!"
To those without sense she says,
- ⁵"Come, eat of my bread
and drink of the wine I have mixed.
- ⁶Lay aside immaturity, and live,
and walk in the way of insight."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 34:9-14

- ⁹Fear the LORD, you saints of the LORD,
for those who fear the LORD lack nothing.
- ¹⁰**The lions are in want and suffer hunger,
but those who seek the LORD lack nothing that is good.**
- ¹¹Come, children, and listen to me;
I will teach you reverence for the LORD.

¹²**Who among you takes pleasure in life
and desires long life to enjoy prosperity?**

¹³**Keep your tongue from evil
and your lips from lying words.**

¹⁴**Turn from evil and do good;
seek peace and pursue it.**

SECOND READING: Ephesians 5:15-20

A reading from Ephesians.

¹⁵Be careful then how you live, not as unwise people but as wise, ¹⁶making the most of the time, because the days are evil. ¹⁷So do not be foolish, but understand what the will of the Lord is. ¹⁸Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The word of the Lord.

Thanks be to God.

GOSPEL: John 6:51-58

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said,] ⁵¹“I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

“We Eat the Bread of Teaching”

vv. 1 & 2

Refrain

The musical notation is written on four staves in G-clef (treble clef) with a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff contains the lyrics 'We eat the bread of teach-ing, drink wine of wis-dom, are'. The second staff contains 'giv-en here a taste of the king-dom. To-geth-er'. The third staff contains 'joined, the great-est and the least, we all are'. The fourth staff contains 'one at Wis-dom's ho-ly feast.' The piece ends with a double bar line.

We eat the bread of teach-ing, drink wine of wis-dom, are
giv-en here a taste of the king-dom. To-geth-er
joined, the great-est and the least, we all are
one at Wis-dom's ho-ly feast.

(Continued on the next page.)

1 Wis - dom calls through - out the cit - y, knows our
 2 Sim - ple ones whose hearts are yearn - ing, come and
 3 En - ter with de - light and sing - ing, for her

hun - ger, and in pit - y gives her lov - ing in - vi -
 gain from Wis - dom's learn - ing; bread and wine she is pre -
 rich - ness now is bring - ing us this joy - ous cel - e -

ta - tion to the ban - quet of sal - va - tion.
 par - ing, know her lov - ing in the shar - ing.
 bra - tion; eat and drink in ju - bi - la - tion.

Refrain

Text: Omer Westendorf, 1916–1997
 Music: WISDOM'S FEAST, Jerry Ray Brubaker, b. 1946
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CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

OFFERING

We give thanks to God for the gifts that God provides, and for the gifts that you share with the church. Offerings to the church in these days may be placed in the box at the entrance or sent through the mail, through automatic withdraw, or through the Tithe.ly app on our website.

OFFERING SONG "Let the Vineyards"

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were

(Continued on the next page.)



OFFERTORY PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

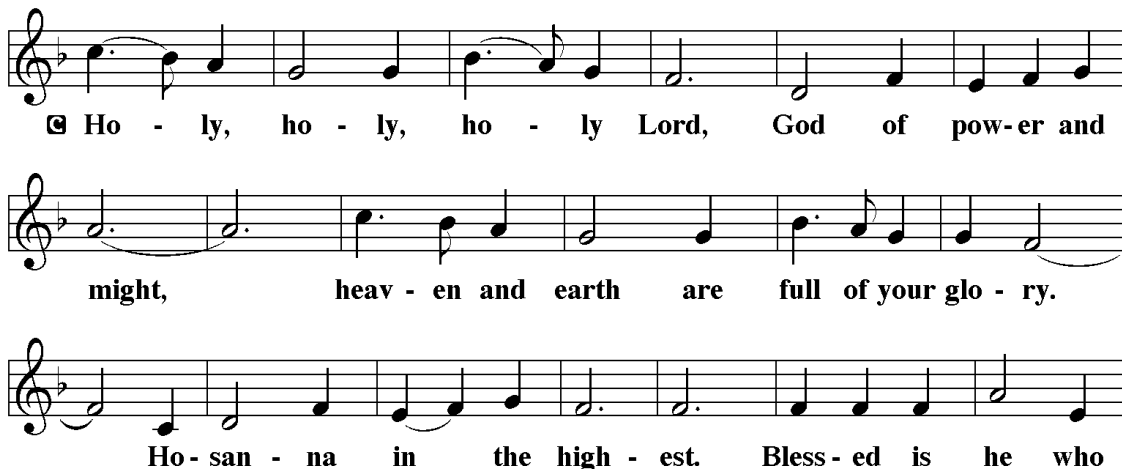
Lift up your hearts.

We lift them to the Lord.

