WOOOODLAWN CHAPEL PRESBYTERIAN

CHURCH

Policy and Procedures Relating to Sexual Misconduct

Introduction

This policy regarding sexual misconduct has been written out of an awareness that Woodlawn Chapel Presbyterian Church (hereafter referred to as WCPC) has been given a public and spiritual trust. We are dedicated to offer guidelines that will assure a safe environment for all who serve and are served.

WCPC is committed to maintaining an environment free of sexual misconduct. To clarify our Christian role in society, WCPC adopts the following policy concerning the sexual conduct of persons associated with WCPC.

Policy Statement

It is the policy of WCPC that all ordained persons, church members, employees and/or other volunteers are to maintain ethical sexual behavior and integrity within ministerial employment and service relationship at all times. These requirements may exceed the provisions in federal, state and local law. Sexual misconduct is a violation of the principles set forth in scripture and is never permissible.

Purpose

To serve as a guide fo.r the prevention of sexual misconduct and sexual abuse.

To set and enforce standards of ethical sexual behavior consistent with scripture and the <u>Book of Order</u> of the Presbyterian Church (USA).

To provide procedures for inquiry and response to allegations of sexual misconduct and/or harassment.

To provide personnel employment practices and forms for the administration of appropriate employer/employee relationships.

Definitions

<u>Church Workers</u> are defined as employees of the church or volunteers under the supervision of the church.

<u>Child Sexual Abuse</u> includes the rape of a child, child molestation, and sexual misconduct with a minor as defined by the State. Child sexual abuse further includes any sexual conduct or interaction between a child, below the age of 18 years,, and an adult, 18 years of age or older, when the child is used for the sexual stimulation of the adult or of a third person. The behavior between a child and an adult is always considered to be non-consensual on the part of the child for the purposes of th is policy. The behavior may or may not involve touching.

<u>Sexual Harassment</u> is defined as unwelcome sexual advances, request for **sexual** favors, and other verbal or physical conduct of a sexual nature when:

Submission to such conduct is made either explicitly or implicitly a term or condition of an individual's employment, or his/.her continued status in the church, or Submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual, or

Such conduct has the purpose or effect of unreasonably interfering with an individual's work performance by creating an intimidating, hostile, or offensive working environment.

<u>Sexual Malfeasance</u> is defined as an abusive act in which trust is broken within a ministerial (clergy with a member of the congregation) or professional relationship (counselor with a client, lay employee with a church member). This definition is not meant to cover relationships between spouses, nor to restrict church professionals or workers from having normal mutual, social, intimate, or martial relationships.

<u>Sexual Misconduct</u> is the comprehensive term used in this policy to include:

Child sexual abuse as defined above

Sexual harassment as defined above

Sexual malfeasance as defined above

Any offense involving sexual conduct in relation to:

Anyone over the age of 18 years without the mental capacity to consent,

Any person when the conduct includes force, threat, coercion, intimidation or misuse of office of position

Persons Covered

Persons covered by this policy are *Church Workers* as defined in the previous section. Such persons would include those who are accused of sexual misconduct under circumstances in which 1) access to a victim is related to a church- sponsored activity, or 2) sexual misconduct is reported in a church related setting.

For example, this policy covers a non-member adult who sexual abuses a non-member teenager while "helping out" on a church- sponsored camping trip,, or while conducting a music lesson on the church premises.

Report ing Sexual Misconduct

Reports of sexual misconduct should never be taken lightly or disregarded, nor should they circulate without concern for the integrity and reputation of the accuser, the accused and of the church. Reports should be dealt with as matters of highest confidentiality both before and after they have been submitted to appropriate authorities as outlined below. However, a confidential report does not preclude WCPC from taking action in response to the allegation.

Any person who has a reason able belief that a violation of this policy has occurred, including a vitim, is strongly encouraged to report it immediately to their Supervisor, the Pastor, or a member of the Session. The person receiving the initial report will immediately inform the Pastor if he/she has not already been notified.

