

Unless otherwise noted, all hymns are from *Glory to God: The Presbyterian Hymnal*, Westminster John Knox Press, 2013. Used by permission.

*\*The Sanctuary flowers are provided by Ed and Sharon Valentine in memory of Ed Sr. and RoseBette Valentine.*

## Corbin Presbyterian Church Weekly Update

Welcome! Whether you are joining us in person or online today, we pray that in this time of worship you will encounter the living Christ and experience the warmth of our caring community of faith. If you would like to know more about us, the Presbyterian Church (U.S.A.), or learn how to become a member, please visit our website at [www.corbinpres.org](http://www.corbinpres.org), and contact Pastor Lisa Eye at [pastor@corbinpres.org](mailto:pastor@corbinpres.org) or 606-528-1444

**Worship During the COVID-19 Pandemic:** While the COVID-19 virus continues to pose some health risks to our community and congregation, we are committed to loving our neighbor by following the *Plan for Resuming In-Person Worship*, adopted by the Session on May 19, 2020. Thank you for your cooperation, flexibility and patience as worship in ways that may seem new or even strange to us. The *Plan* is reviewed regularly and new or updated provisions will be shared as soon as possible

*We will continue to provide online worship access for the foreseeable future to include anyone who is unable or does not feel comfortable being physically present in worship.*



Homebound friends and family members; Sandra Adams; Dwight Barnett; Chuck Barton; Charlene & Tom Blair; Mason Jones; Aiden Craft; Pam & Rob Hall; Carolyn Henderickson; Philip Martin; Ruth Martin; Donny Seay; Keats Smith; Jack Taylor; Ed Tye; Karlyle Keith Young; Students, Teachers & Families; Jean Jacobs; Denise Hinkle; Sheila Milburne; Thomas Brown; Alberta Irby (Margaret Henderlight's sister-in-law); Belinda Collins (Mary's neighbor); Shawn Smith (Begley's friend)

*With confidence in your love and mercy, O God, we lift our prayers for those in need. Heal them in body, mind, or circumstance, working in them by your grace, wonders beyond all they may dream or hope. Amen*

If you need to make an addition to the prayer list or have a name removed, please contact the church office.



This year with the situation of Covid and the number of people needing help with food the idea of having emergency food here at the church to give when the need arises has been discussed. There will be boxes on the table under the Souper Bowl bulletin board in the Fellowship Hall if you would like to donate. These boxes will remain there as long as there is a need.

**The Senior Box** pick up will be on February 24, 2021. If you have additional questions or would be interested in helping please contact Sam Tye at (606) 524-1521 or Karen Nies at (606) 344-0229. All safety guidelines will be in place.



### Corbin Presbyterian Church

601 Master Street, Corbin, KY 40701

Phone: 606-528-1444 Website: [www.corbinpres.org](http://www.corbinpres.org) Facebook: <https://www.facebook.com/CorbinPresby/>

Zoom link for worship: <https://us02web.zoom.us/j/83307369561?pwd=NUJocHNlNmNMZEtiOUdGRW0ycEwzdz09>

The Reverend Lisa R. Eye, Pastor

Clay Howard, Director of Music/Organist

Mary Begley, Administrative Assistant

Session

Rev. Lisa Eye, Moderator Mary Begley, Clerk

Class of 2021

Tom Fish

Bob Martin

Class of 2022

Janet Martin

Doralene Webb

Class of 2023

David Hoskins

Harold Davis

Office Hours: Monday-Friday, 9am – 1pm

Rev. Eye may be reached by calling the Church Office or by email: [pastor@corbinpres.org](mailto:pastor@corbinpres.org).

# Corbin Presbyterian Church

## Service for the Lord's Day

5<sup>th</sup> Sunday of Epiphany

February 07, 2021

11:00 o'clock

## Gathering Around the Word

*While unison prayers, responses, and congregational singing are not yet safe as we gather in-person for worship, the texts are printed so that you may pray, respond, and sing "in your heart" as the words are spoken or music is played by the worship leaders. To God be all glory!*

**Prelude** Praise to the Lord, the Almighty arr. Gerald Peterson

### Call to Worship (from Psalm 147)

How good it is to sing praises to our God;  
for God is gracious, and a song of praise is fitting.

