



The First Sunday of Advent

Saturday, November 28, 2020 Sunday, November 29, 2020

Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

GATHERING

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be God, Father, + Son, and Holy Spirit, whose forgiveness is sure and whose steadfast love endures forever.

Amen.

Together let us honestly and humbly confess that we have not lived as God desires. *Silence is kept for reflection.*

Loving and forgiving God,

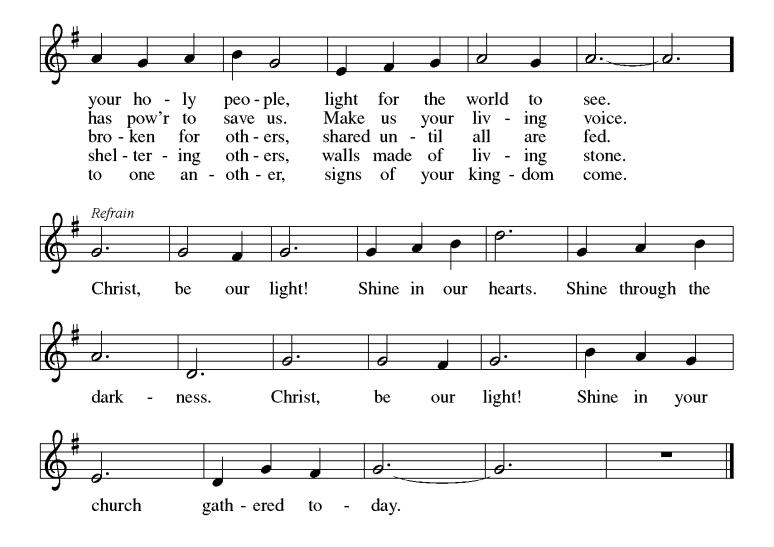
we confess that we are held captive by sin. In spite of our best efforts, we have gone astray. We have not welcomed the stranger; we have not loved our neighbor; we have not been Christ to one another. Restore us, O God. Wake us up and turn us from our sin. Renew us each day in the light of Christ. Amen.

People of God, hear this glad news: by God's endless grace your sins are forgiven, and you are free—free from all that holds you back and free to live in the peaceable realm of God. May you be strengthened in God's love, + comforted by Christ's peace, and accompanied with the power of the Holy Spirit.

Amen.

OPENING MEDITATION HYMN "Christ, Be Our Light"





Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

LIGHTING THE ADVENT WREATH: Advent 1

Blessed are you, O Lord our God, ruler of the universe. You call all nations to walk in your light and to seek your ways of justice and peace, for the night is past, and the dawn of your coming is near. Bless us as we light the first candle of this wreath. Rouse us from sleep, that we may be ready to greet our Lord when he comes and welcome him into our hearts and homes, for he is our light and our salvation. Blessed be God forever. **Amen.**

ADVENT LIGHTING HYMN "Light One Candle to Watch for Messiah" vs 1



- 1 Light one can-dle to watch for Mes-si ah: let the light ban-ish dark ness.
- 2 Light two can-dles to watch for Mes-si ah: let the light ban-ish dark ness.
- 3 Light three can-dles to watch for Mes-si ah: let the light ban-ish dark ness.
- 4 Light four can-dles to watch for Mes-si ah: let the light ban-ish dark ness.



shall bring sal - va - tion to Is - ra-el, God ful - fills He the prom - ise. shall feed the flock like a shep-herd, gent - ly He lead them home-ward. your heads and lift high the gate-way for the King Lift of glo - ry. com - ing, tell the glad tid - ings. Let your lights He be shin - ing!

Text: Wayne L. Wold, b. 1954

Music: TIF IN VELDELE, Yiddish folk tune Text © 1984 Fortress Press, admin. Augsburg Fortress. Used with permission of OneLicense.net A-731185.

PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

ANTHEM

"O Come, O Come, Emmanuel"

Chime Choir

FIRST READING: Isaiah 64:1-9

A reading from Isaiah.

¹O that you would tear open the heavens and come down, so that the mountains would quake at your presence—

²as when fire kindles brushwood

and the fire causes water to boil—

to make your name known to your adversaries,

so that the nations might tremble at your presence!