When an alleged incident has been reported, the Session will confer, gather needed information, and determine an appropriate course of action, which may include:

Seeking an attorney to advise them

Reporting to Child Protective services or other civil authority, if appropriate at the time

Requesting the Clerk of the Session to proceed with the steps outlined for investigation according to the Rules of Discipline of the <u>Book of Order</u> of the Presbyterian Church (USA), when applicable.

Report to the Presbyterywhen approptiijte

Session members shall be notified that an allegation has been made. Names Should not be divulged at this point, and Session members should be instructed as to the procedure they should follow if asked about this matter by the congregation, staff or media.

In cases of sexual abuse involving a child over the age of 18 years without the capacity to consent, professional Church Workers are considered "mandated reporters" and are required by law to file a report with the appropriate authority within 48 hours after discovery. WCPC however, encourages all Church Workers, mandated or not, to report immediately to the Pastor or a member of Session any sexual misconduct involving minors or developmentally disabled adults.

Victims and their families are often afraid and uncertain about reporting cases of sexual misconduct. Reasonable care will be taken to protect the privacy of the alleged victim, the person accused of misconduct of misconduct, and the reporter. Pastoral care and communication will also be provided to all involved parties throughout the procedure. No one will be retaliated against for reporting sexual misconduct.

The Session may choose, at its discretion, to offer professional and/or financial support to the victims of sexual misconduct by Cht,irch Workers. The Session also may recommend that the offending Church Worker pay for the expenses of the victim as related to his/her offense. Records on sexual misconduct will become part of the worker's personnel record and may be forwarded to potential employers.

Nothing in this document shall be construed to deny to anyone the processes that are described in the Book of Discipline.

Sexual Misconduct Preventative Procedures

In order to provide a safe environment for minors and Church Workers at WCPC, the following preventative procedures are adopted:

Church Workers and volunteers at WCPC must complete the Criminal History Request and Disclosure Statement before hiring or acceptance, which includes the statement: "Have you ever been arrested, charged or convicted of any offenses involving minors? If so, please specify."

A State Patrol Criminal Records check will be conducted on all Church Workers, including, but not limited to, all individuals working with minors

Church Workers who (a) refuse to comply with the application procedure or (b) have a previous record of offense documented by the State identification process will be excluded from interaction involving children and may be subject to discipline or discharge if an employee Session must approve any exceptions to this policy.

Compliance and Distribution

In part, the structures and procedures for responding to allegations of sexual misconduct are mandated by the <u>Book of Order</u> of the Presbyterian church (USA), Chapter VII, Disciplinary Cases and the "Policy and Procedures Regarding Sexual Misconduct" adopted by the Presbytery WCPC policy and procedures are intended to be harmonious with both. Where there is a direct conflict in procedural requirements, the <u>Book of Order</u> will prevail.

When child sexual abuse or other misconduct that violates criminal laws is alleged, the civil authorities will immediately take control of the investigation and the disposition of charges against the accused. The Session shall cooperate with civil Authorities in any investigation of sexual misconduct, and it has a duty to make its inquiry and to enforce disciplinary procedures, if warranted, when it can be done without interfering with the civil authority or in cases when civil authorities have dropped action in the case.

The Session shalltake appropriate steps to inform Church Workers of the standards of conduct and the procedures for effective response when receiving a repot of sexual misconduct. Copies of this policy shall be distributed to, and are intended for use by WCPC Workers, including officers, employees,, and volunteers. AQ copy of the policy shall be made available to persons who accuse others of misconduct, including those who are or claim to be victims of sexual misconduct and their families, and to the accused.

Upon receipt of a copy of this policy, Church Workers of WCPC shall sign a written acknowledgment of receipt and understanding. This acknowledgment shall be kept on file. This document does not create an erriployment contract.

I have read the WOODLAWN CHAPEL PRESBYTERIAN CHURCH Policy a Misconduct, understand it and agree to comply with it.	nd Procedures Relating to Sexual
Name (please print)	
Signature	_Date