

SERVICE OF THE WORD

The Eleventh Sunday after Pentecost Sunday, August 16, 2020

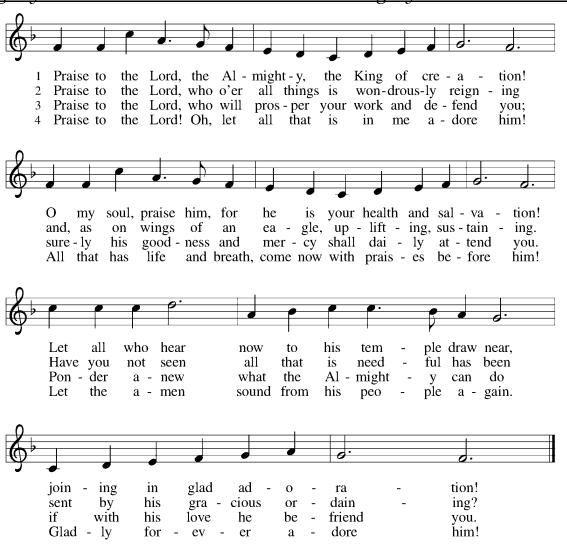
B Bishop **P** Preacher **A** Assisting Minister **C** All

Gathering

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism:

- **■** In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- B Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- **G** Amen.
- **B** Let us confess our sin in the presence of God and of one another. Most merciful God,
- We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- B God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C Amen.



Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt. Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

Apostolic Greeting & Prayer of the Day

B The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

B Let us pray.

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

C Amen.

First Reading Isaiah 56:1, 6-8

A A reading from the Prophet Isaiah:

¹Thus says the LORD:

Maintain justice, and do what is right,

for soon my salvation will come, and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants,

all who keep the sabbath, and do not profane it, and hold fast my covenant —

⁷these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices

will be accepted on my altar;

for my house shall be called a house of prayer for all peoples.

⁸Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them

besides those already gathered.

A Word of God, word of life.

© Thanks be to God.

Gospel Acclamation I Love to Tell the Story (Refrain)

ELW #661



Text: Katherine Hankey, 1834–1911 Music: HANKEY, William E. Fischer, 1849–1936

- **P** The holy gospel according to Matthew.
- **G** Glory to you, O Lord.

Jesus called the crowd to him and said to them, "Listen and understand: 11 it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." 12Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." 15But Peter said to him, "Explain this parable to us." ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile." 21 Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

- **P** The gospel of the Lord.
- **Praise to you, O Christ.**



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood. an - gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love. watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



This is my sto - ry, this is my song, prais-ing my Sav - ior all the day long:



this is my sto - ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Apostles' Creed

A Let us confess our baptismal faith in the words of the Apostles' Creed:

Q I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

- A Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.
- A Lord, you gather the church to be part of your mission as ambassadors of Jesus Christ. As Jesus came to acknowledge the great faith of a woman from outside his people, help your church discover and find blessing in the faith of people we might reject. Lord, in your mercy,

© hear our prayer.

A You have blessed us with the bounty of the earth. Grant your grace to all your creatures, that the earth will flourish. Relieve waters choked by garbage, renew soils stripped of nutrients, and refresh the air all creatures need to live. Lord, in your mercy,

© hear our prayer.

A You call the nations to be glad and sing for joy. Let your way be known among all the nations of the world, especially in Ethiopia, Jordan, the Holy Land and these United States, now divided by competing interests, contending alliances, and consumed by enormous worry. Bless us and make your face shine upon all. Lord, in your mercy,

C hear our prayer.

A You show unexpected mercy, kindness, and generosity. We pray for those who do not have enough, for outcasts in our villages, cities, and town, and for those who need your healing *especially* those we name aloud, in the silence of our hearts or on social media using the hashtag #demdprays. (*silence is kept for a time*) Lord, in your mercy,

G hear our prayer.

A In you we live and move and have our being. Grant the congregations and ministries of our church and this synod the grace to find our life refreshed in you. Accompany us in the rhythms of late summer. Give us rest and renewal, and strengthen us for mission in your name. Lord, in your mercy,

© hear our prayer.

- A Your eternal promises are more than we could ever imagine. As you gather all the saints, especially Pastor John Yost, Jr. and others dear to us, join us also with them on the great day of your salvation. Lord, in your mercy,
- **©** hear our prayer.
- ⚠ In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.
- C Amen.

The Lord's Prayer

- ⚠ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- Allowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Sending

Thanksgiving for the Word

B Let us give thanks for the Word:

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C Amen.

Blessing

B The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace:

In the Name of the Father, and of the Son +, and of the Holy Spirit.

C Amen.

Sending Hymn

Oh, for a Thousand Tongues to Sing

<u>ELW #886</u>



- Oh, for a thou-sand tongues to sing my great Re-deem er's praise, My gra - cious Mas - ter and my God, as - sist me to pro - claim,
- The name of Je sus charms our fears and bids our sor rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re ceive;



- 5 Look unto him, your Savior own,O fallen human race!Look and be saved through faith alone,be justified by grace!
- 6 To God all glory, praise, and love be now and ever giv'n by saints below and saints above, the church in earth and heav'n.

hum - ble poor be - lieve.

Text: Charles Wesley, 1707-1788, alt.

Music: Azmon, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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the mourn - ful, bro-ken hearts re - joice, the

Dismissal

A Go in peace. Share the good news.

☑ Thanks be to God!

Worship Leaders

Presider The Rev. Bill Gohl
Bishop Delaware-Maryland Synod, ELCA

Preacher The Rev. Lynell A. Aljoe-Thurman St. John's, Pimlico

Cantor & Assisting Minister

The Rev. Tamika Jancewicz
First, Ellicott City, MD

Producer John Miller Alston Carlisle Production