

day after Pentecost – September 20, 2020

Grande Jeu Jean Adam Guilain (Baroque Period)
 Edited: Hal H. Hopson

er, Son and Holy Spirit!
Life of God, now and for ever!

have mercy: Be gracious to all who have gone astray
again with penitent hearts and steadfast faith to
unchangeable truth of your Word, Jesus Christ your Son; who
and reigns, one God, for ever and ever. **Amen**

his father-in-law Jethro, the priest of Midian; he led his flock
to Horeb, the mountain of God. There the angel of the Lord
came out of a bush; he looked, and the bush was blazing, yet it
did not burn. Then he said, ‘I must turn aside and look at this great sight, and see
why.’ When the Lord saw that he had turned aside to see, God
called to him, Moses! And he said, ‘Here I am.’ Then he said, ‘Come
near me, for the place on which you are standing is holy ground.
You shall stand on rocks, for the place on which you are standing is holy
ground. The God of your fathers, the God of Abraham, the God of Isaac,
has appeared to me. You have been in the land of Egypt, and you
have seen how the Egyptians mistreated Israelites. Now I am sending
you back to Egypt. But do not fear the Pharaoh, for I will make
him into a servant of you. I will bring you out from Egypt, and I
will lead you up to a good land, a wide open country, a river valley, a
land of hills and valleys, a land flowing with milk and honey. I will
send you ahead of me, and I will drive out the Canaanites, the
Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.
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1 Bless the LORD, O my soul, **and all that is within me, b**
2 Bless the LORD, O my soul, **and do not forget all God's**
3 Who forgives all your iniquity, **who heals all your dise**
4 Who redeems your life from the Pit, **who crowns you**
5 Who satisfies you with good as long as you live,
so that your youth is renewed like the eagle's.
6 The LORD works vindication **and justice for all who are**
7 God made known his ways to Moses, **his acts to the p**
8 The LORD is merciful and gracious, **slow to anger and a**
9 God will not always accuse, **nor will he keep his anger**
10 God does not deal with us according to our sins,
nor repay us according to our iniquities.
11 For as the heavens are high above the earth,
so great is God's steadfast love towards those w
12 As far as the east is from the west, **so far God remove**
13 As a father has compassion for his children,
so the LORD has compassion for those who fear h
14 For God knows how we were made; **God remembers**
15 As for mortals, their days are like grass; **they flourish**
16 For the wind passes over it, and it is gone, **and its plac**
17 But the steadfast love of the LORD is from everlasting t
on those who fear him, and his righteousness to
18 To those who keep God's covenant **and remember to**
19 The LORD has established his throne in the heavens, **an**
20 Bless the LORD, O you God's angels, you mighty ones w
obedient to God's spoken word.
21 Bless the LORD, all his hosts, **God's ministers that do h**
22 Bless the LORD, all his works, **in all places of his domin**
Bless the LORD, O my soul.

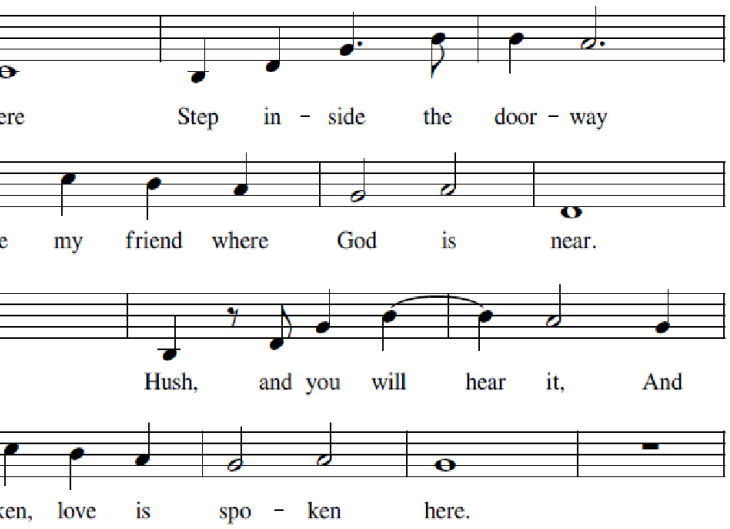
The next day John saw Jesus coming toward him and declared, "Behold the Lamb of God, who takes away the sin of the world! This is he of whom