³When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence.

⁴From ages past no one has heard,

no ear has perceived,

no eye has seen any God besides you,

who works for those who wait for him.

⁵You meet those who gladly do right,

those who remember you in your ways.

But you were angry, and we sinned;

because you hid yourself we transgressed.

⁶We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away.
⁷There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity.
⁸Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.
⁹Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 80:1-7, 17-19

¹Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.

²In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.

³Restore us, O God;

let your face shine upon us, and we shall be saved.

⁴O LORD God of hosts,

how long will your anger fume when your people pray?

⁵You have fed them with the bread of tears; you have given them bowls of tears to drink.

⁶You have made us the derision of our neighbors, and our enemies laugh us to scorn.

⁷Restore us, O God of hosts;

let your face shine upon us, and we shall be saved.

¹⁷Let your hand be upon the one at your right hand, the one you have made so strong for yourself.

¹⁸And so will we never turn away from you; give us life, that we may call upon your name.

¹⁹Restore us, O LORD| God of hosts;

let your face shine upon us, and we shall be saved.

SECOND READING: 1 Corinthians 1:3-9

A reading from First Corinthians.

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the

revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord.

Thanks be to God.

GOSPEL: Mark 13:24-37

The holy gospel according to Mark.

Glory to you, O Lord.

[Jesus said:] ²⁴"In those days, after that suffering, the sun will be darkened,

and the moon will not give its light,

²⁵and the stars will be falling from heaven,

and the powers in the heavens will be shaken.

²⁶Then they will see 'the Son of Man coming in clouds' with great power and glory. ²⁷Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly I tell you, this

generation will not pass away until all these things have taken place. ³¹Heaven and earth will pass away,

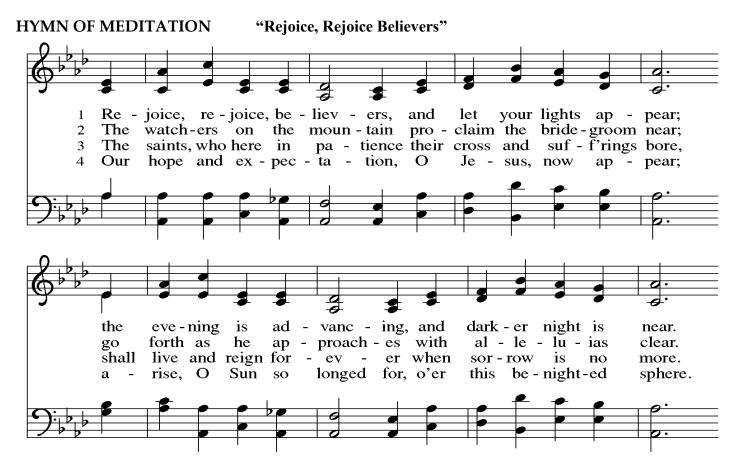
but my words will not pass away.

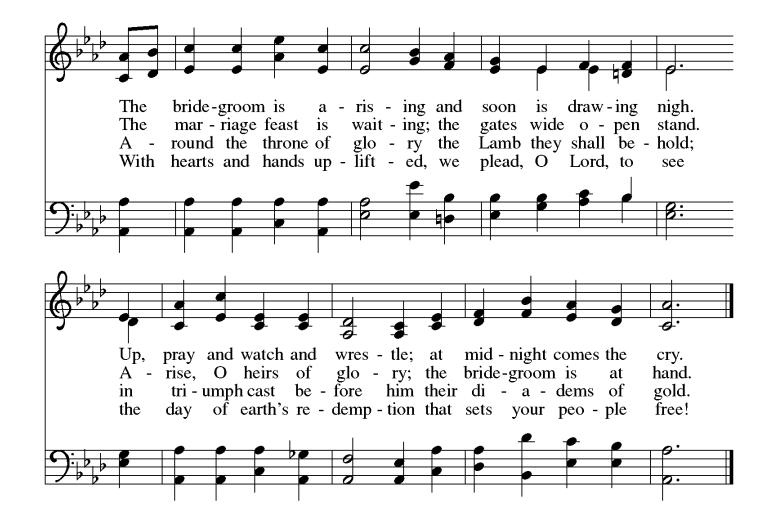
³²"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³Beware, keep alert; for you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. ³⁵Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶or else he may find you asleep when he comes suddenly. ³⁷And what I say to you I say to all: Keep awake."