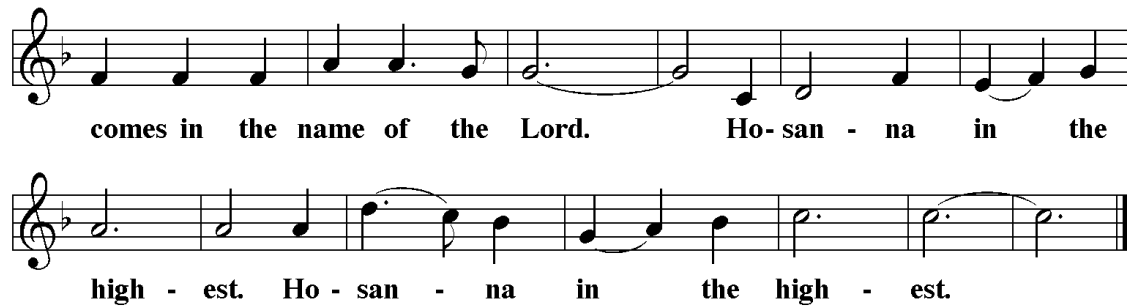
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name, and join their unending hymn:



(Continued on the next page.)



WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

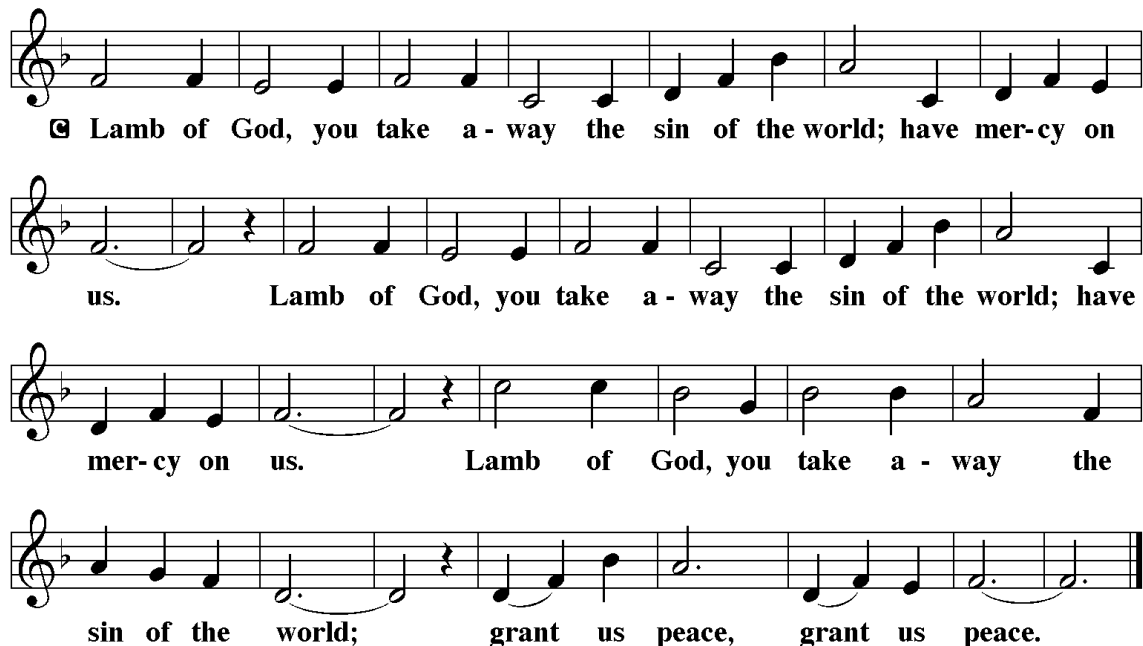
THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION SONG



DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing.

Those worshipping with us at home may use their own bread and wine or juice for communion. On site, communion will be received at your seats. Having received the elements as you entered worship, you will take the chalice, and when directed by the pastor, you will remove the bottom cover to receive the bread. The pastor will say "Body of Christ given for you," and you will eat the bread. When directed by the pastor, you will remove the top cover to receive the wine or juice. The pastor will say, "Blood of Christ shed for you," and you will drink the wine or juice.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.
Amen.

POST COMMUNION CANTICLE



Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.
Amen.

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.
Amen

SENDING SONG


“On Our Way Rejoicing”




1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear-ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God.



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Arnie Lindaman

Carol Judge

Michelle Weltzin-
Trainor

Ron McFate

Phyllis Hamann

Kristina Gehrls

Nancy Meyer

Karen Rathjen

H.O. Nelson

Ed Stoltz

Tim Winter

Pat Hoffman

June Dierks

Ann Kuehl

Jensen Spencer

Michael Schafer

Karen Muetzel

Peyton Langebartles

Sherri Westmeier

Meyer Mixdorf

Bob Morehead

Joe Schwarz

Patty Mixdorf

Joan Nelson

Bonnie Zarske

Craig

Lois

Bob

Algean

Carolyn

John

Mary

Bonnie

Announcements

Flowers



Flowers on the baptismal font are given by Scott and Pastor Carrie Lewis La Plante in celebration of Abby's 14th Baptismal Birthday on August 12th.

Flowers on the altar are given by Darin and Beth Ann Anderson in celebration of their 26th Wedding Anniversary on August 12th.

If you are interested in providing altar flowers, there is a sign up sheet on the bulletin board in the narthex. You may also sign up by calling the church office, or online at: <https://www.signupgenius.com/go/805094EABA62CAAF85-altar>

