



The Fifth Sunday after the Epiphany

Saturday, February 6, 2021 Sunday, February 7, 2021

In Isaiah the one God who sits above the earth and numbers the stars also strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up and healed to serve. Following Jesus, we strengthen the powerless: like Jesus, we seek to renew our own strength in quiet times of prayer.

GATHERING

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, \pm one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation. **Amen.**

Let us confess our sin, trusting in the abundant grace of God. *Silence is kept for reflection.*

Holy God,

you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.

How vast is God's grace! Through the power and promise of + Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

Amen.



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Isaiah 40:21-31

A reading from Isaiah.

²¹Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to live in;

²³who brings princes to naught,

and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown,

scarcely has their stem taken root in the earth,

when he blows upon them, and they wither, and the tempest carries them off like stubble.

²⁵To whom then will you compare me, or who is my equal? says the Holy One.

²⁶Lift up your eyes on high and see:

Who created these?

He who brings out their host and numbers them,

calling them all by name;

because he is great in strength,

mighty in power,

not one is missing.

²⁷Why do you say, O Jacob, and speak, O Israel,

"My way is hidden from the LORD,

and my right is disregarded by my God"?

²⁸Have you not known? Have you not heard?

The LORD is the everlasting God,

the Creator of the ends of the earth.

He does not faint or grow weary;

his understanding is unsearchable.

²⁹He gives power to the faint,

and strengthens the powerless.

³⁰Even youths will faint and be weary, and the young will fall exhausted;

³¹but those who wait for the LORD shall renew their strength,

they shall mount up with wings like eagles,

they shall run and not be weary,

they shall walk and not faint.

The word of the Lord.

Thanks be to God.

PSALM 147:1-11,20c

¹Hallelujah! How good it is to sing praises to our God!

How pleasant it is to honor God with praise!

²The LORD rebuilds Jerusalem, and gathers the exiles of Israel.

³The LORD heals the brokenhearted and binds up their wounds.

⁴The LORD counts the number of the stars and calls them all by their names.

⁵Great is our LORD and mighty in power; there is no limit to God's wisdom.

⁶The Lord lifts up the lowly,

but casts the wicked to the ground.

⁷Sing to the LORD with thanksgiving; make music upon the harp to our God,

⁸who covers the heavens with clouds

and prepares rain for the earth, making grass to grow upon the mountains.

⁹God provides food for the cattle

and for the young ravens when they cry.

¹⁰God is not impressed by the might of a horse, and has no pleasure in the speed of a runner,

but finds pleasure in those who fear the LORD, in those who await God's steadfast love. ^{20c}Hallelujah!

SECOND READING: 1 Corinthians 9:16-23

A reading from First Corinthians.

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may

make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

The word of the Lord.

Thanks be to God.

GOSPEL: Mark 1:29-39

The holy gospel according to Mark.

Glory to you, O Lord.

²⁹As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and

cast out many demons; and he would not permit the demons to speak, because they knew him.

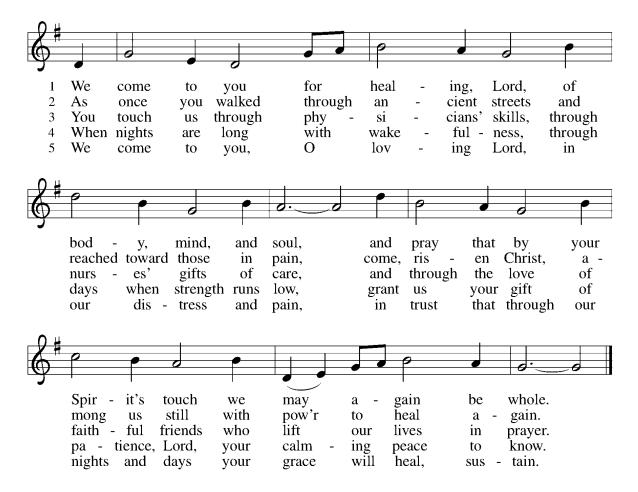
³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY

"We Come to You for Healing, Lord"



Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

"On Eagle's Wings"

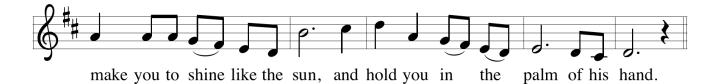


1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,





And he will raise you up on ea-gle's wings, bear you on the breath of dawn,





2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no





3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; though thou-sands fall a - bout you,

near you it shall not come. (Continued on the next page..)



Text: Michael Joncas, b. 1957 Music: ON EAGLE'S WINGS, Michael Joncas

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OFFERING

We give thanks to God for the gifts that God provides, and for the gifts that you share with the church. Offerings may be dropped off at church or sent through the mail, through automatic withdraw, or through the Tithe.ly app on our website.

OFFERTORY PRAYER

O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace.

Amen.

THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your holy name.

PRAYER OF THANKSGIVING

Blessed are you, O holy God: You are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day with all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. You may use your own bread and wine or juice for communion. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace. **Amen.**

PRAYER AFTER COMMUNION

Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

Amen.

BLESSING

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter + keep you in peace.

Amen.

SENDING SONG

"God Be with You Till We Meet Again"



- 1 God be with you till we meet a gain; by good coun-sels guide, up hold you,
- 2 God be with you till we meet a gain; ho ly wings se cure ly hide you,
- 3 God be with you till we meet a gain; when life's per ils thick con-found you,



with a shep-herd's care en - fold you; dai - ly man - na still pro - vide you; God be with you till we meet a - gain. put un - fail - ing arms a - round you;





Text: Jeremiah E. Rankin, 1828-1904

Music: GOD BE WITH YOU, William G. Tomer, 1833-1896

DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

| Trusting that God hears our prayers, we keep these people and all who are in need in our prayers. | | | |
|---|---------------------|---------------|--|
| Cindy Staebel | Kathy Stoltz | Meyer Mixdorf | |
| Arnie Lindaman | Karen Rathjen | Ed Geest | |
| Carol Judge | Carolyn Scheibe | Craig | |
| Michelle Weltzin- | Pat Hoffman | Gary | |
| Trainor | June Dierks | Lois | |
| Ron McFate | Ann Kuehl | Bob | |
| Sue Oetzman | Jensen Spencer | Algean | |
| Phyllis Hamann | Michael Schafer | Carolynn | |
| Kristina Gehrls | Karen Muetzel | John | |
| Don Stoltenberg | Peyton Langebartles | | |
| Nancy Meyer | Sherri Westemeier | | |