

WELCOME

- A Warm and Cordial Welcome is extended to all who worship with us today! We hope that in this service you will encounter the living Christ and experience the warmth of our caring community of faith. Please take a moment to sign our friendship pad when it is passed to you, so that members and guests may greet one another after the service.
- Guests, if you are in search of a church home, we invite you to consider becoming a part of our community of faith here at Corbin Presbyterian Church. Please indicate your interest on the friendship pad, speaking to the Pastor, or by contacting the church office at 606-528-1444 or churchoffice@corbinpres.org
- Children are always welcome in worship! Children’s worship bulletins, clip boards and crayons are available on the table just outside the sanctuary for use by children and the adults who worship with them. During worship, children are invited to join the Pastor on the chancel steps for Young Disciples Time. There is also a special *Prayground* just for them at the rear of the sanctuary where they may continue to interact with the Scriptures and theme of worship for the day.

CALENDAR

Sunday, February 2 <sup>nd</sup> – 4 <sup>th</sup> Sunday after Epiphany Sunday School – 9:30am – Library Worship & Communion – 11am	Sunday, February 9 <sup>th</sup> – 5 <sup>th</sup> Sunday after Epiphany Sunday School – 9:30am – Library Worship – 11am
Monday, February 3 <sup>rd</sup> Tuesday, February 4 <sup>th</sup> Presbytery Meeting @ Beaumont Presb. Church. Lexington KY. 5-7pm Cub Scouts #488 6-7:30pm	Monday, February 10 <sup>th</sup> Tuesday, February 11 <sup>th</sup> Cub Scouts #488 6-7:30pm
Wednesday, February 5 <sup>th</sup> Sr Box Sign-Ups 10am-12pm Choir Rehearsal 7-8pm	Wednesday, February 12 <sup>th</sup> SEKMA Meeting 11:30am Choir Rehearsal 7-8pm
Thursday, February 6 <sup>th</sup> Bulletin Deadline 10am TOPS Meeting 5-7pm	Thursday, February 13 <sup>th</sup> Bulletin Deadline10am TOPS Meeting 5-7pm
Friday, February 7 <sup>th</sup> AI Anon 12-1pm	Friday, February 14 <sup>th</sup> AI Anon 12-1pm



Corbin Presbyterian Church

601 Master Street \* Corbin, KY. 40701  
Phone: 606-528-1444; FAX: 606-526-9065  
Email: churchoffice@corbinpres.org  
Website: www.corbinpres.org  
Follow us on Facebook: Corbin Presbyterian Church

The Rev. Lisa R. Eye, Pastor  
Clay Howard, Director of Music/Organist  
Shelby Stanaford, Administrative Assistant

Session

Janet Martin	Karen Nies
Mary Begley, Clerk	Doralene Webb
Tom Fish	Chuck Williams

Office Hours: Monday-Friday, 9am – 1pm  
Rev. Eye is ordinarily in the office M-Th 9:00am-1:00pm and may be reached by calling the Church Office or by email: pastor@corbinpres.org. For emergencies: 859-329-9026

Corbin Presbyterian Church

The Service for the Lord’s Day

February 2, 2020  
4<sup>th</sup> Sunday after Epiphany

Gathering Around the Word

Preparing for Worship  
*Children of God, let us prepare to worship.  
Come as you are, assured that you dwell in the blessings of the Lord.  
Open yourself to holy wisdom. Prepare yourself for humble service.*

Prelude	Air	George Frederic Handel
	Water Music in F	1685-1789

Choral Introit	Blest Are They	BLEST ARE THEY
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Opening Prayer

Joys, Concerns, and Announcements

\*Call to Worship *from Isaiah 60:1-6*  
What does the Lord require of you?  
**To do justice, love kindness,  
and walk humbly with our God.**  
With what shall we come before the Lord?  
**With speech that is gentle,  
and words that build up.  
With actions that bring peace,  
and works that lift up the lowly.**  
Come, let us worship the Lord our God  
in spirit and in truth.

*Hymn #386	O for a World	AZMON
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\*Call to Confession

\*Prayer of Confession (unison)  
Holy God, we often feel beaten down by the world. Numbed by our sorrow and grief, we seek blessings for ourselves rather than for those you call us to serve. Wounded by careless words, we lash out in our suffering and hurt the very ones we love. Weary of seeming weak and foolish, we forsake humility and gentleness and seek approval from those who need us to be peacemakers and bridge builders. Forgive us merciful God, for all our sins against you and our neighbors. Bless us anew that we may be a blessing for others. Fill us with a hunger and thirst for righteousness, that we may be pure in heart, merciful and kind, and walk humbly in your ways. Amen.

