

SERVICE OF THE WORD

The Eighth Sunday after Pentecost Sunday, July 26, 2020

B Bishop **P** Preacher **A** Assisting Minister **C** All

Gathering

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism:

- **■** In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- B Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord
- **G** Amen.
- **B** Let us confess our sin in the presence of God and of one another. Most merciful God,
- We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- B God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C Amen.



- 1 Shall we gath er at the riv er, where bright an gel feet have trod,
- 2 On the mar-gin of the riv-er, wash ing up its sil-ver spray,
- 3 Ere we reach the shin-ing riv-er, lay we ev-'ry bur-den down;
- 4 Soon we'll reach the shin-ing riv er, soon our pil-grim-age will cease;



with its crys-tal tide for-ev-er flow-ing by the throne of God? we will walk and wor-ship ev-er, all the hap-py gold-en day. grace our spir-its will de-liv-er, and pro-vide a robe and crown. soon our hap-py hearts will quiv-er with the mel-o-dy of peace.



Yes, we'll gath-er at the riv-er, the beau-ti-ful, the beau-ti-ful riv-er



gath-er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899 Music: HANSON PLACE, Robert Lowry

Greeting & Prayer of the Day

B The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

B Let us pray.

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

C Amen.

First Reading Romans 8:26-39

A A reading from Paul's Letter to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

- ²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.
- ³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

- **A** Word of God, word of life.
- **□** Thanks be to God.



This is my sto - ry, this is my song, prais-ing my Sav - ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915 Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

Gospel

Matthew 13:31-33, 44-52

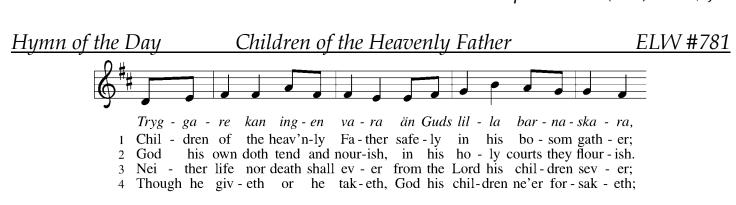
- **P** The holy gospel according to Matthew.
- **G** Glory to you, O Lord.
 - ³¹[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."
 - ³³He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."
 - ⁴⁴"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.
 - ⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.
 - ⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹"Have you understood all this?" They answered, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

- **P** The gospel of the Lord.
- **©** Praise to you, O Christ.

Sermon

Bishop William (Bill) Gohl, Jr.





stjär-nan ej på him-la-fäs-tet, få-geln ej i kän-da näs-tet. nest-ling bird nor star in heav-en such a ref-uge e'er was giv-en. From all e-vil things he spares them, in his might-y arms he bears them. un- to them his grace he show-eth, and their sor-rows all he know-eth. his the lov-ing pur-pose sole-ly to pre-serve them pure and ho-ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958 Music: TRYGGARE KAN INGEN VARA, Swedish folk tune Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress

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Apostles' Creed

⚠ Let us confess our baptismal faith in the words of the Apostles' Creed:

G I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

- ⚠ Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.
- A Merciful God, when your word is opened, it gives light and understanding. Increase our understanding and awe of your creation; guide the work of scientists and researchers. Treasuring the earth, may we live as grateful and healing caretakers of our home. Lord, in your mercy,

© hear our prayer.

As the birds of the air nest in branches of trees, gather the nations of the world into the welcoming shade of your merciful reign. Direct leaders of nations to build trust with each other and walk in the way of peace. We continue to pray for healing in Ethiopia, the Holy Land and across our own country, as well. Lord, in your mercy,

G hear our prayer.

A Your Spirit helps us in our weakness and intercedes for the saints according to your will. Help us when we do not know how to pray. Give comfort to the dying, refuge to the weary, justice to those who are oppressed, and healing to the sick, especially those we name aloud, in silence or on social media using the hashtag #demdprays. Lord, in your mercy,

G hear our prayer.

- ⚠ You show steadfast love and direct us to ask of you what we need. Help this congregation ask boldly for what is most needed. Refresh us with new dreams of being your people in this place and time. Lord, in your mercy,
- **©** hear our prayer.
- A In you our lives are never lost. Strengthen us by the inspiring witness of your people in all times and places. Embolden our witness now and one day gather us with all your saints in light. Lord, in your mercy,
- hear our prayer.
- ⚠ In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.
- C Amen.

The Lord's Prayer

- **A** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
- **©** Our Father, who art in heaven,

hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Thanksgiving for the Word

B Let us give thanks for the Word:

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C Amen.

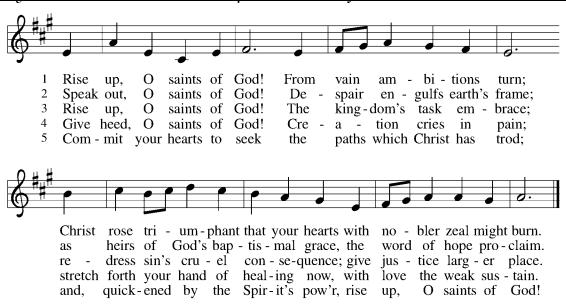
Blessing

B The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The God of all grace: Father, Son + and Holy Spirit, bless you now and forever.

C Amen.



Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893 Text © Norman O. Forness, admin. Augsburg Fortress

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Dismissal

A Go in peace. Share the good news.

C Thanks be to God!

Worship Leaders

Presider & Preacher

The Rev. Bill Gohl Bishop Delaware-Maryland Synod, ELCA

Cantor & Assisting Minister

The Rev. Tamika Jancewicz Associate Pastor First Evangelical Lutheran Ellicott City, MD

Producer

John Miller Alston Carlisle Production

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