HOLY EUCHARIST

The Second Sunday of Christmas – January 3, 2021

WE GATHER FOR WORSHIP

PRELUDE The Holly and the Ivy Traditional British fold Christmas carol

Arr. Herbert Sumsion (1899-1995)

Opening Hymn Once in royal David's city, vv 1,6 (Words on last page) Hymnal 102

OPENING SENTENCES

Celebrant Blessed be God, Father, Son and Holy Spirit!

People And blessed be the Life of God, now and for ever!

Celebrant The Lord be with you.

People And God's Spirit with you.

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

WE RECEIVE GOD'S WORD

A READING FROM THE HEBREW BIBLE Jeremiah 31:7-14

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

Reader Hear what the Spirit is saying to God's people

People Thanks be to God.

PSALM 84:1-8

¹ How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord;

my heart and my flesh rejoice in the living God.

- ² The sparrow has found her a house and the swallow a nest where she may lay her young;
 - by the side of your altars, O Lord of hosts, my King and my God.
- ³ Happy are they who dwell in your house! they will always be praising you.
- ⁴ Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way.
- ⁵ Those who go through the desolate valley will find it a place of springs,

for the early rains have covered it with pools of water.

- ⁶ They will climb from height to height, and the God of gods will reveal himself in Zion.
- ⁷ Lord God of hosts, hear my prayer; **hearken, O God of Jacob.**
- ⁸ Behold our defender, O God; and look upon the face of your Anointed.

THE GOSPEL Matthew 2:13-5, 19-23 The gospels are stories of Jesus' life

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON "Strangers and Refugees" The Rev. Dr. Kate Heichler

PRAYER SONG What child is this?

OUR PRAYERS

In peace, we pray to you, Lord God. (Short silence)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, environmental healing, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the Anglican Communion, we pray for ... and for the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Mariann and Chilton, our Bishops; for Kate and Joan, our clergy; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation and the wider community; especially ... and those we name now in silence or aloud:

For the sick and those in need, especially those on our parish prayer list ... and those we name now in silence or aloud:

Hear us Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life ... and for other blessings we name now...

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especialy those we name now...

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY HYMN In the bleak midwinter, vv 1-2, 4 (Words on last page) Hymnal 112

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THE HOLY MEAL

THE GREAT THANKSGIVING

The people are invited to participate praying the words in bold type.

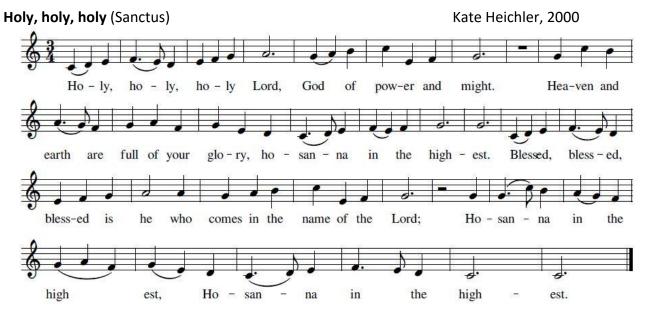
Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only son, to be for born for us; who by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and all the company of heaven who for ever sing this hymn to proclaim the glory of your Name:



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this to remember me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this to remember me."

Therefore, according to his command, O Father, We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters;

through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and ever. **AMEN!**

And now, as our Savior Christ has taught us, we are bold to say:

Our Father in heaven, hallowed be Your name,

Your kingdom come, Your will be done on earth as in heaven.

Give us today our daily bread.

Forgive our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are Yours, how and forever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE COMMUNION

PRAYER OF THANKS

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of is Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN What star is this? vv 1,3 (Words on last page) Hymnal 124

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES
COMMUNITY NEWS

DISMISSAL

Deacon Let us go forth in the name of Christ

People Thanks be to God!

THE PRAYERS

We Pray For: Those in need of healing – Melanie Coe, Alicia Cordelle, Steve Blamer, John MacCoy, Marion Denniston, Barry Kercher, Joan Shoemaker, Beverly Stone, Gary Murray, Susan White, Bonnie Rafer, Garner Burroughs, Andie Corby, Betty and Peanut Bowling, Susie Marshall, Scott Forward's sister Jane and niece Michelle; and those in mourning, Barb Palko and family, Bill Cooke and family, Nancy Batten, Susie Marshall and family

Birthdays:

Anniversaries:

ANNOUNCEMENTS

ONLINE GIVING - You can text a donation - text "CCLAPLATA" to 73256, and follow the prompts. You can give to Open Plate or toward your pledge. A 2.6% fee is charged for credit or debit cards - you'll have the option to include that in your gift or not. Standard text message rates do apply. You can also give online - go to www.christchurchlaplata.org and scroll down to the "Donate" link.

GIVING FUND – Please consider making a dedicated donation to the Giving Fund, from which Rev. Kate can offer help. Our policy is to help once, as we are able, and deal with repeat requests on a case-by-case basis. You can write a check or give online at the donate page on our website, www.christchurchlaplata.org, or text "CCLAPLATA" to 73256, and follow the prompts, designating Giving Fund. You now have the option to make pledge offerings or donations online, or by text.

HYMNS

Once in royal David's city

1 Once in royal David's city stood a lowly cattle shed, where a mother laid her baby in a manger for his bed: Mary was that mother mild, Jesus Christ her little child.

6 Not in that poor lowly stable, with the oxen standing round, we shall see him; but in heaven, where his saints his throne surround: Christ, revealed to faithful eye, set a God's right hand on high.

In the bleak midwinter 1,2,4

- 1. In the bleak midwinter, frosty wind made moan, earth stood hard as iron, water like a stone; snow had fallen, snow on snow, snow on snow, in the bleak midwinter, long ago.
- 2. Our God, heaven cannot hold him, nor earth sustain; heaven and earth shall flee away when he comes to reign: in the bleak midwinter a stable place sufficed the Lord God incarnate, Jesus Christ.
- 4. What can I give him, poor as I am?

 If I were a shepherd, I would bring a lamb;

 if I were a wise man, I would do my part;

 yet what I can I give him--give my heart.

What star is this? 1,3

- 1. What star is this, with beams so bright, more beauteous than the noonday light? It shines to herald forth the King, and Gentiles to his crib to bring.
- 3. The guiding star above is bright; within them shines a clearer light, and leads them on with power benign to seek the Giver of the sign.