

*Jesus had compassion  
for them, because they were  
like sheep without a shepherd*

MARK 6:34



## The Eighth Sunday after Pentecost

Saturday, July 17, 2021 5:00 pm

Sunday, July 18, 2021 9:00 am

*Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.*

### PRELUDE

### GATHERING

### WELCOME/ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.  
**Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.  
*Silence is kept for reflection.*

God, our provider,  
**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

### GATHERING HYMN

### "Joy to the World"

vv. 1 & 4

1 Joy to the world, the Lord is come! Let earth re -  
2 Joy to the earth, the Sav - ior reigns! Let all their  
3 No more let sin and sor - row grow nor thorns in -  
4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him  
songs em - ploy, while fields and floods, rocks, hills, and  
fest the ground; he comes to make his bless - ings  
na - tions prove the glo - ries of his righ - teous -

(Continued on the next page.)

room and heav'n and na - ture sing, and heav'n and na - ture sing,  
 plains re - peat the sound - ing joy, re - peat the sound - ing joy,  
 flow far as the curse is found, far as the curse is found,  
 ness and won - ders of his love, and won - ders of his love,  
 and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.  
 heav'n and na - ture sing,

Text: Isaac Watts, 1674–1748  
 Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## FIRST READING: Jeremiah 23:1-6

A reading from Jeremiah.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. <sup>2</sup>Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

<sup>5</sup>The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

The word of the Lord.

**Thanks be to God.**

## PSALM: Psalm 23

<sup>1</sup>The LORD is my shepherd;

I shall not be in want.

<sup>2</sup>**The LORD makes me lie down in green pastures  
 and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.  
<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**  
<sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.  
<sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.**

## **SECOND READING: Ephesians 2:11-22**

A reading from Ephesians.

<sup>11</sup>Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord.