**God heals the brokenhearted, and binds up their wounds.**

Great is our Lord, and abundant in power;

**God's understanding is beyond measure.**

Let us worship God

**Hymn #321** The Church's One Foundation AURELIA

*The church's one foundation is Jesus Christ her Lord.*

*She is his new creation by water and the word.*

*From heaven he came and sought her to be his holy bride.*

*With his own blood in bought her and for her life he died.*

*Elect from every nation, yet one o're all the earth,*

*Her charter of salvation: one Lord, one faith, one birth.*

*One holy name she blesses, partakes one holy food,*

*And to one hope she presses with every grace endued.*

*Though with a scornful wonder this world sees its oppressed,*

*By schisms rent asunder, by heresies distressed,*

*Yet saints their watch are keeping; their cry goes up: "How long?"*

*And soon the night of weeping shall be the morn of song.*

*Mid toil and tribulation, and tumult of her war,*

*She waits the consummation of peace forevermore:*

*Till with the vision glorious her longing eyes are blest,*

*And the great church victorious shall be the church at rest.*

*Yet she on earth has union with God, the Tree in One,*

*And mystic sweet communion with those whose rest is won:*

*O happy ones and holy! Lord, give us grace that we,*

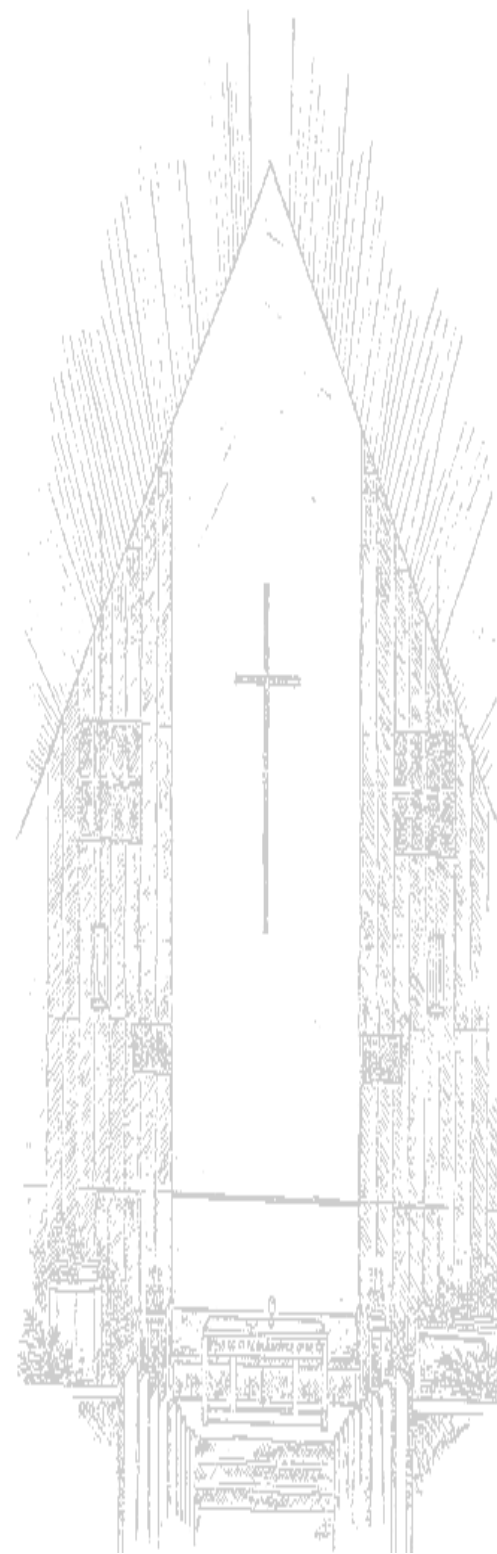
*Like them, the meek and lowly, may live eternally.*

*This hymn was one of twelve written by an English curate to affirm the articles of the Apostles' Creed with biblical allusions such as 1 Corinthians 3:11 here. Though not created for this text, the tune was joined to it in 1868, and the two have been inseparable ever since.*

### Call to Confession

The grace of God overflows for us through Christ Jesus who came into the world to save sinners.

Trusting in God's grace, let us confess our sin.



*"God make the door of this place of worship wide enough to receive all who need human love, friendship and the Father's care; narrow enough to shut out all pride, envy and hatred; and smooth enough for the feet of little children."*

## Prayer of Confession

Holy and merciful God, in your presence we confess our failure to be what you created us to be. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. By your mercy, help us to live in your light and abide in your ways, for the sake of Jesus Christ our Savior. Amen.

