

Corbin Presbyterian Church

Service for the Lord's Day

Christ the King Sunday

11:00 a.m.

November 22, 2020

Over the last several Sundays, we have focused on the Christian discipline of stewardship through the lens of practicing *remembering*, *releasing*, and *reimagining*. Today we conclude our stewardship series by focusing on *restoration*. Ultimately, practicing faithful stewardship heals us as individuals and helps us restore right relationship with one another. In Genesis 33, estranged brothers, Jacob and Esau, experience a surprising reconciliation after years of strife and estrangement. In the final chapter of John's gospel, Jesus appears to the disciples and fills their empty fishing nets. Even after death, Jesus restores our hope and provides an abundant feast.

Gathering Around the Word

Prelude

Sarabande

Johann Sebastian Bach
1685-1750

Opening Prayer & Welcome

Call to Worship

In worship we tell a story:

A story of unfettered love that changed the world.

In worship we tell a story:

A story of how we live and how we long to live.

In worship we tell a story:

Because we are forgetful people.

So may we remember who we are.

May we release the narratives that trap us.

May we reimagine this world to see what God sees.

And may we work toward restoration.

It's all that easy, and it's all that hard.

Come, let us worship holy God.

Hymn

We Gather Together

KREMSE

*We gather together to ask the Lord's blessing; he chastens and hastens his will to make known;
the wicked oppressing now cease from distressing. Sing praises to his name; he forgets not his own.*

*Beside us to guide us, our God with us joining, ordaining, maintaining his kingdom divine;
So from the beginning the fight we were winning; thou, Lord, wast at our side; all glory be thine!*

*We all do extol thee, thou leader triumphant, and pray that thou still our defender wilt be.
Let thy congregation escape tribulation; thy name be ever praised! O Lord, make us free!*

Call to Confession

Prayer of Confession

Holy and merciful God, in your presence we confess our failure to be what you created us to be. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. By your loving mercy, bring us back. Restore us. Forgive us. Help us to live in your light and abide in your ways, for the sake of Jesus Christ our Savior. Amen.

Assurance of Pardon

Hearing and Proclaiming the Word

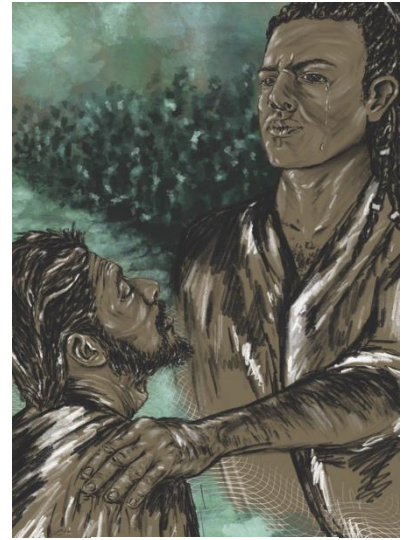
Prayer for Illumination

Scripture: Genesis 33:1-17 *Esau forgives Jacob*

33 Now Jacob looked up and saw Esau coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids. ² He put the maids with their children in front, then Leah with her children, and Rachel and Joseph last of all. ³ He himself went on ahead of them, bowing himself to the ground seven times, until he came near his brother.

⁴ But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept. ⁵ When Esau looked up and saw the women and children, he said, "Who are these with you?" Jacob said, "The children whom God has graciously given your servant." ⁶ Then the maids drew near, they and their children, and bowed down; ⁷ Leah likewise and her children drew near and bowed down; and finally Joseph and Rachel drew near, and they bowed down. ⁸ Esau said, "What do you mean by all this company that I met?" Jacob answered, "To find favor with my lord." ⁹ But Esau said, "I have enough, my brother; keep what you have for yourself." ¹⁰ Jacob said, "No, please; if I find favor with you, then accept my present from my hand; for truly to see your face is like seeing the face of God—since you have received me with such favor. ¹¹ Please accept my gift that is brought to you, because God has dealt graciously with me, and because I have everything I want." So he urged him, and he took it.

¹² Then Esau said, "Let us journey on our way, and I will go alongside you." ¹³ But Jacob said to him, "My lord knows that the children are frail and that the flocks and herds, which are nursing, are a care to me; and if they are overdriven for one day, all the flocks will die. ¹⁴ Let my lord pass on ahead of his servant, and I will lead on slowly, according to the pace of the cattle that are before me and according to the pace of the children, until I come to my lord in Seir." ¹⁵ So Esau said, "Let me leave with you some of the people who are with me." But he said, "Why should my lord be so kind to me?" ¹⁶ So Esau returned that day on his way to Seir. ¹⁷ But Jacob journeyed to Succoth, and built himself a house, and made booths for his cattle; therefore the place is called Succoth.



Return by Lisle Gwynn Garrity



Safety Net by Hannah Garrity

Scripture: John 21:1-19 *Jesus appears to the disciples*

21 After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ² Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶ He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹ When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them;

and though there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴ This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶ A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Sermon

Restore

The Rev. Lisa R. Eye

Responding to the Word

Profession of Faith

The Apostles' Creed

**I believe in God, the Father almighty, maker of heaven and earth,
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose
again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the
resurrection of the body; and the life everlasting. Amen.**

Prayers of the People & The Lord's Prayer

...Holy God, you have always been in the business of beginning again with us, of restoration and return. We trust that you hear and receive these and all our prayers, in the name of our Lord, who taught us when we pray to say,
Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

Offering

Even though we cannot present our gifts during an in-person service of worship today, we still respond with gratitude for the gifts God has given to us. Tithes and offerings may be sent to Corbin Presbyterian Church, 601 Master St., Corbin, KY 40701.