was before me.’ I myself did not know him; but I came
ason, that he might be revealed to Israel.” And John testified,
m heaven like a dove, and it remained on him. I myself did
sent me to baptize with water said to me, ‘He on whom you
ain is the one who baptizes with the Holy Spirit.’ And I myself
at this is the Son of God.” The next day John again was
es, and as he watched Jesus walk by, he exclaimed, “Look,
y this, and they followed Jesus. When Jesus turned and saw
h, “What are you looking for?” They said to him, “Rabbi”
er), “where are you staying?” He said to them, “Come and
e he was staying, and they remained with him that day. It was
oon. One of the two who heard John speak and followed him
ther. He first found his brother Simon and said to him, “We
h is translated Anointed). He brought Simon to Jesus, who
e Simon son of John. You are to be called Cephas” (which is
o to Galilee. He found Philip and said to him, “Follow me.”
rd.
Christ.

“Turning Toward Love”

The Rev. Kate Heichler

Love is spoken here



ere Step in - side the door - way
e my friend where God is near.
Hush, and you will hear it, And
ken, love is spo - ken here.

OUR PRAYERS

Leader: In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those v

For this community, the nation, and the world;
For all who work for justice, freedom, environmental h

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and t

In the Anglican Communion, we pray for the Episcopal Ch
peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the T

For Michael, our Presiding Bishop; Mariann and Chilton,
our clergy; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation a
especially our nation in this election season; for....

For the sick and those in need, especially those on our pr
name now in silence or aloud:

Hear us Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life we na

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a plac
especially those we name now...
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins (*silenc*

ful Father;
r sins, known and unknown,

that we may live and serve you in newness of life,
ame; through Jesus Christ our Lord. Amen.

absolution

d be always with you.

sins as we forgive (*Words on last page*) Hymnal 674

y online at <https://christchurchlaplata.org/donate/>
ATA" to 73256, and follow the prompts.

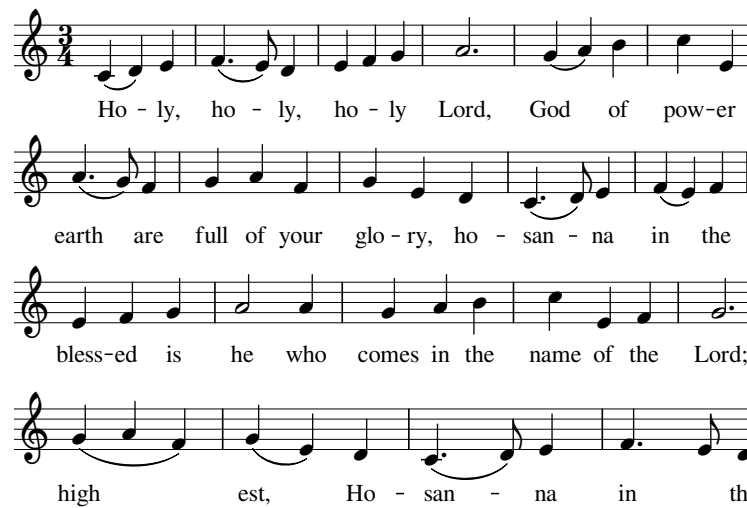
THE HOLY MEAL

to participate praying the words in bold type.

u.

Lord.
the Lord our God.
d thanks and praise.

Eternal Light, Maker of all Life, Source of all Love.
n in this song of praise:



Most Holy God, we were made in your image,
to give and receive love in eternal relationship;
to pour ourselves out for each other, and to be renev

So we began. But early on we were tempted to doubt th
Instead of your way, we followed our own.
Our ability to love and be loved became distorted;
your image in us became splintered.