## Assurance of Pardon & Peace

# Hearing and Proclaiming the Word

## Prayer for Illumination

### Scripture: Matthew 16:13-28

<sup>13</sup> Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” <sup>14</sup> And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” <sup>15</sup> He said to them, “But who do you say that I am?” <sup>16</sup> Simon Peter answered, “You are the Messiah, the Son of the living God.” <sup>17</sup> And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup> I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” <sup>20</sup> Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

<sup>21</sup> From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup> And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” <sup>23</sup> But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

<sup>24</sup> Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>25</sup> For those who want to save their life will lose it, and those who lose their life for my sake will find it. <sup>26</sup> For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

<sup>27</sup> “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. <sup>28</sup> Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Word of the Lord.

Thanks be to God.

## Sermon

*The Foundations of Presbyterian Discipleship: Part III  
Who Do We Say He Is?: Turning Toward Jesus as Savior and Lord*

The Rev. Lisa R. Eye

# Responding to the Word

**Affirmation of faith** *(from A Brief Statement of Faith)*

**In life and in death we belong to God.**

**Through the grace of our Lord Jesus Christ,**

**the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve. With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord.**

**Glory to the Father, and to the Son, and to the Holy Spirit. Amen.**

## Hymn #188

*Jesus Loves Me!*

JESUS LOVES ME

*Jesus loves me! This I know, for the Bible tells me so,  
Little ones to him belong. They are weak, but he is strong.  
Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.*

*Jesus loves me! This I know, as he loved so long ago,  
Taking children on his knee, saying, “Let them follow me.”  
Yes, Jesus loves me! Yes, Jesus loves me!  
Yes, Jesus loves me! The Bible tells me so.*

*Few songs of faith have supported people from cradle to grave like this one. The great theologian, Karl Barth, said that its opening two lines were a summary of all that he had learned. The composer, William Batchelder Bradbury, 1862, formed the refrain from those lines when creating this universally used tune.*

## Prayers of the People

# Sacrament of the Lord’s Supper

## Offering & Dedication

*Offering plates will not be passed in the sanctuary this morning. There are offering envelopes and a plate on the table just outside the sanctuary doors where you may place your offering before you leave. All worshippers, here or at home, may send offerings to Corbin Presbyterian Church, 601 Master St., Corbin, KY. 40701.*

## Hymn #497

*Loaves Were Broken, Words Were Spoken*

BEACH SPRING

*Loaves were broken, words were spoken by the Galilean shore.  
Jesus Bread of Life from heaven, was their food forevermore.  
By your body broken for us, by your wine of life outpoured,  
Jesus, feed again your people. Be our host, our life, our Lord.*

*Loaves were broken, words were spoken in a quiet room one night.  
In the bread and wine you gave then, Christ, you came as Light from Light.  
By your body broken for us, by your wine of life outpoured,  
Jesus, feed again your people. Be our host, our life, our Lord.*

*Loaves are broken, words are spoken, as in faith we gather here.  
Jesus speaks across the ages: “I am with you; do not fear!”  
By your body broken for us, by your wine of life outpoured,  
Jesus, feed again your people. Be our host, our life, our Lord.*

## Invitation to the Lord’s Table

*The invitation to the Lord’s Supper is extended to all who seek to follow Jesus Christ. This is not a Presbyterian table, but the Lord’s Table. Members, friends, and guests are welcome to share in this feast our Lord has prepared!*

## Great Thanksgiving & The Lord’s Prayer

O Lord our God it gives us great joy to lift up our hearts and give you thanks and praise....

And with the confidence of children wishing on stars, we pray as our Savior has taught us, saying: **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

## Words of Institution & Breaking of the Bread

## Communion of the People

*All who are worshipping in the sanctuary are invited to come to the table, maintaining a safe distance from others, pick up the prepared elements, and return with them to their seats. Once everyone is seated, the pastor will invite all who are in the sanctuary and those worshipping from home to partake of the elements together.*

## Prayer after Communion

# Following the Word into the World

## Hymn #497

*Loaves Were Broken, Words Were Spoken*

BEACH SPRING

*By the Loaves you break and give us, send us in your name to share  
Bread for which the millions hunger, words that tell your love and care.  
By your body broken for us, by your wine of life outpoured,  
Jesus, feed again your people. Be our host, our life, our Lord.*

## Charge & Blessing

*The pastor will dismiss those worshipping in the sanctuary by rows.*

## Postlude

*Finale in F*

*Charles Marie Widor  
1845-1937*

## Hymn #497

*Loaves Were Broken, Words Were Spoken*

BEACH SPRING

*By the Loaves you break and give us, send us in your name to share  
Bread for which the millions hunger, words that tell your love and care.  
By your body broken for us, by your wine of life outpoured,  
Jesus, feed again your people. Be our host, our life, our Lord.*