**Thanks be to God.**

## **GOSPEL: Mark 6:30-34, 53-56**

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

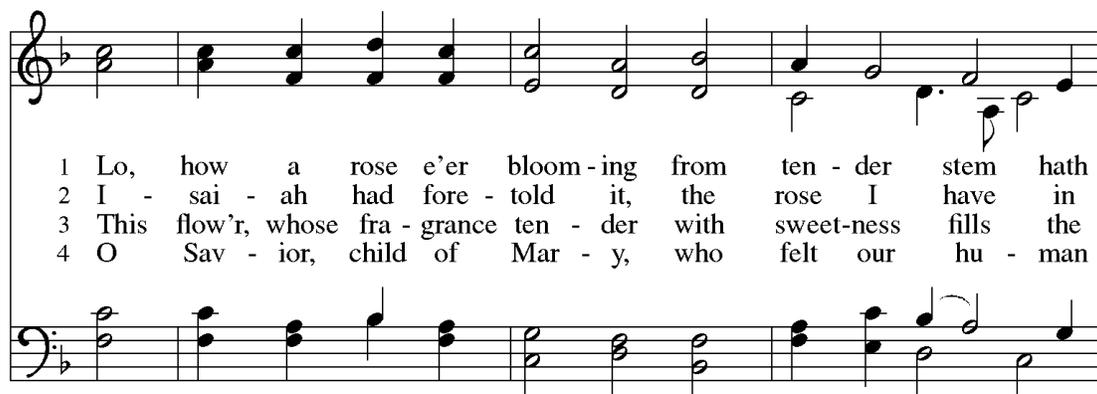
**Praise to you, O Christ.**

**SERMON**

## HYMN OF THE DAY

## "Lo, How a Rose E'er Blooming"

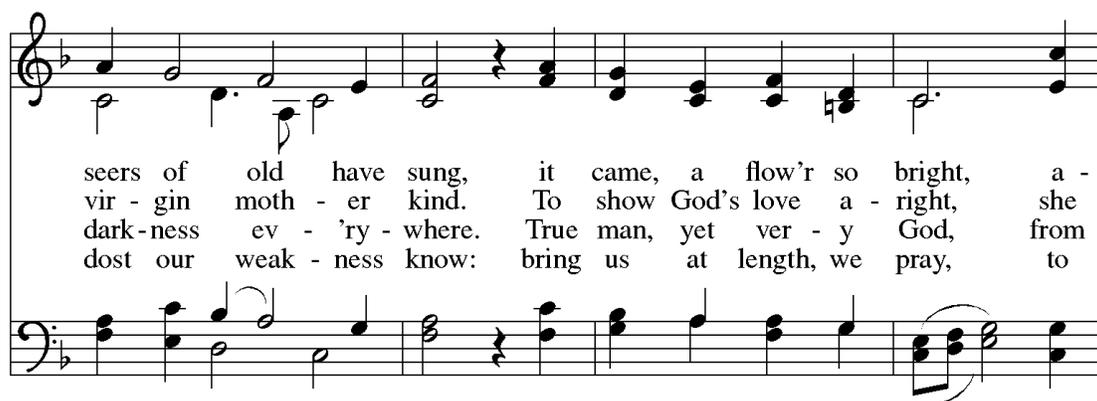
vv. 1 &amp; 4



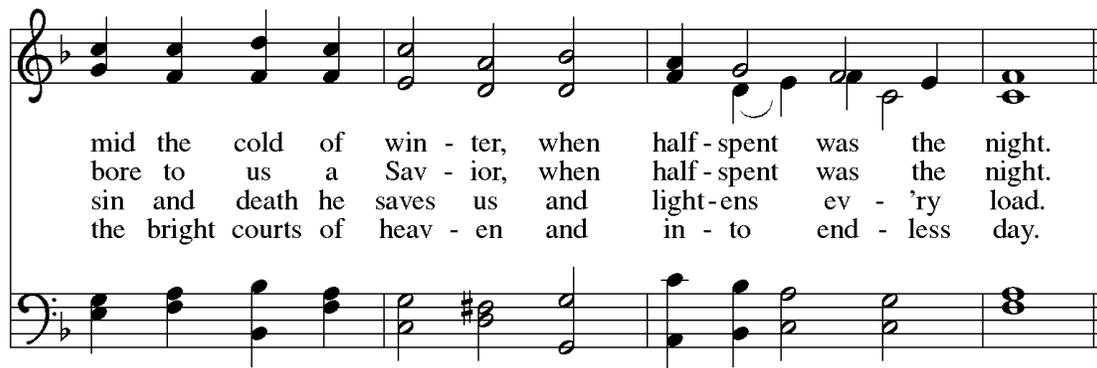
1 Lo, how a rose e'er bloom - ing from ten - der stem hath  
 2 I - sai - ah had fore - told it, the rose I have in  
 3 This flow'r, whose fra - grance ten - der with sweet-ness fills the  
 4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as  
 mind; with Mar - y we be - hold it, the  
 air, dis - pels with glo - rious splen - dor the  
 woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -  
 vir - gin moth - er kind. To show God's love a - right, she  
 dark-ness ev - 'ry - where. True man, yet ver - y God, from  
 dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.  
 bore to us a Sav - ior, when half - spent was the night.  
 sin and death he saves us and light - ens ev - 'ry load.  
 the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851-1934, sts. 1-2; Harriet R. Krauth,  
 1845-1925, st. 3; John C. Mattes, 1876-1948, st. 4

Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599; arr. Michael Praetorius, 1571-1621

## CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

### SHARING OF THE PEACE

### OFFERING

*We give thanks to God for the gifts that God provides, and for the gifts that you share with the church. Offerings to the church in these days may be placed in the box at the entrance or sent through the mail, through automatic withdraw, or through the Tithe.ly app on our website.*

### OFFERTORY PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name, and join their unending hymn:  
*(sung to the tune for "Angels From the Realms of Glory")*

**Holy, holy, Lord most holy,  
God of pow'r and God of might:  
Heav'n and earth reveal your glory.  
Hail, Hosanna, Lord of light!  
Blessed be the coming Savior.  
Hail, Hosanna, Lord of Light.**

### WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

## COMMUNION SONG *Lamb of God*

*(Sung to the tune for "I Am So Glad Each Christmas Eve")*

**O Lamb of God, you bear the sin  
Of all the world away;  
You suffered death our lives to save;  
Have mercy now, we pray.**

**O Lamb of God, you bear the sin  
Of all the world away;  
You set us free from guilt and grave;  
Have mercy now, we pray.**

**O Lamb of God, you bear the sin  
Of all the world away;  
Eternal peace with God you made:  
Give us your peace, we pray.**

## DISTRIBUTION OF THE ELEMENTS

*Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing.*

*Those worshiping with us at home may use their own bread and wine or juice for communion. On site, communion will be received at your seats. Having received the elements as you entered worship, you will take the chalice, and when directed by the pastor, you will remove the bottom cover to receive the bread. The pastor will say "Body of Christ given for you," and you will eat the bread. When directed by the pastor, you will remove the top cover to receive the wine or juice. The pastor will say, "Blood of Christ shed for you," and you will drink the wine or juice.*

## POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.  
**Amen.**

## PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.  
**Amen.**

## BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ✚ be upon you now and forever.  
**Amen**

SENDING SONG

“Go Tell It On the Mountain”

vv. 1 & 3

*Refrain*

Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;

go tell it on the moun - tain that Je - sus Christ is born!

1 While shep-herds kept their watch-ing o'er si - lent flocks by night,  
 2 The shep-herds feared and trem-bled when, lo, a - bove the earth  
 3 Down in a lone - ly man - ger the hum - ble Christ was born;

*Refrain*

be - hold, through-out the heav-ens there shone a ho - ly light.  
 rang out the an - gel cho - rus that hailed our Sav - ior's birth.  
 and God sent us sal - va - tion that bless - ed Christ-mas morn.

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.  
 Music: GO TELL IT, African American spiritual

DISMISSAL

Go in peace. You are the body of Christ.  
**Thanks be to God.**



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Arnie Lindaman	Tim Winter	Patty Mixdorf
Carol Judge	Pat Hoffman	Joan Nelson
Michelle Weltzin- Trainor	June Dierks	Bonnie Zarske
Ron McFate	Ann Kuehl	Craig
Sue Oetzman	Jensen Spencer	Lois
Phyllis Hamann	Michael Schafer	Bob
Kristina Gehrls	Karen Muetzel	Algean
Nancy Meyer	Peyton Langebartles	Carolyn
Karen Rathjen	Sherri Westmeier	John
H.O. Nelson	Meyer Mixdorf	Mary
Ed Stoltz	Bob Morehead	Bonnie
	Joe Schwarz	

## CONGREGATION/FAMILY ACTIVITIES



Altar  
Flowers

The flowers on the altar this weekend are given in loving memory of Ronald Kuhl by the John Kuhl family.

*If you are interested in providing altar flowers, there is a sign up sheet on the bulletin board in the narthex. You may also call the office or sign up online at:*

*<https://www.signupgenius.com/go/805094EABA62CAAF85-altar>*



Church  
Camp

We are sending 39 youth and 10 adults to Lutheran Lakeside Camp July 18-23. Please keep them in your prayers as they embark on this journey filled with adventure, fun, and faith formation. Campers will share their camp highlights with us during worship on July 24 & 25.



Please join us for the Annual Parking Lot Picnic On Sunday, August 1st, 2021. Fellowship begins after the 9:00 am service and food will be served at 11:00 am.

Hot dogs, chips, side dishes, lemonade & water and table service will be provided and served by the Fellowship Team.

We'll have a variety of yard games for all ages to take part in, and of course, time to visit with one another.

Feel free to bring a lawn chair and bug spray.

Please sign up on the bulletin board in the Narthex, or on-line at <https://www.signupgenius.com/go/805094eaba62caaf85-parking> so we can plan for the event.