Yet You, the God who is Love, could no more stop loving
Being. You reached across the chasm we could not br
You sent your Son, the image of Love himself, to restore
to heal our hearts and make us able to love once me
He taught, and lived, the Way of Love – inviting us to tur
to learn the ways of God, to pray and worship, to ble
taking God’s contagious love into the world, to peopl
That is the Way of Love Jesus walked, even into death,

On that night when our Lord Jesus Christ gave himself av
he ate supper with his friends. He took bread; and wh
to you, he broke it, and gave it to them, saying, “**Tak**
This is my Body, which is given for you. Do this to reme

After supper, he took the cup of wine;
and when he had given thanks, he gave it to them, and s

**Blood of the new Covenant,
forgiveness of sins.
is to remember me.”**

, remembering his life among us.
remembered as his body, the Church,
d.
d and wine;
and blood, food for our journey.
ple, scattered and yet one;
r body on earth;
t our belovedness to one another:
outward to love the world in Christ’s name.

st our Lord. By him, and with him, and in him,
all honor and glory is the Father’s,
people said: AMEN.

taught us, we are bold to say:

e Your name,
be done on earth as in heaven.

ose who sin against us.
deliver us from evil.
the glory are Yours, how and forever. Amen.

ated Bread. A period of silence is kept.

o us in the breaking of the bread.
n us as we walk your way of Love.

*brought to all present in person; those worshipping
ake of consecrated bread and wine at home tables.*

COMMUNION

truly present in the Blessed Sacrament of the Altar.
ng for you in my soul. Since I cannot receive you in

the Sacrament of your Body and Blood, come spiritually
strengthen me with your grace, Lord Jesus, and let me ne
May I live in you, and you in me, in this life and in the life

PRAYER OF THANKS

**God who is Love, we thank you for feeding us in this meal
community gathered in Christ. As You have filled us with
family table into the world, bearing Your love to the wh
Send us out to speak love, show love, live love and wit
keeps us and will not let us go; in the name of Love, our
Amen.**

THE BLESSING

CLOSING HYMN I have decided to follow Jesus (*Words*)

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES COMMUNITY NEWS

DISMISSAL

Deacon Let us go forth in the name of Christ
People **Thanks be to God!**

THE PRAYERS

We Pray For: Those in need of healing – Melanie Coe, A
John MacCoy, Marion Denniston, Barry Kercher, Joan Sh
Burroughs, Stephen Watkins, Andie Corby, Patsy Coy.

LEARNING HOUR

40 DAYS OF PRAYER FOR OUR NATION

BLESSING OF ANIMALS (ONLINE) OCTOBER 4

BIBLE STUDY IS BACK THIS WEDNESDAY AT 7 PM

SCHOOL FOR CHRISTIAN FAITH AND LEADERSHIP LAUNCH

As part of its strategic objectives to revitalize churches to
inspire every person to grow in faith and equip our leade
the Episcopal Diocese of Washington is creating a School

this fall, the School will begin offering courses, toolkits
parishes go deeper in faith and wider in mission. [Here](#) is
the School, the Rev. Jenifer Gamber. And [here](#) is where
- including a course Rev. Kate is leading starting
d Art of Story-Sharing. Register [here](#).

Weekday evenings at 8 pm Online - We've been
ce this Covid-19 social distancing began, and it's been
ntinue meeting online each evening to pray and to
mat is based on our Compline service but flexible
ongregations can wander in and be comfortable. Invite
mber - it doesn't matter where they live! There is
re to join by internet. You can also call in: 1 646 558

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can also give online - go to www.christchurchlaplata.org
ink.

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our policy is to help once, as we are able, and deal with
e basis. You can write a check or give online at the
www.christchurchlaplata.org, or text "CCLAPLATA" to
esignating Giving Fund. You now have the option to
ns online, or by text.

HYMNS

Holy, holy, holy

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee:
Holy, holy, holy! Merciful and mighty, God in three Persons

2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty, God in three Persons

Forgive our sins as we forgive

1 Forgive our sins as we forgive You taught us, Lord, to pray
But you alone can grant us grace To live the words we say

2 How can your pardon reach and bless The unforgiving
That broods on wrongs and will not let Old bitterness de

3 In blazing light your cross reveals The truth we dimly know
What small the debts men owe to us; How great our deb

4 Lord, cleanse the depths within our souls And bid reser
Then, reconciled to God and man Our lives will spread yo

I have decided to follow Jesus

1 I have decided to follow Jesus; x 3
no turning back, no turning back.

2 Though none go with me, still I will follow. x3
No turning back, no turning back.

3 The cross before me, the world behind me, x 3
No turning back, no turning back