## Sunday, May 23, 2021Day of Pentecost, Year B

### Introduction

Fifty days after Easter, we celebrate the outpouring of the Holy Spirit on Pentecost. Crossing all boundaries that would separate us, the Spirit brings the wideness of God’s mercy to places we least expect it—to a crowd of strangers of different lands and tongues, to dry bones, to our weak hearts. Jesus promises his disciples that they will be accompanied by the Holy Spirit, and that this Spirit reveals the truth. We celebrate that we too have been visited with this same Spirit. Guided by the truth, we join together in worship, and then disperse to share the fullness of Christ’s love with the world.

### Prayer of the Day

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### First Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God’s activity in multiple languages.

A reading from Acts.

1When the day of Pentecost had come, [the apostles] were all together in one place. 2And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.
  5Now there were devout Jews from every nation under heaven living in Jerusalem. 6And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7Amazed and astonished, they asked, “Are not all these who are speaking Galileans? 8And how is it that we hear, each of us, in our own native language? 9Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” 12All were amazed and perplexed, saying to one another, “What does this mean?” 13But others sneered and said, “They are filled with new wine.”
  14But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16No, this is what was spoken through the prophet Joel:
 17‘In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
  and your sons and your daughters shall prophesy,
 and your young men shall see visions,
  and your old men shall dream dreams.
 18Even upon my slaves, both men and women,
  in those days I will pour out my Spirit;
   and they shall prophesy.
 19And I will show portents in the heaven above
  and signs on the earth below,
   blood, and fire, and smoky mist.
 20The sun shall be turned to darkness
  and the moon to blood,
   before the coming of the Lord’s great and glorious day.
 21Then everyone who calls on the name of the Lord shall be saved.’ ”

The word of the Lord.

**Thanks be to God.**

### Psalm: Psalm 104:24-34, 35b

 24How manifold are your works, O Lord!
  In wisdom you have made them all; the earth is full of your

creatures.
 25**Yonder is the sea, great and wide, with its swarms too many to**

**number,**
  **living things both small and great.**
 26There go the ships to and fro,
  and Leviathan, which you made for the sport of it.
 27**All of them look to you**
  **to give them their food in due season.**
 28You give it to them; they gather it;
  you open your hand, and they are filled with good things.
 29**When you hide your face, they are terrified;**
  **when you take away their breath, they die and return to their**

**dust.**
 30You send forth your Spirit, and they are created;
  and so you renew the face of the earth.
 31**May the glory of the Lord endure forever;**
  **O Lord, rejoice in all your works.**
 32You look at the earth and it trembles;
  you touch the mountains and they smoke.
 33**I will sing to the Lord as long as I live;**
  **I will praise my God while I have my being.**
 34May these words of mine please God.
  I will rejoice in the Lord.
 35b**Bless the Lord, O my soul.**
  **Hallelujah!**

### Second Reading: Romans 8:22-27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God’s future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

A reading from Romans.

22We know that the whole creation has been groaning in labor pains until now; 23and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. 24For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? 25But if we hope for what we do not see, we wait for it with patience.
  26Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. 27And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The word of the Lord.

**Thanks be to God.**

### Gospel: John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

The holy gospel according to John.

**Glory to you, O Lord.**

[Jesus said,] 26“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. 27You also are to testify because you have been with me from the beginning.
 16:4b“I did not say these things to you from the beginning, because I was with you. 5But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ 6But because I have said these things to you, sorrow has filled your hearts. 7Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. 8And when he comes, he will prove the world wrong about sin and righteousness and judgment: 9about sin, because they do not believe in me; 10about righteousness, because I am going to the Father and you will see me no longer; 11about judgment, because the ruler of this world has been condemned.
  12“I still have many things to say to you, but you cannot bear them now. 13When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. 14He will glorify me, because he will take what is mine and declare it to you. 15All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord.

**Praise to you, O Christ.**

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