



The Twenty Third Sunday After Pentecost

Saturday, November 7, $2020 \sim 5:00 \text{ pm}$ Sunday, November 8, $2020 \sim 9:00 \text{ am}$

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the lamb.

GATHERING

WELCOME/ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, in whose image we are made, who claims us and calls us beloved. **Amen.**

Let us confess our sin in the presence of God and of one another. Silence is kept for reflection.

Holy One, we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation.

Amen.

Amen.

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through + Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

OPENING MEDITATION HYMN

"O God, Our Help In Ages Past"

- 1 O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home:
- 2 Under the shadow of your throne your saints have dwelt secure; sufficient is your arm alone, and our defense is sure.
- 3 Before the hills in order stood or earth received its frame, from everlasting you are God, to endless years the same.
- 4 A thousand ages in your sight are like an evening gone, short as the watch that ends the night before the rising sun.

(Continued on the next page.)

- 5 Time, like an ever-rolling stream, bears all our years away; they fly forgotten, as a dream dies at the op'ning day.
- 6 O God, our help in ages past, our hope for years to come, still be our guard while troubles last and our eternal home.

Text: Isaac Watts, 1674-1748, alt.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: 1 Thessalonians 4:13-18

A reading from First Thessalonians.

¹³We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

The word of the Lord.

Thanks be to God.

GOSPEL: Matthew 25:1-13

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' ¹²But he replied, 'Truly I tell you, I do not know you.' ¹³Keep awake therefore, for you know neither the day nor the hour."

The gospel of the Lord.

Praise to you, O Christ.

HOMILY

HYMN OF MEDITATION

"Wake, Awake, for Night Is Flying"

- Wake, awake, for night is flying, the watchmen on the heights are crying; awake, Jerusalem, at last.
 Midnight hears the welcome voices, and at the thrilling cry rejoices:
 "Come forth, you maidens! Night is past. The bridegroom comes! Awake; your lamps with gladness take!"
 Alleluia!
 Rise and prepare the feast to share; go, meet the bridegroom, who draws near.
- 2 Zion hears the watchmen singing, and all her heart with joy is springing. She wakes, she rises from her gloom. Her dear friend comes down, all glorious, the strong in grace, in truth victorious: her star is ris'n; her light is come. Now come, O Blessed One, Lord Jesus, God's own Son. Sing hosanna! Oh, hear the call! Come one, come all, and follow to the banquet hall.
- Gloria! Let heav'n adore you!
 Let saints and angels sing before you,
 with harp and cymbal's clearest tone.
 Gates of pearl, twelve portals gleaming,
 lead us to bliss beyond all dreaming,
 with angel choirs around your throne.
 No eye has caught the light,
 no ear the thund'ring might
 of such glory.
 There we will go: what joy we'll know!
 There sweet delight will ever flow.

Text: Philipp Nicolai, 1556-1608; tr. composite Text © 1999 Augsburg Fortress.
Used with permission of OneLicense.net A-731185.

PRAYERS OF THE CHURCH

SHARING OF THE PEACE

HYMN OF MEDITATION

"In the Singing"

In the singing, in the silence, in the hands expectant, open, in the blessing, in the breaking, in your presence at this table,

Refrain

Jesus Christ, Jesus Christ, be the wine of grace; Jesus, Christ, Jesus Christ, be the bread of peace.

(Continued on the next page..)

In the question, in the answer, in the moment of acceptance, in the heart's cry, in the healing, in the circle of your people, Refrain

Text: Shirley Erena Murray, b. 1931 Text © 1996 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used with permission of OneLicense.net A-731185.

OFFERING

We give thanks to God for the gifts that God provides, and for the gifts that you share with the church. Offerings to the church may be placed in the box on the table near the entrance to worship or be sent through the mail, through automatic withdraw, or through the Tithe.ly app on our website.

OFFERTORY PRAYER

God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.

Amen.

THE GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the witness of your saints you show us the hope of our calling, and strengthen us to run the race set before us, that we may delight in your mercy and rejoice with them in glory. And so, with all the saints, with the choirs of angels and all the hosts of heaven, we praise your holy name.

PRAYER OF THANKSGIVING

Holy God, holy and mighty, holy and immortal: surrounded by evil and bordered by death we appeal to you, our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood or your Son: teach us your mercy and justice, and make all things new in Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy church, both now and forever.

Amen.

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

There is a place for you at the banquet. Come and feast at Jesus' table.

DISTRIBUTION OF THE ELEMENTS

Believing in the real presence of Christ, we invite all present to participate in the Sacrament of Holy Communion. All who are baptized and believe that Jesus Christ is present in the gifts of bread and wine are welcome at the Lord's table. Those who do not wish to receive communion and children who are not yet receiving communion will receive a blessing.

Communion is will be received at your seats. Having received the elements as you entered worship, you will take the chalice, and when directed by the pastor, you will remove the bottom cover to receive the bread. The pastor will say "Body of Christ given for you," and you will eat the bread. When directed by the pastor, you will remove the top cover to receive the wine or juice. The pastor will say, "Blood of Christ shed for you," and you will drink the wine or juice.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen us and keep us in his grace. **Amen.**

PRAYER AFTER COMMUNION

Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way. **Amen.**

BLESSING

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, + Savior, and Spirit, be with you today and always.

Amen.

SENDING HYMN OF MEDITATION "Blessed Assurance"

1 Blessed assurance, Jesus is mine! Oh, what a foretaste of glory divine! Heir of salvation, purchase of God, born of his Spirit, washed in his blood.

Refrain

This is my story, this is my song, praising my Savior, all the day long: this is my story, this is my song, praising my Savior all the day long.

2 Perfect submission, perfect delight, visions of rapture now burst on my sight; angels descending bring from above echoes of mercy, whispers of love. *Refrain*

3 Perfect submission, all is at rest; I in my Savior am happy and blest, watching and waiting, looking above, filled with his goodness, lost in his love. *Refrain*

Text: Fanny J. Crosby, 1820-1915

DISMISSAL

Beloved of God, go in peace to love and serve the Lord. **Thanks be to God.**

Other readings assigned for this day are Amos 8: 18-24 and Psalm 70.

Liturgy: From Sundays and Seasons.com. Copyright 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS012199. Scripture: New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the

National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Cover: *The Wise Bridesmaids* by James B. Janknegt. Copyright Ó James B. Janknegt. All rights reserved. Used by permission of the artist.



Trusting that God hears our prayers, we keep these people and all who are in need in our prayers.

Cindy Staebel Ann Kuehl Craig

Arnie Lindaman Jensen Spencer Gary

Carol Judge Michael Schafer Lois

Michelle Weltzin- Karen Muetzel Bob

Trainor Dixie Smith Algean

Ron McFate Peyton Langebartles

Dale Moore Gary Goslee

Pat Hoffman Sherri Westemeier

Oda Anderson Karen VanderHorst

