



Enter
into the joy
of
your master

MATTHEW 25:21



The Twenty Fourth Sunday After Pentecost

Saturday, November 14, 2020 ~ 5:00 pm
Sunday, November 15, 2020 ~ 9:00 am

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ’s coming among us.

GATHERING

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, in whose image we are made, who claims us and calls us beloved.
Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Holy One, we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

Beloved, we are God’s children, and Jesus, our Beloved, opens the door to us. Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.
Amen.

OPENING MEDITATION HYMN

“Oh, Happy Day When We Shall Stand”

- 1 Oh, happy day when we shall stand
amid the heav'nly throng;
and sing with hosts from ev'ry land
the new celestial song,
the new celestial song.
- 2 Oh, blessed day when Christ shall come
and show himself as Lord,
and thousands meet in their new home
which Jesus has prepared,
which Jesus has prepared.
- 3 Oh, what a mighty rushing flood
of joy and love and peace
will roll down over us with good
and blessedness and grace,
and blessedness and grace.

(Continued on the next page.)

4 O Lord, your grace is ev'rything;
your love has made us free
to stand among the saints and sing
the glory that we see,
the glory that we see.

Text: Wilhelm A. Wexels, 1797-1866; tr. composite
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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING: Zephaniah 1:7, 12-18

A reading from Zephaniah.

⁷Be silent before the Lord GOD!

For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

¹²At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”

¹³Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

¹⁵That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,

¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

¹⁷I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.

¹⁸Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 90:1-12

¹Lord, you have been our refuge
from one generation to another.
²**Before the mountains were brought forth, or the land and the earth were born,
from age to age you are God.**
³You turn us back to the dust and say,
"Turn back, O children of earth."
⁴**For a thousand years in your sight are like yesterday when it is past
and like a watch in the night;**
⁵you sweep them away like a dream,
they fade away suddenly like the grass:
⁶**in the morning it is green and flourishes;
in the evening it is dried up and withered.**
⁷For we are consumed by your anger;
we are afraid because of your wrath.
⁸**Our iniquities you have set before you,
and our secret sins in the light of your countenance.**
⁹When you are angry, all our days are gone;
we bring our years to an end like a sigh.
¹⁰**The span of our life is seventy years, perhaps in strength even eighty;
yet the sum of them is but labor and sorrow, for they pass away quickly and we
are gone.**
¹¹Who regards the power of your wrath?
Who rightly fears your indignation?
¹²**So teach us to number our days
that we may apply our hearts to wisdom.**

SECOND READING: 1 Thessalonians 5:1-11

A reading from First Thessalonians.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness. ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him. ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

The word of the Lord.

Thanks be to God.

GOSPEL: Matthew 25:14-30

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

The gospel of the Lord.

Praise to you, O Christ.

HOMILY

HYMN OF MEDITATION “When Peace like a River (*It Is Well with My Soul*)”

1 When peace like a river attendeth my way,
when sorrows like sea billows roll,
whatever my lot, thou hast taught me to say,
it is well, it is well with my soul.

Refrain

It is well (it is well)
with my soul, (with my soul),
it is well, it is well with my soul.

2 Though Satan should buffet, though trials should come,
let this blest assurance control,
that Christ has regarded my helpless estate,
and has shed his own blood for my soul. *Refrain*

3 He lives--oh, the bliss of this glorious thought;
my sin, not in part, but the whole,
is nailed to his cross and I bear it no more.
Praise the Lord, praise the Lord, O my soul! *Refrain*

4 Lord, hasten the day when our faith shall be sight,
the clouds be rolled back as a scroll,
the trumpet shall sound and the Lord shall descend;
even so it is well with my soul. *Refrain*

CREED

We confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

HYMN OF MEDITATION "Let Us Talents and Tongues Employ"

1 Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Refrain

Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!

2 Christ is able to make us one,
at the table he sets the tone,
teaching people to live to bless,
love in word and in deed express. *Refrain*

3 Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God (Immanuel) ev'rywhere! *Refrain*

Text: Fred Kaan, b. 1929

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OFFERING

*We give thanks to God for the gifts that God provides, and for the gifts that you share with the church.
Offerings to the church may be placed in the box on the table near the entrance to worship or be sent through
the mail, through automatic withdraw, or through the Tithe.ly app on our website.*

OFFERTORY PRAYER

God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your holy name.

PRAYER OF THANKSGIVING

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice, and make all things new in Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

There is a place for you at the banquet. Come and feast at Jesus' table.

DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy

Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing.

Communion is will be received at your seats. Having received the elements as you entered worship, you will take the chalice, and when directed by the pastor, you will remove the bottom cover to receive the bread. The pastor will say "Body of Christ given for you," and you will eat the bread. When directed by the pastor, you will remove the top cover to receive the wine or juice. The pastor will say, "Blood of Christ shed for you," and you will drink the wine or juice.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace.

Amen.

PRAYER AFTER COMMUNION

Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way.

Amen.

BLESSING

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, + Savior, and Spirit, be with you today and always.

Amen.

SENDING HYMN OF MEDITATION "Build Us Up, Lord"

1 Build us up, Lord, build us up;
set in us a strong foundation.
Lead us to do your holy will;
form and shape your new creation.
Build us up, Lord, build us up;
as we guide and teach each other,
help us to share your love with the world:
ev'ry sister, ev'ry brother.

Refrain

Growing in Christ, we plant seeds for the kingdom;
we follow in faith what's begun!
Lord, set in our hearts the pow'r of your word
to spread the news of your Son!

2 Build us up, Lord, build us up;
let our lives reflect your glory.
Cast away all our doubts and fears;
help us tell the world your story.
Build us up, Lord, build us up;
help us bear good fruit for you,
Lord, give us vision and keep us sure.
Grant us faith that's steadfast and true. *Refrain*

Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952
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DISMISSAL

Beloved of God, go in peace to love and serve the Lord.

Thanks be to God.



Trusting that God hears our prayers, we keep these
people and all who are in need in our prayers.

Cindy Staebel	Pat Hoffman	Sherri Westemeier
Arnie Lindaman	Oda Anderson	Craig
Carol Judge	Ann Kuehl	Gary
Michelle Weltzin- Trainor	Jensen Spencer	Lois
Ron McFate	Michael Schafer	Bob
	Karen Muetzel	Algean
Dale Moore	Dixie Smith	
Lois Braden	Peyton Langebartles	
Neal Becker	Gary Goslee	