“God, make the door of this place of worship  
wide enough to receive all who need human  
love, friendship and the Father’s care; narrow  
enough to shut out all pride, envy and hatred;  
and smooth enough for the feet of little  
children.”

*\*Please stand as you are able.*

Assurance of Pardon

\* The Gloria #579 *Glory Be to the Father*

\*The Peace  
Blessed are the peacemakers, for they shall be called children of God.  
As God’s beloved children, let us share the peace of Christ.  
The peace of our Lord Jesus Christ be with you all.  
**And also with you.**

*Signs of peace may be shared with those near you.*

Hearing and Proclaiming the Word

Prayer for Illumination

Scripture	Micah 6:1-8	
Musical Offering	<i>Amazing Grace</i> Traditional Spiritual	arr. Benjamin Harlam
Young Disciples		
Scripture	Matthew 5:1-12	
Sermon	<i>“Dwell in Possibilities”</i>	Rev. Lisa R. Eye

Responding to the Word

*Affirmation of Faith: The Apostles’ Creed	(Traditional, Presbyterian Hymnal, p. 14)
Prayers of the People and the Lord’s Prayer	(Traditional, Presbyterian Hymnal, p. 16)

Offering

Offertory	<i>Be Not Afraid</i> Excerpt from “Elijah”	Felix Mendelssohn 1809-1847
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\*Doxology #592 *Praise God, from Whom All Blessings Flow*

\*Prayer of Dedication

Sacrament of the Lord’s Supper

Hymn #374	<i>Lord, Make Us Servants of Your Peace</i>	DICKINSON COLLEGE
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Invitation  
*The invitation to the Lord’s Supper is extended to all who seek to follow Jesus Christ. This is not a Presbyterian table, but the Lord’s Table. Members, friends, and guests are welcome to share in this feast our Lord has prepared!*

Great Prayer of Thanksgiving  
The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**  
  
.... And so we praise you, joining our voices with all the choirs of heaven and with all the faithful of every time and place who forever sing your name:

#581  
**Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**  
  
.... Great is the mystery of faith:  
**Christ has died; Christ is risen; Christ will come again.**

.... As our Savior Christ has taught us, we are bold to pray:  
**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever Amen.**

Breaking of the Bread

Communion of the People  
*During our celebration of Communion, please partake of the bread as you receive it and hold the cup until all are served so that we may drink together, signifying our unity in Christ.*

Prayer after Communion

\*Hymn #432 *Song of Hope* ARGENTINA

\*Charge & Blessing

\*Response to the Blessing *What Does The Lord Require of You?* MOON

\*Postlude *Concerto In A-Minor* (First Movement) Johann Sebastian Bach 1685-1750

Reflection & Questions from Today’s Scriptures

Today’s texts are among some of the most familiar, “classic” texts of the Bible. The trouble with familiar passages is that it’s often difficult to imagine what new or better things can be said about them or gleaned from them. Fortunately, this is also a week for poetry. Poetry- with its propensity for “showing” rather than “telling,” with its expansive imagery and sustained metaphors, with the ways that it plays with the sounds and meanings of words—can open up new understandings and possibilities.

The poetry from the prophet Micah paints the picture of a cosmic courtroom. The mountains and hills have settled into the jury box, and all of Israel is on the witness stand, called to respond to God’s emotion-filled question, “What have I done to you?” The verses that follow call upon Israel to remember God’s covenant’s relationship with them and the covenant’s demands for living in relationship with God and neighbor. The prophet is not simply trying to *tell* the people something; but to *show* them something.

*Use your imagination. With what might God charge his people today? What might the prophet want us to see about the state of our relationship with God and neighbor?*

Perhaps we would not call Jesus’ Sermon on the Mount in Matthew a “poem,” but the Beatitudes we hear today are *poetic*. Bible scholar Cameron B.R. Howard suggests that Jesus preached a “poetic sermon” in which the *form* of the sermon is just as important as its *content* because it “shows” as well as “tells.”

*What does Jesus show you about what it’s like to live in the kingdom of heaven?*