



The Third Sunday of Advent

Saturday, December 12, 2020 Sunday, December 13, 2020

"Rejoice always," begins the reading from 1 Thessalonians. Isaiah and the psalmist make clear that God is turning our mourning into laughter and shouts of joy. "All God's children got a robe," go the words of a spiritual. It is not so much a stately, formal, pressed outfit as it is a set of party clothes, clothes we are happy to wear. We receive that robe in baptism, and in worship we gather for a foretaste of God's party.

GATHERING

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be God, Father, + Son, and Holy Spirit, whose forgiveness is sure and whose steadfast love endures forever.

Amen.

Together let us honestly and humbly confess that we have not lived as God desires. *Silence is kept for reflection.*

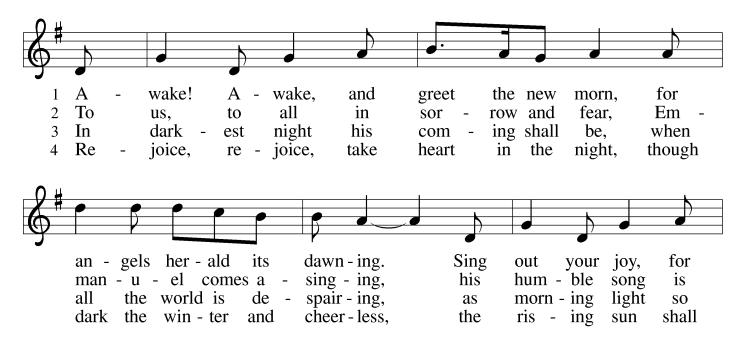
Loving and forgiving God,

we confess that we are held captive by sin. In spite of our best efforts, we have gone astray. We have not welcomed the stranger; we have not loved our neighbor; we have not been Christ to one another. Restore us, O God. Wake us up and turn us from our sin. Renew us each day in the light of Christ. Amen.

People of God, hear this glad news: by God's endless grace your sins are forgiven, and you are free—free from all that holds you back and free to live in the peaceable realm of God. May you be strengthened in God's love, + comforted by Christ's peace, and accompanied with the power of the Holy Spirit.

Amen.

GATHERING HYMN "Awake! Awake, and Greet the New Morn"





Text: Marty Haugen, b. 1950 Music: REJOICE, REJOICE, Marty Haugen

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

LIGHTING THE ADVENT WREATH: Advent 3

Blessed are you, O Lord our God, ruler of the universe. Your prophets spoke of a day when the desert would blossom and waters would break forth in the wilderness. Bless us as we light the candles on this wreath. Strengthen our hearts as we prepare for the coming of the Lord. May he give water to all who thirst, for he is our light and our salvation. Blessed be God forever. Amen.

ADVENT LIGHTING HYMN "Light One Candle to Watch for Messiah" vv. 1-3



- 1 Light one can-dle to watch for Mes-si ah: let the light ban-ish dark ness.
- 2 Light two can-dles to watch for Mes-si ah: let the light ban-ish dark ness.
- 3 Light three can-dles to watch for Mes-si ah: let the light ban-ish dark ness.
- 4 Light four can-dles to watch for Mes-si ah: let the light ban-ish dark ness.



shall bring sal - va - tion to Is - ra-el, He God ful - fills the prom - ise. He shall feed the flock like a shep-herd, gent - ly lead them home-ward. your heads and lift high the gate-way for the King Lift of glo - ry. com - ing, tell the glad tid - ings. Let your lights He be shin - ing!

Text: Wayne L. Wold, b. 1954

Music: TIF IN VELDELE, Yiddish folk tune Text © 1984 Fortress Press, admin. Augsburg Fortress. Used with permission of OneLicense.net A-73 185.

PRAYER OF THE DAY

Stir up the wills of your faithful people, Lord God, and open our ears to the words of your prophets, that, anointed by your Spirit, we may testify to your light; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

FIRST READING: Isaiah 61:1-4, 8-11

A reading from Isaiah.

¹The spirit of the Lord God is upon me, because the Lord has anointed me;

he has sent me to bring good news to the oppressed,

to bind up the brokenhearted,

to proclaim liberty to the captives,

and release to the prisoners;

²to proclaim the year of the LORD's favor, and the day of vengeance of our God;

to comfort all who mourn;

³to provide for those who mourn in Zion to give them a garland instead of ashes,

the oil of gladness instead of mourning,

the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness,

the planting of the LORD, to display his glory.

⁴They shall build up the ancient ruins,

they shall raise up the former devastations;

they shall repair the ruined cities, the devastations of many generations.

⁸For I the LORD love justice,

I hate robbery and wrongdoing;

I will faithfully give them their recompense,

and I will make an everlasting covenant with them.

⁹Their descendants shall be known among the nations, and their offspring among the peoples;

all who see them shall acknowledge

that they are a people whom the LORD has blessed.

¹⁰I will greatly rejoice in the LORD,

my whole being shall exult in my God;

for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness,

as a bridegroom decks himself with a garland,

and as a bride adorns herself with her jewels.

