



The Seventh Sunday after Pentecost Saturday, August 7, 2021 5:00 pm Sunday, August 8, 2021 9:00 am

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

PRELUDE

GATHERING

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

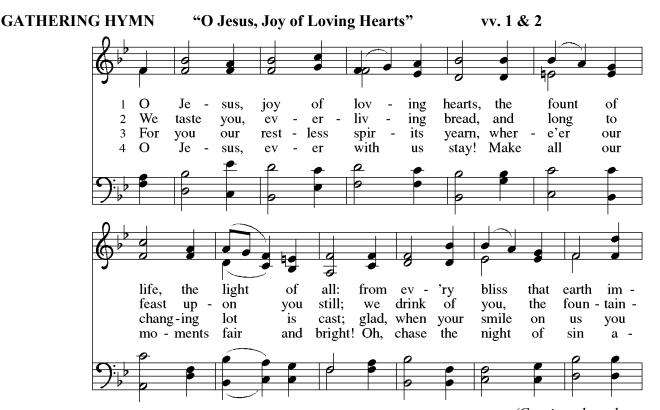
Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin. *Silence is kept for reflection*.

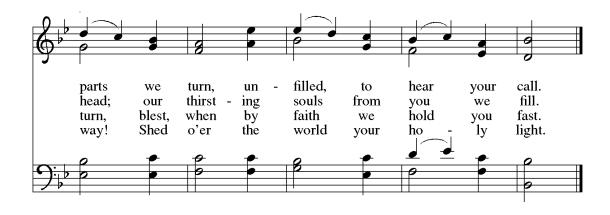
God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**



(Continued on the next page.)



Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt. Music: WALTON, W. Gardiner, Sacred Melodies, 1815

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: 1 Kings 19:4-8

A reading from First Kings.

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 34:1-8

¹I will bless the LORD at all times;

the praise of God shall ever be in my mouth.

²I will glory in the LORD;

let the lowly hear and rejoice.

³Proclaim with me the greatness of the LORD;

let us exalt God's name together.

⁴I sought the LORD, who answered me and delivered me from all my terrors.

⁵Look upon the LORD and be radiant, and let not your faces be ashamed.

⁶I called in my affliction, and the LORD heard me and saved me from all my troubles.

⁷The angel of the LORD encamps around those who fear the LORD and delivers them.

⁸Taste and see that the LORD is good; happy are they who take refuge in God!

SECOND READING: Ephesians 4:25-5:2

A reading from Ephesians.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

The word of the Lord.

Thanks be to God.

GOSPEL: John 6:35, 41-51

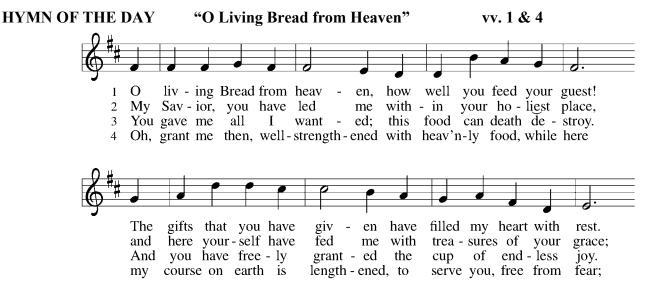
The holy gospel according to John.

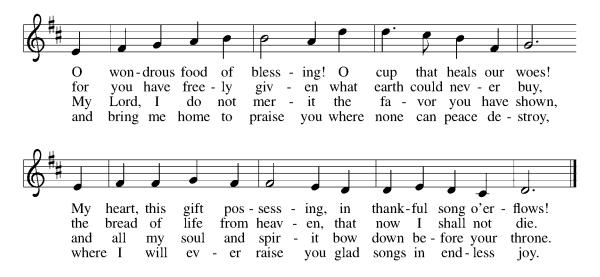
Glory to you, O Lord.

whoever believes in me will never be thirsty. ⁴¹Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." ⁴²They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" ⁴³Jesus answered them, "Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON





Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt. Music: AURELIA, Samuel S. Wesley, 1810–1876

CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

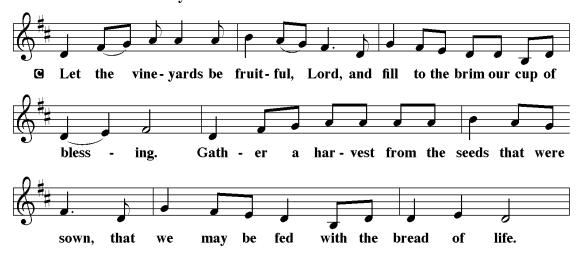
PRAYERS OF THE CHURCH

SHARING OF THE PEACE

OFFERING

We give thanks to God for the gifts that God provides, and for the gifts that you share with the church. Offerings to the church in these days may be placed in the box at the entrance or sent through the mail, through automatic withdraw, or through the Tithe.ly app on our website.

OFFERING SONG "Let the Vineyards"



(Continued on the next page.)



