



# The Seventh Sunday after Pentecost

Saturday, July 10, 2021 5:00 pm Sunday, July 11, 2021 9:00 am

When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.

#### **PRELUDE**

#### **GATHERING**

#### WELCOME/ANNOUNCEMENTS

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy. **Amen.** 

Drawn to Christ and seeking God's abundance, let us confess our sin. *Silence is kept for reflection.* 

# God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.** 

#### GATHERING HYMN "Just a Closer Walk With Thee" vv. 1 & 3

## Refrain

Just a closer walk with thee, grant it, Jesus, is my plea; daily walking close to thee, let it be, dear Lord, let it be.

- I am weak but thou art strong:
   Jesus, keep me from all wrong;
   I'll be satisfied as long
   as I walk, let me walk close to thee. *Refrain*
- When my feeble life is o'er, time for me will be no more; guide me gently, safely o'er to thy kingdom shore, to thy shore. *Refrain*

Text: North American traditional

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### PRAYER OF THE DAY

Let us pray.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

Amen.

#### FIRST READING: Amos 7:7-15

A reading from Amos.

<sup>7</sup>This is what [the Lord God] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line

in the midst of my people Israel;

I will never again pass them by;

<sup>9</sup>the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

'Jeroboam shall die by the sword,

and Israel must go into exile

away from his land."

<sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup>Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup> and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

The word of the Lord.

Thanks be to God.

#### **PSALM: Psalm 85:8-13**

<sup>8</sup>I will listen to what the LORD God is saying;

for you speak peace to your faithful people and to those who turn their hearts to you.

<sup>9</sup>Truly, your salvation is very near to those who fear you,

that your glory may dwell in our land.

<sup>10</sup>Steadfast love and faithfulness have met together;

righteousness and peace have kissed each other.

<sup>11</sup>Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.

<sup>12</sup>The LORD will indeed grant prosperity,

and our land will yield its increase.

<sup>13</sup>Righteousness shall go before the LORD and shall prepare for God a pathway.

#### **SECOND READING: Ephesians 1:3-14**

A reading from Ephesians.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ,

according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.

Thanks be to God.

#### **GOSPEL: Mark 6:14-29**

The holy gospel according to Mark.

### Glory to you, O Lord.

<sup>14</sup>King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup>But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

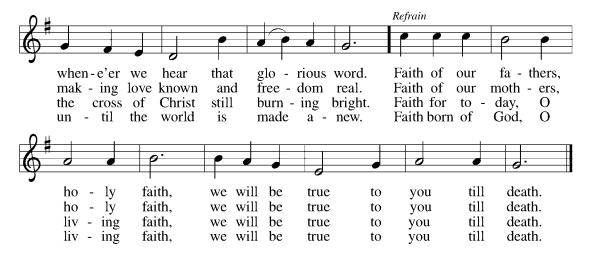
<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel of the Lord.

Praise to you, O Christ.

#### **SERMON**





Text: Frederick W. Faber, 1814–1863, st. 1, alt.; Joseph R. Alfred, b. 1947, sts. 2–4 Music: St. Catherine, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain Text sts. 2–4 © Joseph R. Alfred, admin. Augsburg Fortress. Used with permission of OneLicense.net A-731185.

#### CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

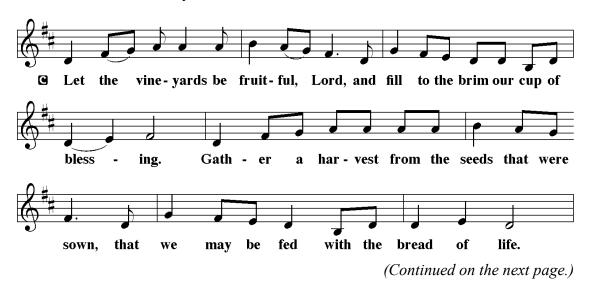
#### PRAYERS OF THE CHURCH

#### SHARING OF THE PEACE

#### **OFFERING**

We give thanks to God for the gifts that God provides, and for the gifts that you share with the church. Offerings to the church in these days may be placed in the box at the entrance or sent through the mail, through automatic withdraw, or through the Tithe.ly app on our website.

#### OFFERING SONG "Let the Vineyards"





#### **OFFERTORY PRAYER**

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

#### THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

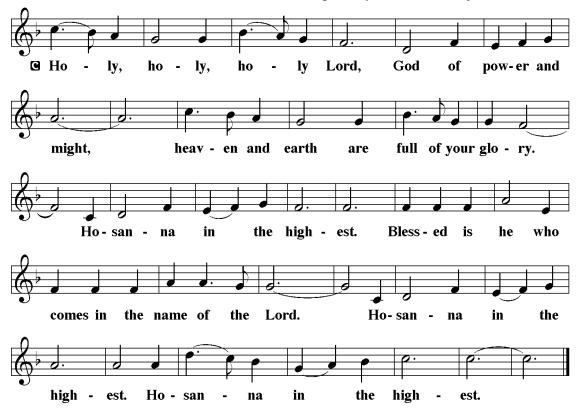
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

#### It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name, and join their unending hymn:



#### WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

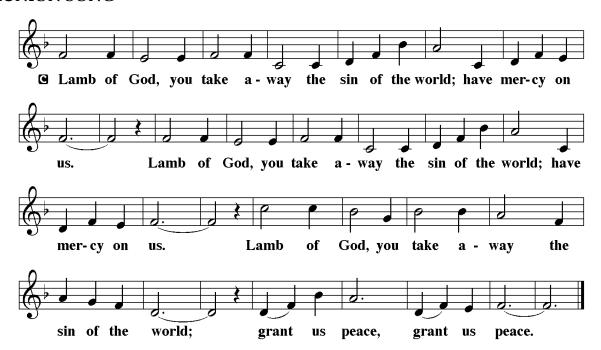
#### THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!