The gospel of the Lord.

Praise to you, O Christ.

SERMON





Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

CREED

We confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints.

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen

PRAYERS OF THE CHURCH

SHARING OF THE PEACE



Text: African American spiritual Music: BURLEIGH, African American spiritual

OFFERING

We give thanks to God for the gifts that God provides, and for the gifts that you share with the church. Offerings to the church may be placed in the box on the table near the entrance to worship or be sent through the mail, through automatic withdraw, or through the Tithe.ly app on our website.

OFFERTORY PRAYER

Generous God, you have created all that is, and you provide for us in every season. Bless all that we offer, that through these gifts the world will receive your blessing. In the name of Jesus, Emmanuel, we pray.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your holy name.

PRAYER OF THANKSGIVING

Holy God, the Beginning and the End, our Salvation and our Hope, we praise you for creating a world of order and beauty.

When we brought on chaos, cruelty and despair, you sent the prophets to proclaim your justice and mercy.

At the end of the ages your Son, Jesus, came to bring us your love and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death and resurrection, we await his coming again in righteousness and peace. Send your Spirit on us and on this bread and wine we share: strengthen our faith increase our hope, and bring to birth the justice and joy of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Even as we watch and wait, Christ is here. Come, eat and drink.

DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing.

Communion is will be received at your seats. Having received the elements as you entered worship, you will take the chalice, and when directed by the pastor, you will remove the bottom cover to receive the bread. The pastor will say "Body of Christ given for you," and you will eat the bread. When directed by the pastor, you will remove the top cover to receive the wine or juice. The pastor will say, "Blood of Christ shed for you," and you will drink the wine or juice.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace. Amen.

PRAYER AFTER COMMUNION

soon and

soon and

more

no

no

ver - y

dy - in'

ver - y

more cry - in'

soon

there,

there.

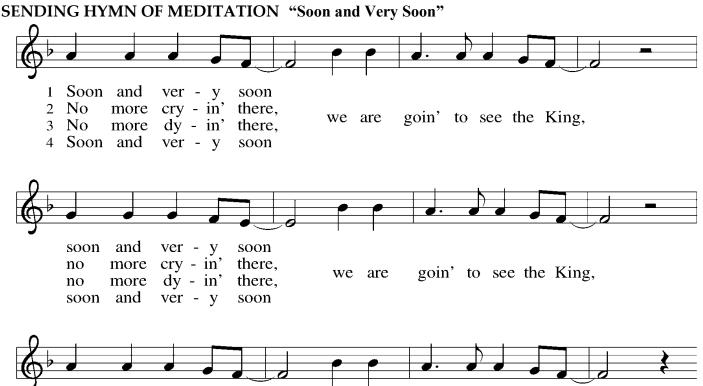
soon

Gracious and abundant God, you have done great things for us, and we rejoice. In this bread and cup you give us life forever. In your boundless mercy, strengthen us and open our hearts to the world's needs, for the sake of Jesus Christ, our Lord.

Amen.

BLESSING

The Creator of the stars bless your Advent waiting, the long-expected Savior fill you with love, the unexpected Spirit guide your journey, + now and forever. Amen.



we

are

(Continued on the next page.)

goin' to see the King.



Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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DISMISSAL

Go in peace. Prepare the way of the Lord.

Thanks be to God.

Ford. Hogr Our Frayer	Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.		
Cindy Staebel	Sue Oetzman	Gary Goslee	
Arnie Lindaman	Pat Hoffman	Sherri Westemeier	
Carol Judge	Oda Anderson	Craig	
Michelle Weltzin-	Ann Kuehl	Gary	
Trainor	Jensen Spencer	Lois	
Ron McFate	Michael Schafer	Bob	
Dale Moore	Karen Muetzel	Algean	
Lois Braden	Dixie Smith		
Neal Becker	Peyton Langebartles		