OFFERTORY PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

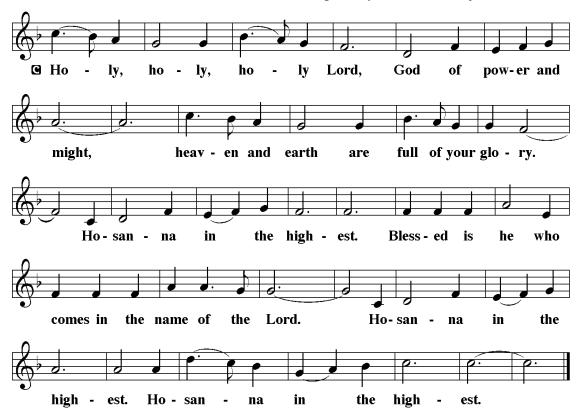
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name, and join their unending hymn:



WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

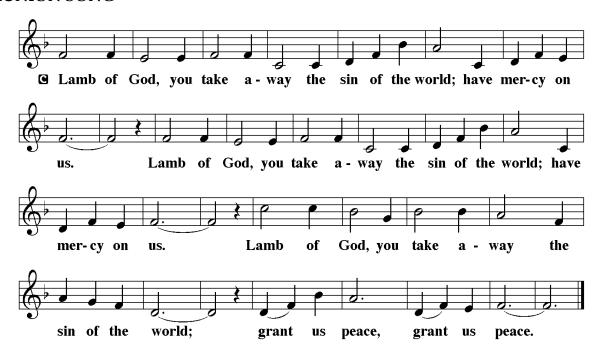
THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

COMMUNION SONG



DISTRIBUTION OF THE ELEMENTS

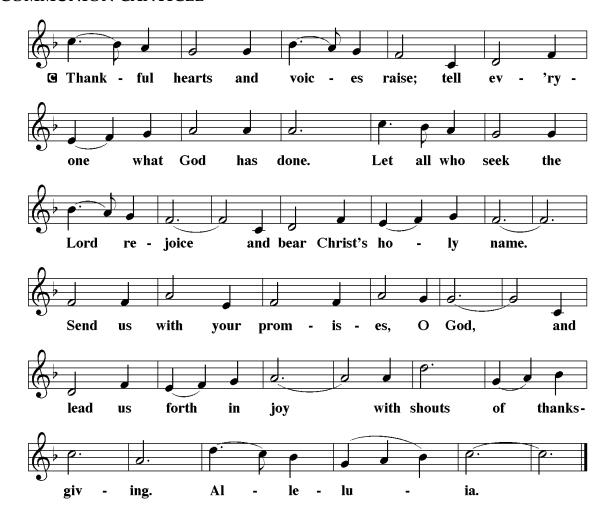
Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing.

Those worshiping with us at home may use their own bread and wine or juice for communion. On site, communion will be received at your seats. Having received the elements as you entered worship, you will take the chalice, and when directed by the pastor, you will remove the bottom cover to receive the bread. The pastor will say "Body of Christ given for you," and you will eat the bread. When directed by the pastor, you will remove the top cover to receive the wine or juice. The pastor will say, "Blood of Christ shed for you," and you will drink the wine or juice.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace. **Amen.**

POST COMMUNION CANTICLE



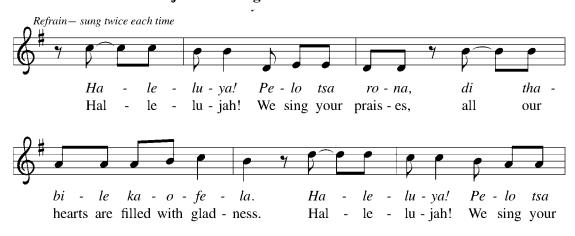
PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**

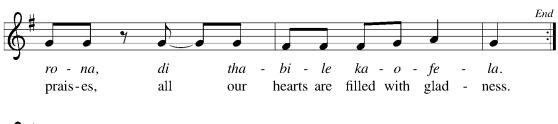
BLESSING

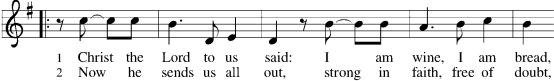
The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. **Amen**

SENDING SONG "Hallelujah! We Sing Your Praises"



(Continued on the next page.)





Repeat stanza, then sing refrain



Text: South African; tr. Freedom Is Coming, 1984 Music: HALELUYA! PELO TSA RONA, South African Tr. © 1984 Utryck, admin. Walton Music Corp. Used with permission of OneLicense.net A-731185.

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

Flag Our prayers, we keep these people and all who are in need in our prayers.		
Arnie Lindaman	Tim Winter	Patty Mixdorf
Carol Judge	Pat Hoffman	Joan Nelson
Michelle Weltzin-	June Dierks	Bonnie Zarske
Trainor	Ann Kuehl	Craig
Ron McFate	Jensen Spencer	Lois
Sue Oetzman	Michael Schafer	Bob
Phyllis Hamann	Karen Muetzel	Algean
Kristina Gehrls	Peyton Langebartles	Carolyn
Nancy Meyer	Sherri Westmeier	John
Karen Rathjen	Meyer Mixdorf	Mary
H.O. Nelson	Bob Morehead	Bonnie
Ed Stoltz	Joe Schwarz	

Announcements



Flowers this week are given by Ryan and Brea Harms in celebration of their 19th Wedding Anniversary on August 3rd.

If you are interested in providing altar flowers, there is a sign up sheet on the bulletin board in the narthex. You may also sign up by calling the church office, or online at: https://www.signupgenius.com/go/805094EABA62CAAF85-altar