#### **COMMUNION SONG**



#### DISTRIBUTION OF THE ELEMENTS

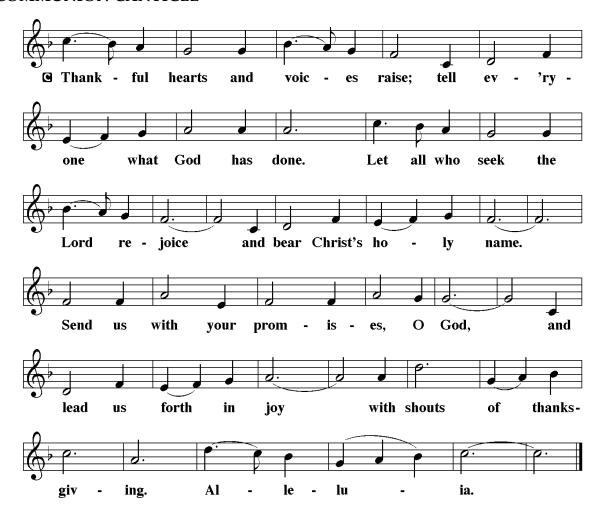
Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing.

Those worshiping with us at home may use their own bread and wine or juice for communion. On site, communion will be received at your seats. Having received the elements as you entered worship, you will take the chalice, and when directed by the pastor, you will remove the bottom cover to receive the bread. The pastor will say "Body of Christ given for you," and you will eat the bread. When directed by the pastor, you will remove the top cover to receive the wine or juice. The pastor will say, "Blood of Christ shed for you," and you will drink the wine or juice.

#### POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace. **Amen.** 

#### POST COMMUNION CANTICLE



#### PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

Amen.

#### **BLESSING**

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. **Amen** 

# SENDING SONG "God, Who Stretched the Spangled Heavens"



- 1 God, who stretched the span gled heav ens in fi nite in time and place,
- 2 We have ven-tured worlds un dreamed of since the child-hood of our race;
- 3 As each far ho ri zon beck ons, may it chal-lenge us a new



flung the suns in burn-ing ra - diance through the si - lent fields of space: known the ec - sta - sy of wing-ing through un - trav-eled realms of space; chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.

(Continued on the next page.)



your chil - dren in your like-ness, share in-ven-tive pow'rs with you; se - crets of the at - om, yield-ing un - i - mag - ined pow'r, our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do. us with life's de - struc - tion or our most tri - um-phant hour. fac - ing till our goals and yours are one. great Cre - a - tor, give us guid - ance

Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835
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#### **DISMISSAL**

Go in peace. You are the body of Christ.

Thanks be to God.



# Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Arnie Lindaman Tim Winter Patty Mixdorf
Carol Judge Pat Hoffman Joan Nelson
Michelle Weltzin- June Dierks Bonnie Zarske
Trainor Ann Kuehl Craig

Ron McFate Jensen Spencer Lois Sue Oetzman Michael Schafer Bob Phyllis Hamann Karen Muetzel Algean Kristina Gehrls Peyton Langebartles Carolyn Sherri Westmeier Nancy Meyer John Karen Rathjen Meyer Mixdorf Mary H.O. Nelson Bob Morehead Bonnie

Ed Stoltz Joe Schwarz

Flowers this week are given by Ed and Kathy Stoltz in honor of Kathy's 75th Birthday. Happy Birthday, Kathy!

If you are interested in providing altar flowers, there is a sign up sheet on the bulletin board in the narthex. You may also sign up online at https://www.signupgenius.com/

owers go/805094EABA62CAAF85-altar

Thank you to the Garner Family for providing a truck and trailer for our Eldridge Summer Festival parade float. Thank you to all who helped decorate and staff the float. We've been serving God and Serving God's People in Eldridge for 68 years!





We are sending 39 youth and 10 adults to Lutheran Lakeside Camp July 18-23. Please keep them in your prayers as they embark on this journey filled with adventure, fun, and faith formation. Campers will share their camp highlights with us during worship on July 25.



Please join us for the Annual Parking Lot Picnic On Sunday, August 1st, 2021. Fellowship begins after the 9:00 am service and food will be served at 11:00 am.

Hot dogs, chips, side dishes, lemonade & water and table service will be provided and served by the Fellowship Team.

We'll have a variety of yard games for all ages to take part in, and of course, time to visit with one another.

Feel free to bring a lawn chair and bug spray.

Please sign up on the bulletin board in the Narthex, or on-line at https://www.signupgenius.com/go/805094eaba62caaf85-parking so we can plan for the event.