¹¹For as the earth brings forth its shoots,

and as a garden causes what is sown in it to spring up,

so the Lord God will cause righteousness and praise to spring up before all the nations.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 126

¹When the LORD restored the fortunes of Zion,

then were we like those who dream.

²Then was our mouth filled with laughter, and our tongue with shouts of joy.

Then they said among the nations, "The LORD has done great things for them."

³The LORD has done great things for us, and we are glad indeed.

⁴Restore our fortunes, O LORD,

like the watercourses of the Negeb.

⁵Those who sowed with tears will reap with songs of joy.

⁶Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

SECOND READING: 1 Thessalonians 5:16-24

A reading from First Thessalonians.

¹⁶Rejoice always, ¹⁷pray without ceasing, ¹⁸give thanks in all circumstances; for this is the will of God in Christ Jesus for you. ¹⁹Do not quench the Spirit. ²⁰Do not despise the words of prophets, ²¹but test everything; hold fast to what is good; ²²abstain from every form of evil.

²³May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. ²⁴The one who calls you is faithful, and he will do this.

The word of the Lord.

Thanks be to God.

GOSPEL: John 1:6-8, 19-28

The holy gospel according to John.

Glory to you, O Lord.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light.

¹⁹This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" ²⁰He confessed and did not deny it, but confessed, "I am not the Messiah." ²¹And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." ²²Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" ²³He said,

"I am the voice of one crying out in the wilderness,

'Make straight the way of the Lord,'"

as the prophet Isaiah said.

²⁴Now they had been sent from the Pharisees. ²⁵They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" ²⁶John answered them, "I baptize with water. Among you stands one whom you do not know, ²⁷the one who is coming after me; I am not worthy to untie the thong of his sandal." ²⁸This took place in Bethany across the Jordan where John was baptizing.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY "O Come, O Come Emmanuel"

1 O come, O come, Emmanuel, and ransom captive Israel, that mourns in lonely exile here until the Son of God appear.

Refrain

Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

- 6 O come, O Dayspring from on high And cheer us by your drawing nigh; Disperse the gloomy clouds of night, and death's dark shadow put to flight. *Refrain*
- O come, Desire of nations, bind
 In the hearts of humankind;
 O bid our sad diversions cease,
 And be for us our King of Peace. *Refrain*

Text: Veni, veni Emmanuel; Latin 9th C.; tr. by John M Neale, 1818-1866, alt.
Tune: VENI VENI EMMANUEL, LM with refrain; Mode I; arr. By Gary Daigle, b. 1957, © 1996 GIA Publications, Inc.
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CREED

We confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

SPECIAL MUSIC

OFFERING

We give thanks to God for the gifts that God provides, and for the gifts that you share with the church. Offerings to the church may be placed in the box on the table near the entrance to worship or be sent through the mail, through automatic withdraw, or through the Tithe.ly app on our website.

OFFERTORY PRAYER

Generous God, you have created all that is, and you provide for us in every season. Bless all that we offer, that through these gifts the world will receive your blessing. In the name of Jesus, Emmanuel, we pray. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your holy name.

PRAYER OF THANKSGIVING

Holy God, the Beginning and the End, our Salvation and our Hope, we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair, you sent the prophets to proclaim your justice and mercy.

At the end of the ages your Son, Jesus, came to bring us your love and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death and resurrection, we await his coming again in righteousness and peace. Send your Spirit on us and on this bread and wine we share: strengthen our faith increase our hope, and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Even as we watch and wait, Christ is here. Come, eat and drink.

DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing.

Communion is will be received at your seats. Having received the elements as you entered worship, you will take the chalice, and when directed by the pastor, you will remove the bottom cover to receive the bread. The pastor will say "Body of Christ given for you," and you will eat the bread. When directed by the pastor, you will remove the top cover to receive the wine or juice. The pastor will say, "Blood of Christ shed for you," and you will drink the wine or juice.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace. **Amen.**

PRAYER AFTER COMMUNION

Gracious and abundant God, you have done great things for us, and we rejoice. In this bread and cup you give us life forever. In your boundless mercy, strengthen us and open our hearts to the world's needs, for the sake of Jesus Christ, our Lord.

Amen.

BLESSING

The Creator of the stars bless your Advent waiting, the long-expected Savior fill you with love, the unexpected Spirit guide your journey, + now and forever.

Amen.



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DISMISSAL

Go in peace. Prepare the way of the Lord. **Thanks be to God.**

| Lord, & Hegr Our Prayer | Trusting that God hears our prayers, we keep these people and all who are in need in our prayers. | |
|-------------------------------|---|---------------------|
| Cindy Staebel | Kristina Gehrls | Karen Muetzel |
| Arnie Lindaman | Don Stoltenberg | Peyton Langebartles |
| Carol Judge | Pat Hoffman | Sherri Westemeier |
| Michelle Weltzin- | June Dierks | Craig |
| Trainor | Jill Hegdal | Gary |
| Ron McFate | Oda Anderson | Lois |
| Dale Moore | Ann Kuehl | Bob |
| Sue Oetzman | Jensen Spencer | Algean |
| Phyllis Hamann | Michael Schafer | Carolynn |