Prayer of Dedication

Hymn

Come, Ye Thankful People, Come

ST. GEORGE'S WINDSOR

*Come, yet thankful people come; raise the song of harvest home.
All is safely gathered in, ere the winter storms begin.
God, our Maker, doth provide for our wants to be supplied.
Come to God's own temple, come; raise the song of harvest home.
All the world is God's own field, fruit in thankful praise to yield,
wheat and tares together sown, unto joy or sorrow grown.
First the blade, and then the ear, then the full corn shall appear.
Lord of harvest, grant that we whole-some grain and pure may be.
For the Lord our God shall come, and shall take the harvest home;
from each field shall in that day all offenses purge away;
give the angels charge at last in the fire the tares to cast,
but the fruitful ears to store in God's garner evermore.
Even so, Lord, quickly come to thy final harvest home.
Gather thou thy people in, free from sorrow, free from sin,
there forever purified, in thy presence to abide:
come, with all thine angles, come; raise the glorious harvest home.*

Following the Word into the World

Congregational Meeting

**Call to Order & Prayer
Declaration of a Quorum
Presentation of Proposed 2021 Budget**

Lisa Eye, Moderator
Mary Begley, Clerk
Tom Fish, Finance Committee

Charge & Blessing

Postlude

Larghetto

Mark Davis

Prayer Concerns

Homebound friends and family members; Sandra Adams; Dwight Barnett; Chuck Barton; Jim Becker; Charlene & Tom Blair; Mason Jones; Steve Carnes; Aiden Craft; Pam & Robb Hall; Carolyn Hendrickson; Philip Martin; Ruth Martin; Jearold Robinson; Donny Seay; Susan Simms; Keats Smith; Jack Taylor; Ed Tye; Karllye Keith Young; Kathy Zanio; Students, Teachers and families; Margaret Henderlight; Jean Jacobs; Denise Hinkle; Sheila Milburne; Family of Travis Baker (Nephew of Tony Baker); Kingston Diehl;

With confidence in your love and mercy, O God, we lift our prayers for those in need. Heal them in body, mind, or circumstance, working in them by your grace, wonders beyond all they may dream or hope. Amen.

Please send additions and updates for the prayer list to churchoffice@corbinpres.org or leave a message on the church voicemail at 606-528-1444.

The Finance Committee has been carefully monitoring the church's financial status and providing monthly updates as we enter the last quarter of the 2020 budget year and plan for 2021. We give thanks to Chair, Tom Fish, for their work and to the faithful stewards who give even in the midst of uncertain times!

The Session has called a Congregational Meeting for today, November 22, 2020, immediately following worship, for the purpose of presenting a comprehensive financial update, the Proposed 2021, and any recommended changes to the terms of call to the Pastor.

General Fund Financial Update through October. Here is a summary of the Church's financial status through October (the last month for which information is currently available).

| | <u>Year-to-Date Budgeted</u> | <u>Year-to-Date Actual</u> | <u>Difference</u> |
|--|------------------------------|----------------------------|--------------------|
| Budget Receipts | \$ 127,127.60 | \$ 119,951.92*# | (\$ 7,175.68) |
| Offerings | \$ 92,940.20 | \$ 88,792.95* | (\$ 4,147.25) |
| Expenses | \$ 127,127.40 | \$ 114,801.21& | (\$ 12,326.19) |
| Actual Receipts – Actual Expenses | | | \$ 5,150.71 |

* Does not include Building Fund receipts of \$295.00.

Includes only the monthly prorated portion of an annual pledge paid in January.

&Includes \$2,814.92 in repair expenses paid through General Fund rather than Building Fund

Overall, the Church's general fund receipts and expenses to date are tracking appropriately with the budget. However, a decline in offerings in recent months could be of concern should it become a trend. Fortunately, expenses continue to trend under budget.



Corbin Presbyterian Church

601 Master Street, Corbin, KY 40701

Phone: 606-528-1444 Website: www.corbinpres.org Facebook: <https://www.facebook.com/CorbinPresby/>

Zoom link for worship: <https://us02web.zoom.us/j/83307369561?pwd=NUJocHN1NmNMZEtiOUdGRW0ycEwzd09>

The Reverend Lisa R. Eye, Pastor
Clay Howard, Director of Music/Organist
Mary Begley, Administrative Assistant
David Hoskins, Treasurer

Session

Class of 2020
Karen Nies

Class of 2021
Tom Fish
Bob Martin

Class of 2022
Janet Martin
Doralene Webb

Office Hours: Monday-Friday, 9am – 1pm

Rev. Eye may be reached by calling the Church Office or by email: pastor@corbinpres.org.

Zoom link for worship: <https://us02web.zoom.us/j/83307369561?pwd=NUJocHN1NmNMZEtiOUdGRW0ycEwzd09>

